

1 **ADDENDUM NO. 5**

2 **ISSUE DATE: June 18, 2018**

3
4 **RE: GOODMAN SOFTBALL LOCKER ROOM REMODEL**
5 **UNIVERSITY OF WISCONSIN, MADISON - ATHLETICS DEPARTMENT**
6 **MADISON, WISCONSIN**
7 **UW-Madison Project No. MSN-0175-1701 / UWSA Project No. A-17-008**
8

9 **BID OPENING: GENERAL PRIME CONTRACTOR BIDDERS: 2:00 P.M., June 28, 2018**

10
11 **FROM: Berners-Schober Associates, Inc.**
12 **310 Pine Street**
13 **Green Bay, WI 54301**
14

15 **TO: Prospective Bidders**

16
17 This addendum forms a part of the Contract Documents and modifies the original Contract Documents dated
18 May 24, 2018, as noted below. Acknowledge receipt of this Addendum by inserting the number and issue date
19 of this addendum in the blank space provided on the Bid Form. Failure to do so may subject the Bidder to
20 disqualification.

21
22 This Addendum consists of 3 pages and the following attachments:

23
24 Re-Issued Bid Form - General Prime Contractor (GPC)
25 Re-issued Sheet A701
26

27 **PREBID REQUESTS FOR INFORMATION**

28
29 1. **QUESTION:** Project includes demolition and renovation work in an existing building. Regardless of
30 whether asbestos is present or whether the scope of work includes asbestos removal, State and Federal law
31 requires a survey for Asbestos Containing Materials (ACM) and Presumed Asbestos Containing Materials
32 (PACM) be completed in accordance with DNR and OSHA requirements. A completed survey report
33 number must be listed on the permit application submitted to the DNR (DNR Notification Form
34 #4500-113) prior to any demolition. This report can take (30) days or longer to complete and, as such,
35 may impact the project schedule. Please clarify if this survey has been completed. If not, please indicate
36 whether the Owner will commission said survey or if the bidding contractors will be required to provide
37 by including costs in their bids.

38
39 **RESPONSE:** The survey has not been completed. UW will commission/perform the survey prior to start
40 of construction.

41
42 2. **QUESTION:** Specifications (GR-8, lines 1-32) state that power is available from existing 120 volt outlets
43 and the Electrical Contractor is responsible for all devices. We are assuming that the cost of electrical
44 power used is by the Owner. Please clarify. Specifications (GR-9, line 12) states that General Prime shall
45 pay for all electrical energy consumed for temporary heat. It temporary electric power is coming from the
46 existing service, can this be run from this source as well? Please clarify.

47
48 **RESPONSE:** The General Prime shall pay for all electrical energy consumed for temporary heat.
49
50

1 3. QUESTION: General Requirements Item #26 states the Heating Trade is to provide temporary heat using
2 the permanent building heating system. Specifications (GR-9, lines 8-10) state "For installations that are
3 not connected to central plant steam or central plant hot water, the General Prime Contractor shall pay for
4 the fuel costs for temporary heat for both permanent heating systems for temporary heat and/or temporary
5 heating systems used for temporary heat". If the Owner's fuel other than steam is available, can this be
6 tied into?
7

8 RESPONSE: The Contractor can use the existing heating systems, as long as they protect the system from
9 dirt and debris. Otherwise, the Contractor shall install a temporary system for heating.
10

11 4. QUESTION: Specifications (GR-9, lines 31-35) state "If the Heating Trade does not have the system
12 in operation by the time the building is enclosed, then the Heating Trade shall provide, maintain and
13 supervise the operation of temporary portable units... Cost of fuel to operate portable units shall be paid
14 by the General Prime Contractor." If the intent of this requirement is to expedite completion of the
15 permanent system, making the General Contractor responsible for fuel in the event the HVAC contractor
16 under performs is punitive to the incorrect party. It is recommended this requirement be revised to make
17 the HVAC bidder responsible for fuel costs. Please advise.
18

19 RESPONSE: The Contractor can use the existing heating systems, as long as they protect the system from
20 dirt and debris. Otherwise, the Contractor shall install a temporary system for heating.
21

22 5. QUESTION: Bid documents did not include any soils investigation report. Please provide, if available.
23 If a report has not been completed, please clarify any assumptions bidders are expected to make relative
24 to soil types and bearing capacity.
25

26 RESPONSE: Original project plans dated February, 1998 by Strand Associates, Inc. specify a soil bearing
27 pressure of 2,000 PSF, as well as footings at 4,000 PSI, slab-on-grade at 4,000 PSI, reinforcing steel
28 at 60,000 PSI, and masonry at 1,350 PSI.
29

30 6. QUESTION: Sheet A401, details E6, E8, E10 show a Metal Mesh Panel System in the Mudroom.
31 Detail A1/A701 gives some specifications for how these are constructed, although there doesn't appear to
32 be anything in the specifications. Plan E13/A401 - Enlarged Basement Floor Locker Room shows the
33 Mudroom Metal Mesh System as being existing. Please clarify.
34

35 RESPONSE: Metal mesh panel system in mudroom is new and to be provided by General Contractor in their
36 bids. Existing/Owner-furnished symbols on plan detail E13/A401 are in reference to the seating stools
37 in the center of the room, not the metal mesh panel system.
38

39 7. QUESTION: The Bid Form shows the Plumbing as "NA". Please clarify that there is Plumbing on this
40 project.
41

42 RESPONSE: There is Plumbing work on this project. The GPC Bid Form is re-issued with this addendum.
43
44

CHANGES TO GPC BIDDING REQUIREMENTS

1. GPC Instructions to Bidders

A. Page B-10, delete line 11 as written and substitute the following:

Start Date (Month/Year)	End Date (Month/Year)	Schedule Milestones
August 13, 2018	August 13, 2018	Mobilization
August 2018	August 2018	Initial Demolition
August 2018	August 2018	Selective Demolition
October 2018	October 2018	Above the Ceiling Punchlist
October 2018	November 2018	Architectural Finishes
November 2018	November 2018	Below the Ceiling Punchlist
December 2018	December 2018	Final Air Balance
January 11, 2019	January 11, 2019	100% of Punchlist Work Complete
January 2019	February 2019	100% of Close-Out Activities Complete

CHANGES TO SPECIFICATIONS

1. Section 05 50 00 METAL FABRICATIONS

A. Page 05 50 00-1, line 11, add: "Furnish and install metal mesh panel system."

B. Page 05 50 00-2, line 16, add the following:

Stainless Steel:

Type and Finish: Type 304 with #4 finish

Channel and Bracket Size: As noted on drawings

C. Page 05 50 00-3, line 40, add the following:

Metal Mesh Panel System:

Fabricate panels and mounting brackets as noted on drawings. All fasteners shall be stainless steel.

Mounting hardware shall be securely anchored through wood blocking located behind the plastic laminate back panel.

ATTACHMENTS

Re-Issued Bid Form - General Prime Contractor (GPC)

Re-issued Sheet A701

END OF ADDENDUM

BID FORM – GENERAL PRIME CONTRACTOR (GPC)
THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM
s.16.855 Wis. Stats.

**GOODMAN SOFTBALL LOCKER ROOM REMODEL
UNIVERSITY OF WISCONSIN, MADISON - ATHLETICS DEPARTMENT
MADISON, WISCONSIN**

UW-Madison Project No. MSN-0175-1701 / UWSA Project No. A-17-008

General Prime Contractor (GPC) Bid Opening: 2:00 P.M., June 28, 2018

To: University of Wisconsin System Administration (UWSA)

(a joint venture)
(a corporation)
(a partnership)

We _____ (an individual)
(Cross out inapplicable)

Of _____
Street City County State Zip

hereby agree to execute a contract with the Board of Regents of the University of Wisconsin System (the Owner) and a subcontract with all successful MEP Bidders identified by the Owner and listed in this bid, and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days of the contract offer, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Contract Documents prepared by Berners-Schober Associates, Inc., 310 Pine Street, Green Bay, Wisconsin 54301 for the Owner and dated May 24, 2018.

Contact Instructions:
(For use by Owner to offer contract to the successful bidders)

Contact Name: _____

Telephone Number: _____

Email Address: _____

FAX Number: _____

IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:

1. You have been **certified by DOA as a qualified and responsible** bidder for the amount of your bid within the division(s) of work being bid.
2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
3. You have **acknowledged receipt of all addenda**;
4. You have **signed the Bid Form**;
5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
 - a) a Bid Bond signed by the contractor and surety and with a Power of Attorney attached, **or**
 - b) a Cashier's Check or Bank Check pursuant to Wis stats. s. 779.14(1m)(c)2.b. and 779.14(1s). A Company or Personal Check will not be accepted.

1 **SINGLE BASE BID - GENERAL PRIME CONTRACTOR**

2
3 **ALL WORK**

4
5 BASE BID NO 1. ALL WORK required to fully complete the project in accordance with the Contract Documents,
6
7 for the sum of (\$_____)

8 ***Enter bid amount in numeric characters only (Example: \$9,999). See Instructions to Bidders***
9 ***'Article 14 Submission of Base Bids' for detailed instructions.***

10
11 **Base Bid No. 1 includes the bids from the following successful MEP Subcontractors identified by**
12 **UWSA for the mechanical, electrical, and plumbing divisions of work in this project. The General Prime**
13 **Contractor shall enter into subcontracts with these MEP Subcontractors:**

14
15 **Plumbing Base Bid No. 2:**

16 **Identified Subcontractor:** _____

17
18 **Amount:** _____

19
20 **Heating Ventilating and Air Conditioning Base Bid No. 3:**

21 **Identified Subcontractor:** _____

22
23 **Amount:** _____

24
25 **Electrical Base Bid No. 4:**

26 **Identified Subcontractor:** _____

27
28 **Amount:** _____

1 COMMENCEMENT AND COMPLETION OF CONTRACT WORK

2 The undersigned agrees, if awarded the contract, to enter into a subcontract with the MEP Bidders identified by UWSA,
3 and to commence the Contract work on or before a date to be specified in a written Notice to Proceed, and to complete
4 the work in accordance with the project schedule in the Instructions to Bidders.

5
6 ADDENDUM RECEIPT

7 We acknowledge receipt of the following Addenda:

8
9 Addendum No. _____ Date _____

10 Addendum No. _____ Date _____

11 Addendum No. _____ Date _____

12 Addendum No. _____ Date _____

13 Addendum No. _____ Date _____

14 Addendum No. _____ Date _____

15
16
17 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO INSTRUCTIONS TO BIDDERS TO AVOID THE
18 POSSIBILITY OF INVALIDATING THIS BID.

19 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:

- 20
21
22
23
24
25
- | |
|--|
| <p>1. Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.</p> <p>2. In accordance with Wis. Stats. 16.855 (13) and (14) and ARTICLE 21 of these Bidding Documents, Bidder agrees to enter into a subcontract with the successful MEP Subcontractors identified by UWSA.</p> <p>3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.</p> <p>4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the contract.</p> |
|--|

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32 (Seal, if bid is by a corporation)

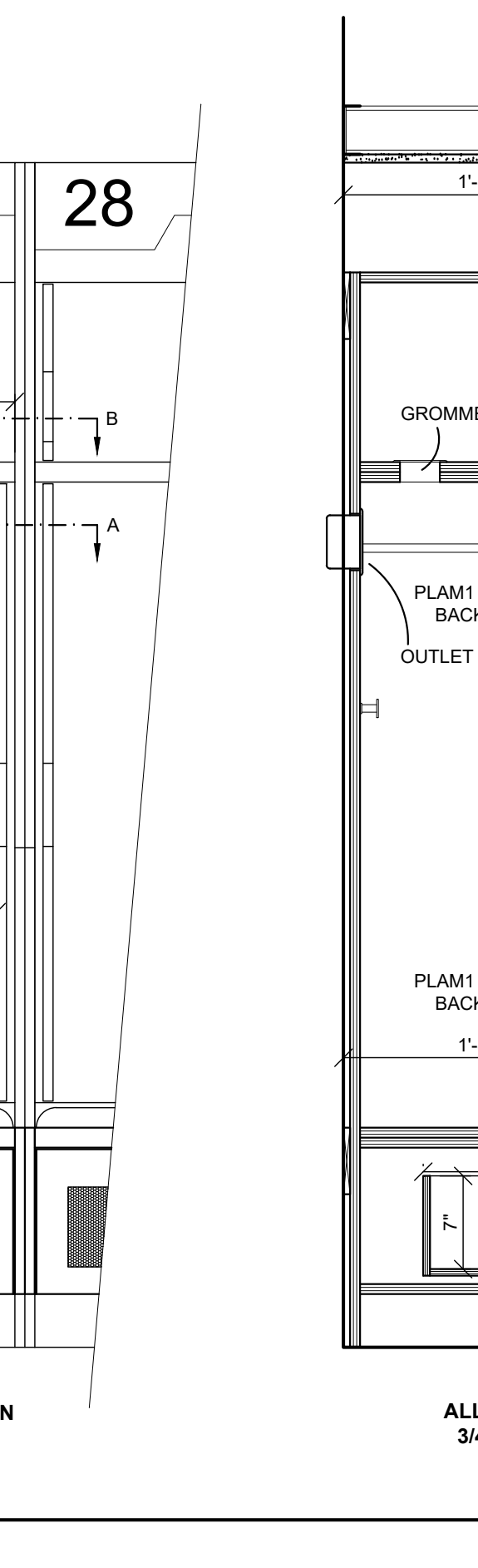
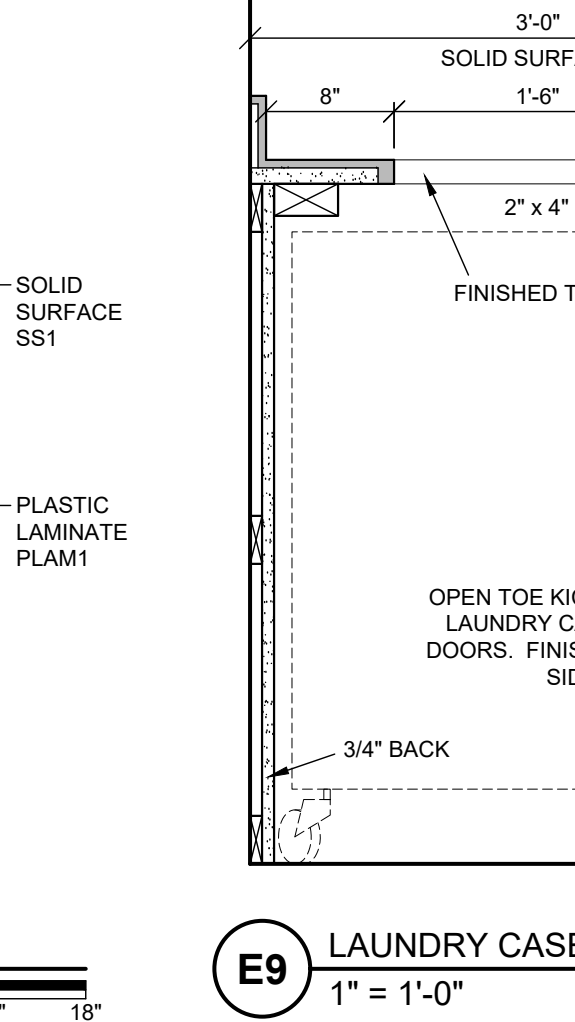
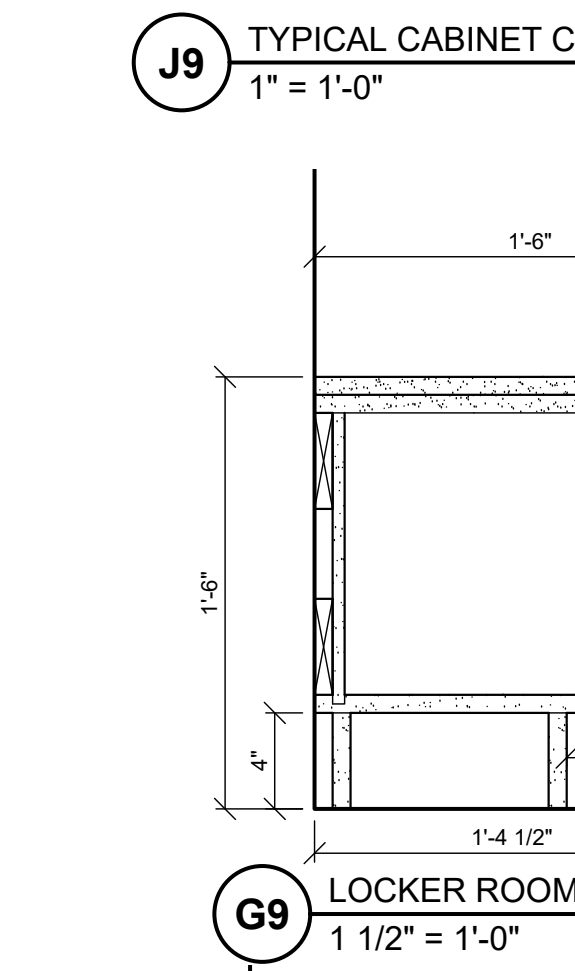
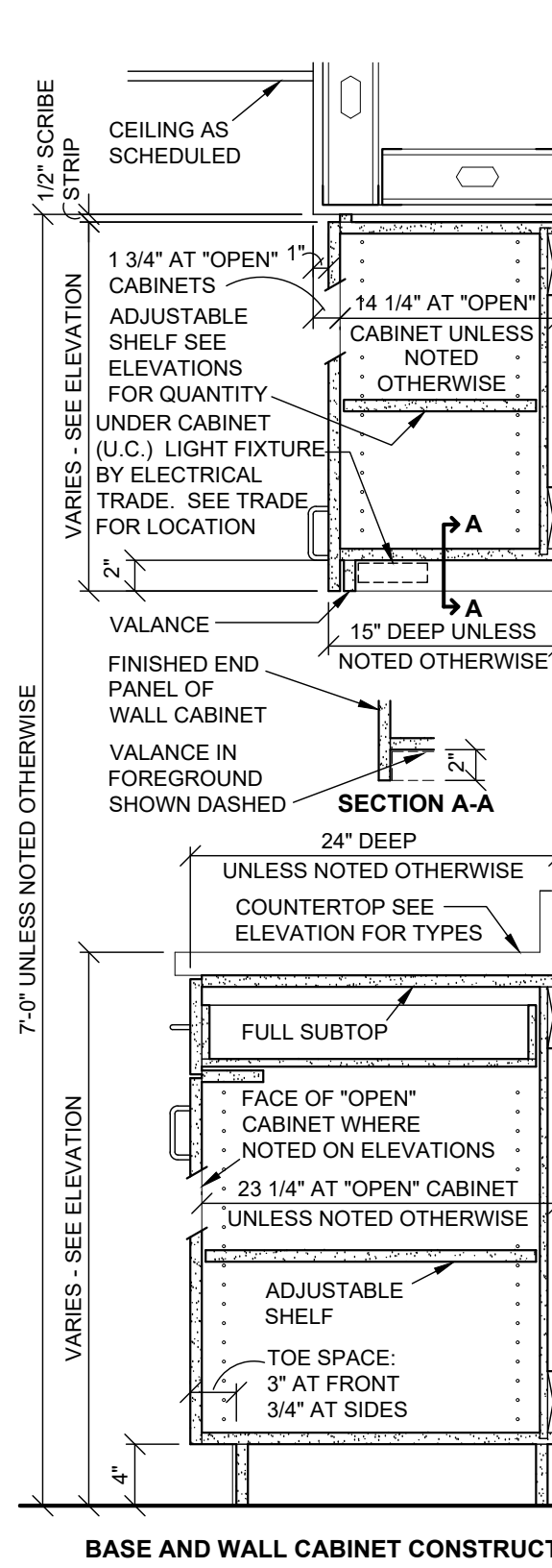
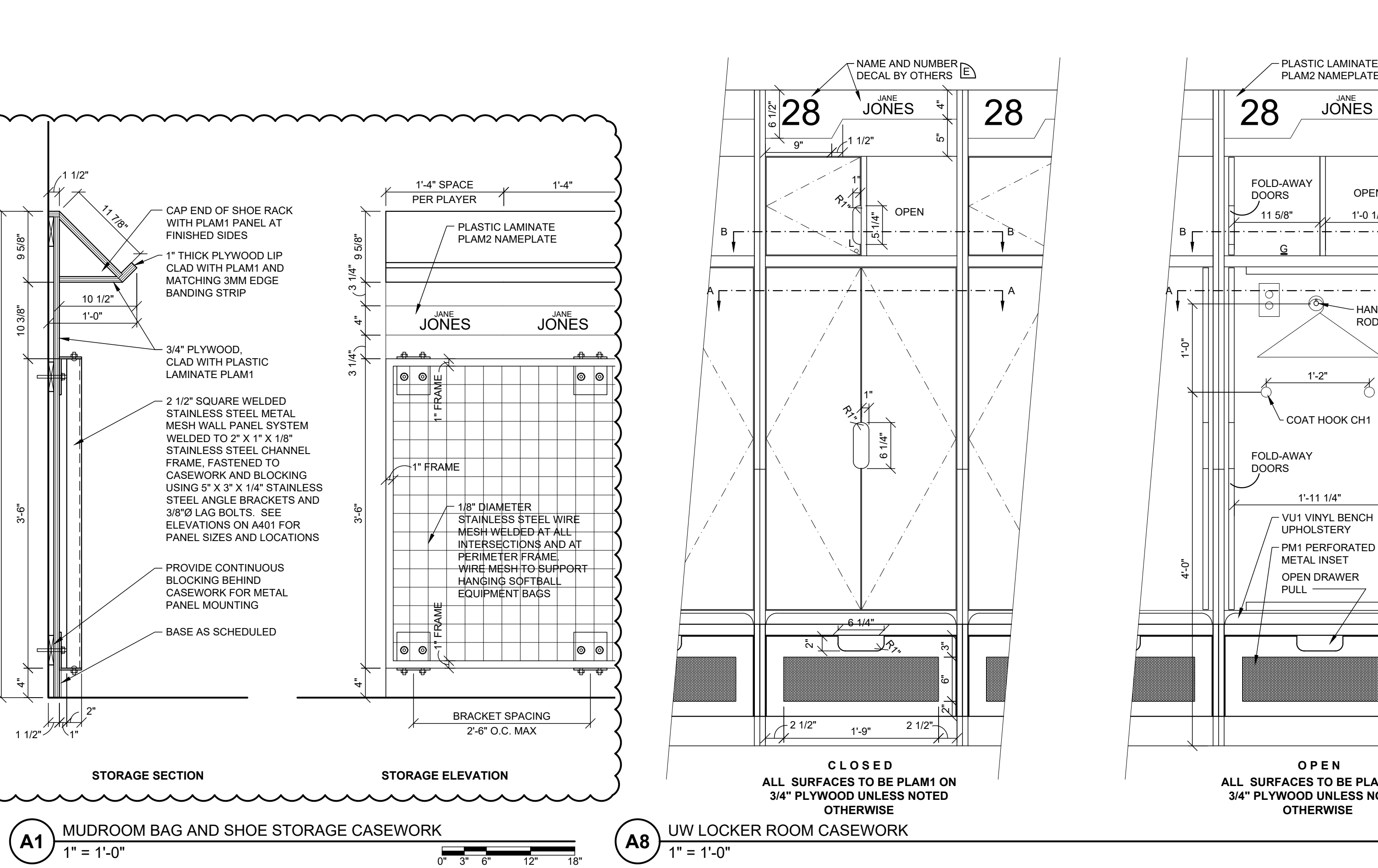
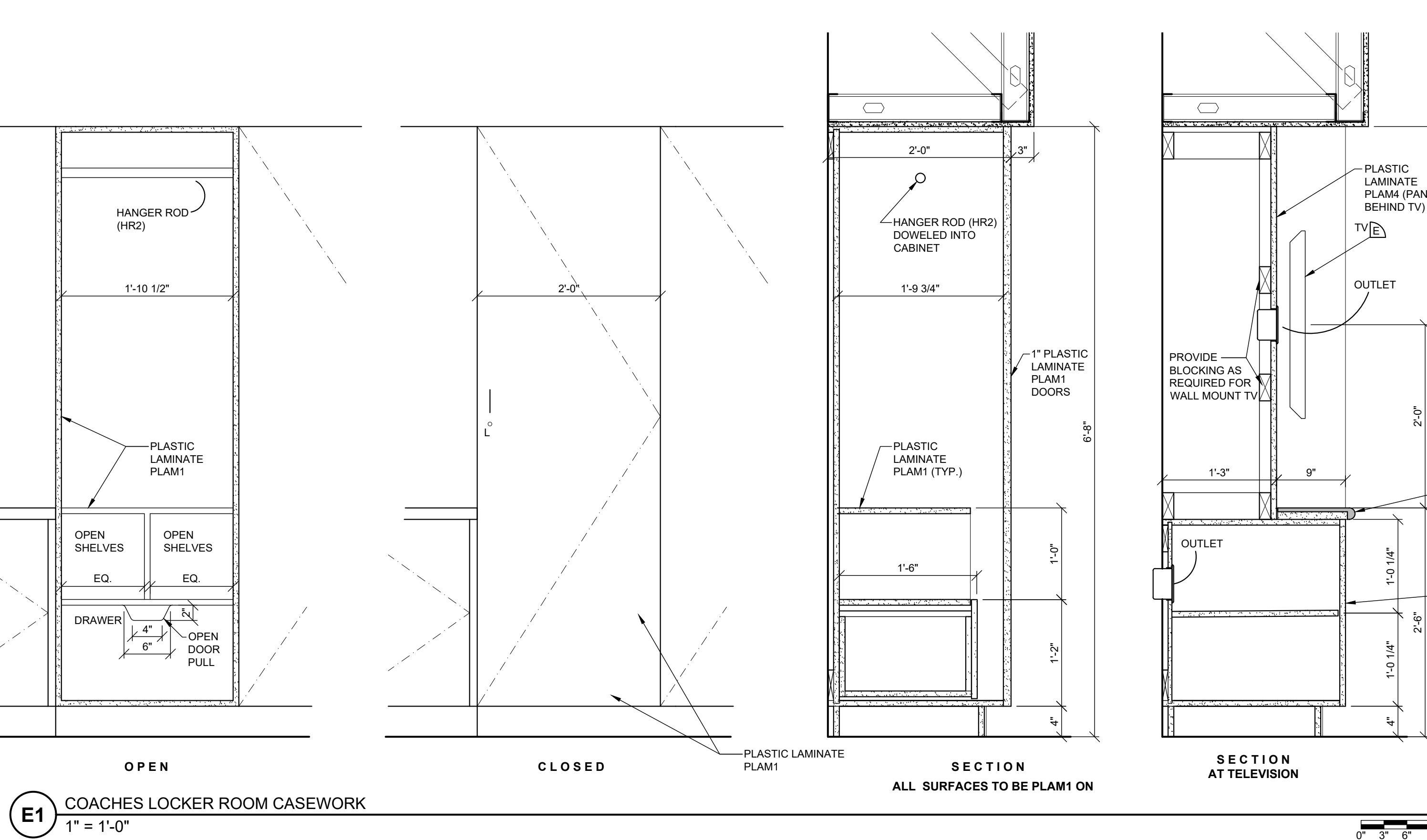
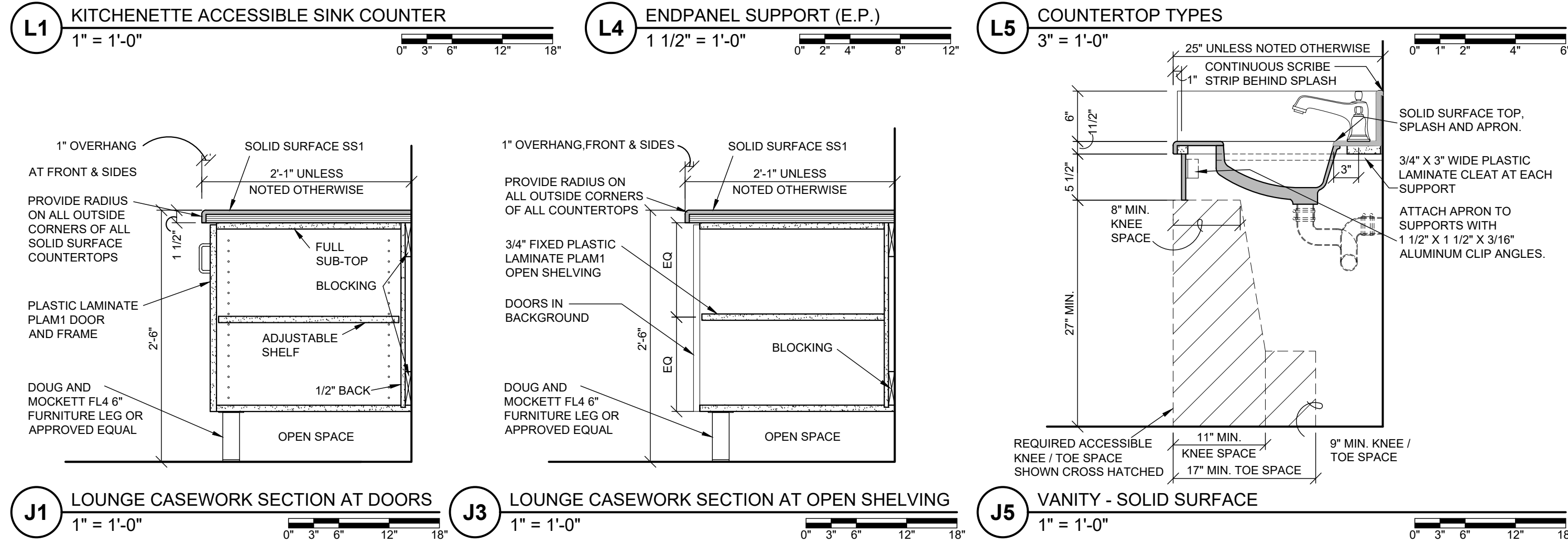
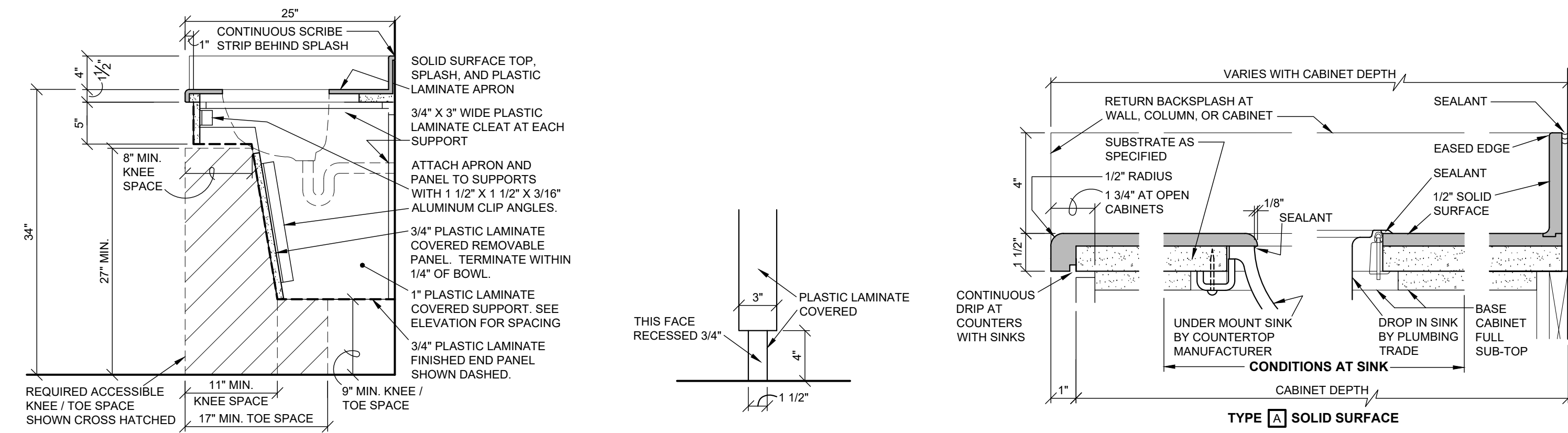
(Firm Name)

(Bidder's Printed Name)

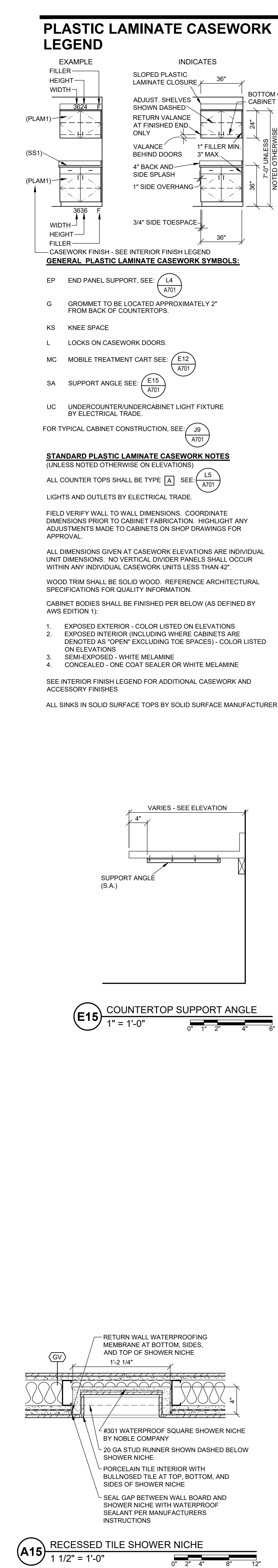
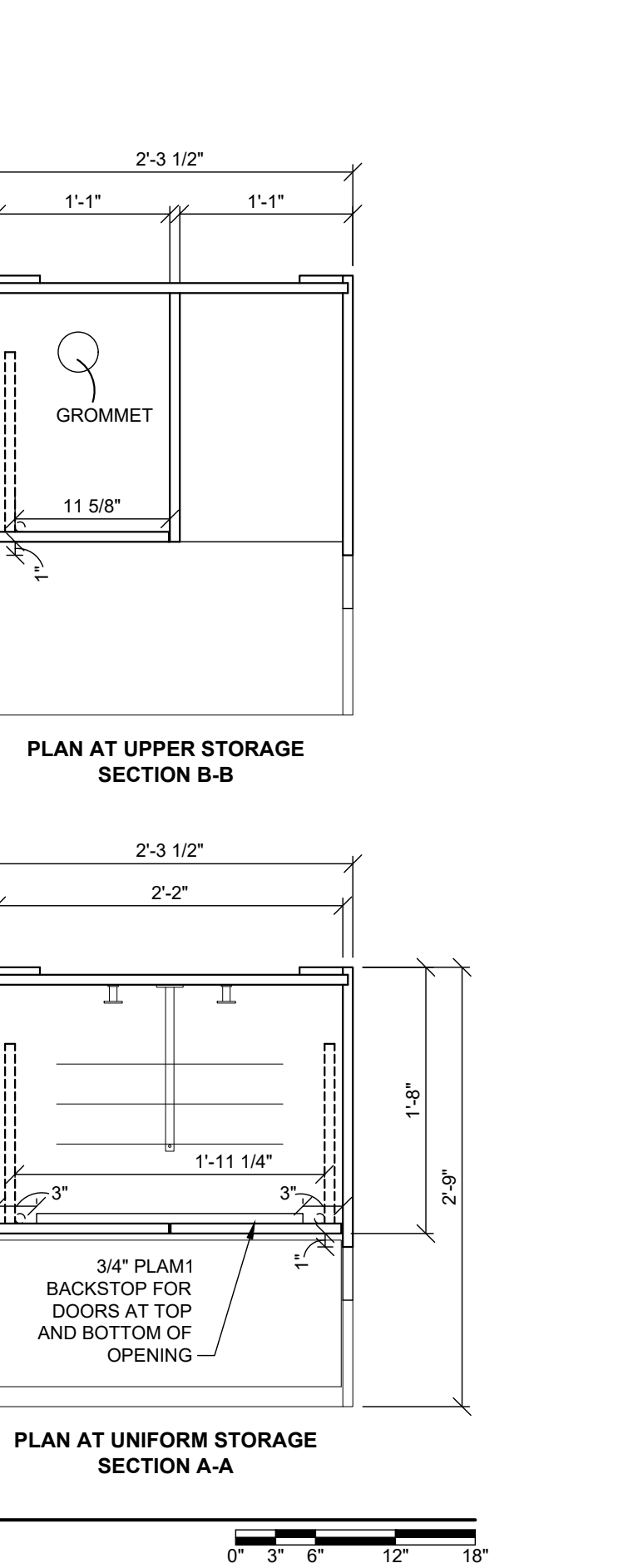
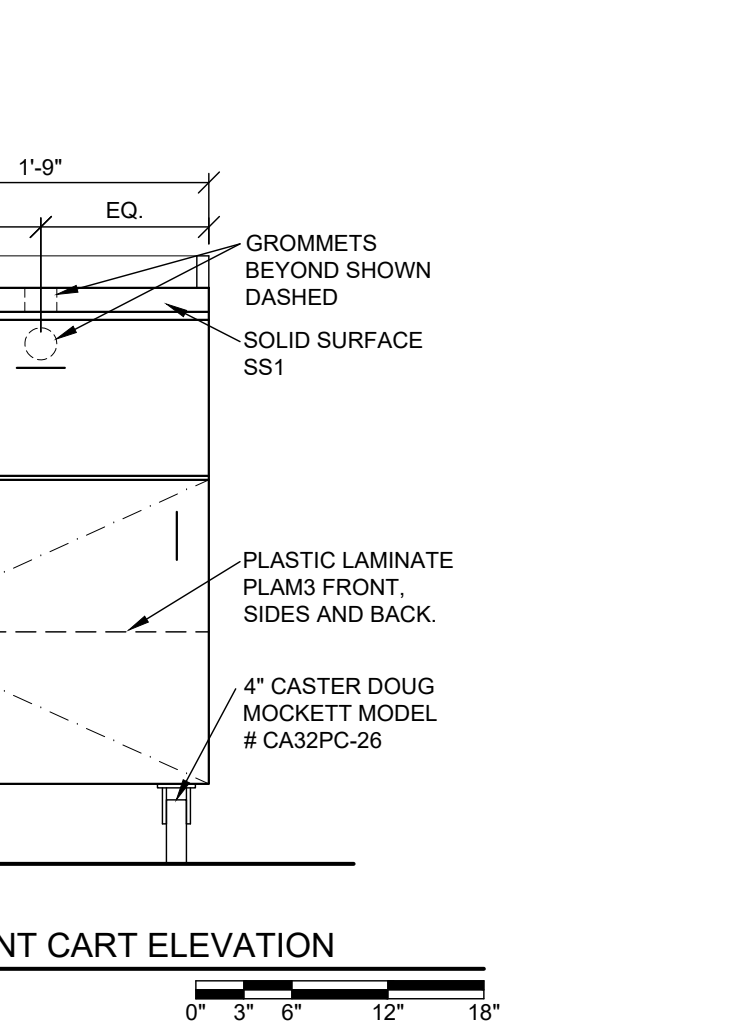
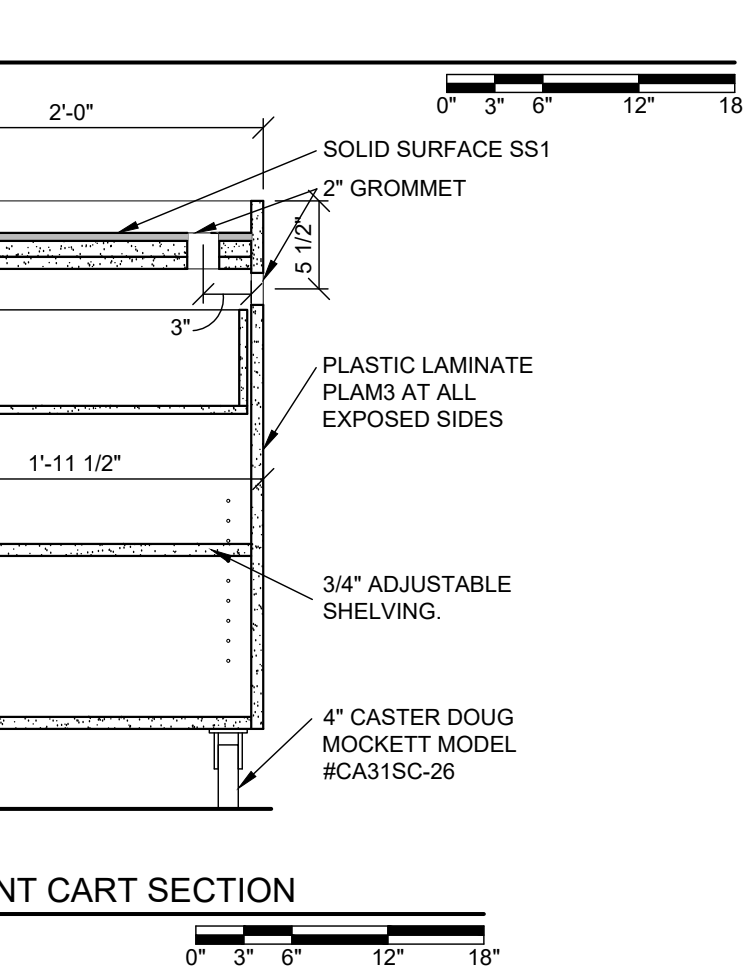
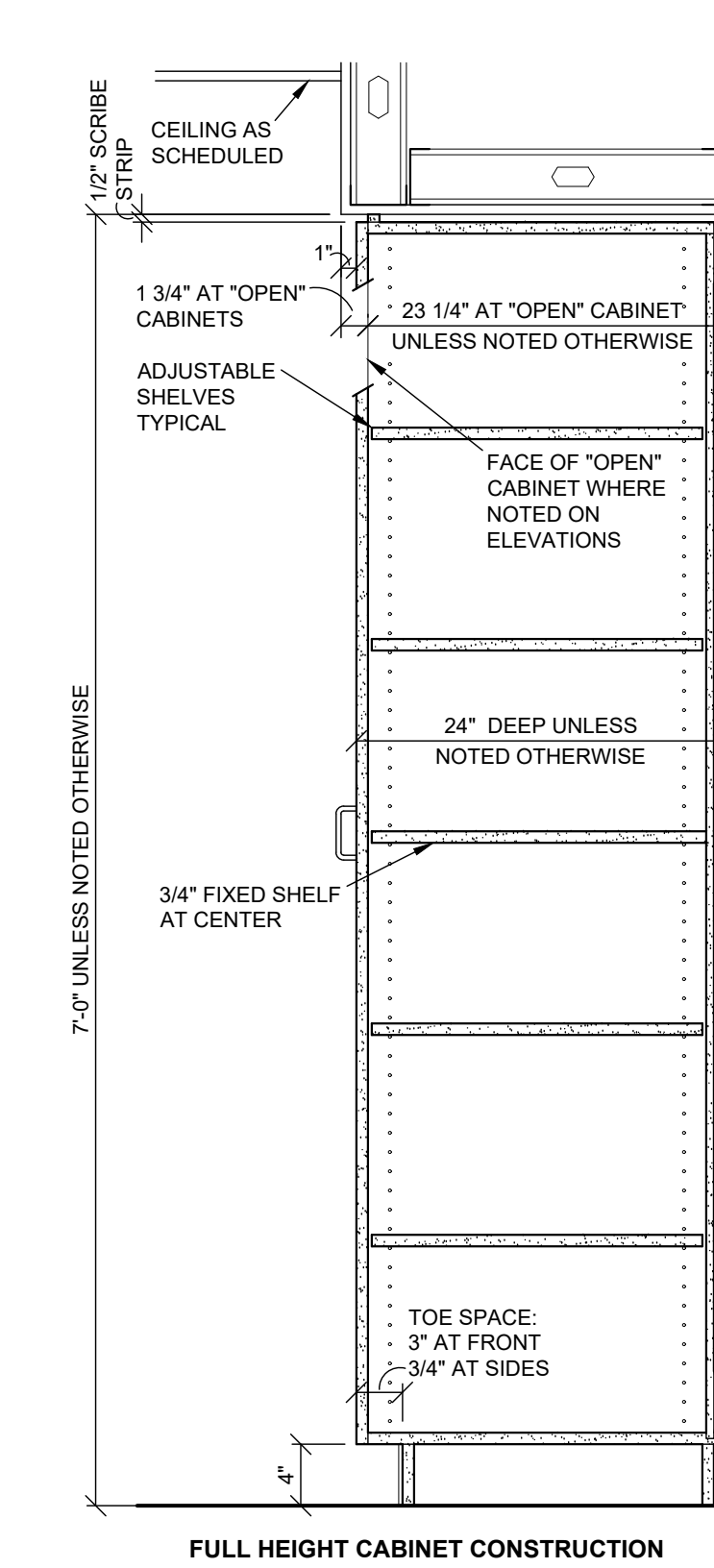
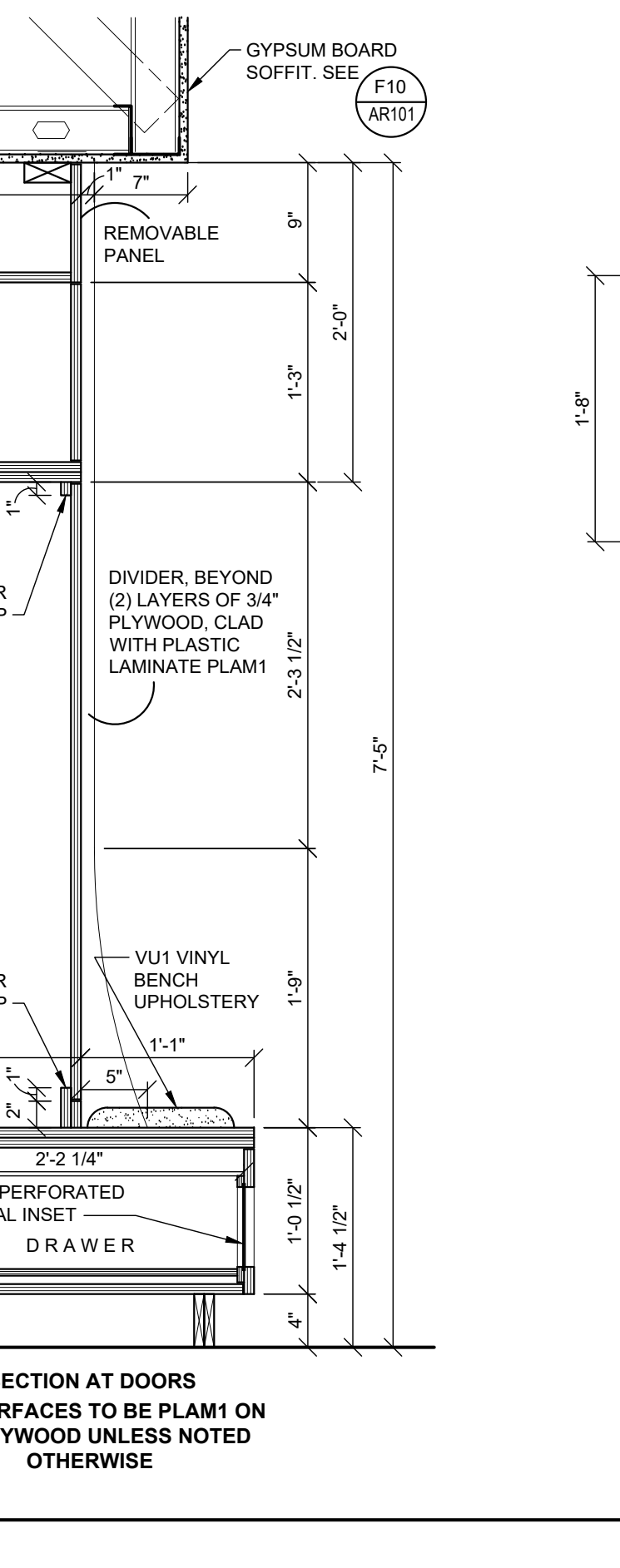
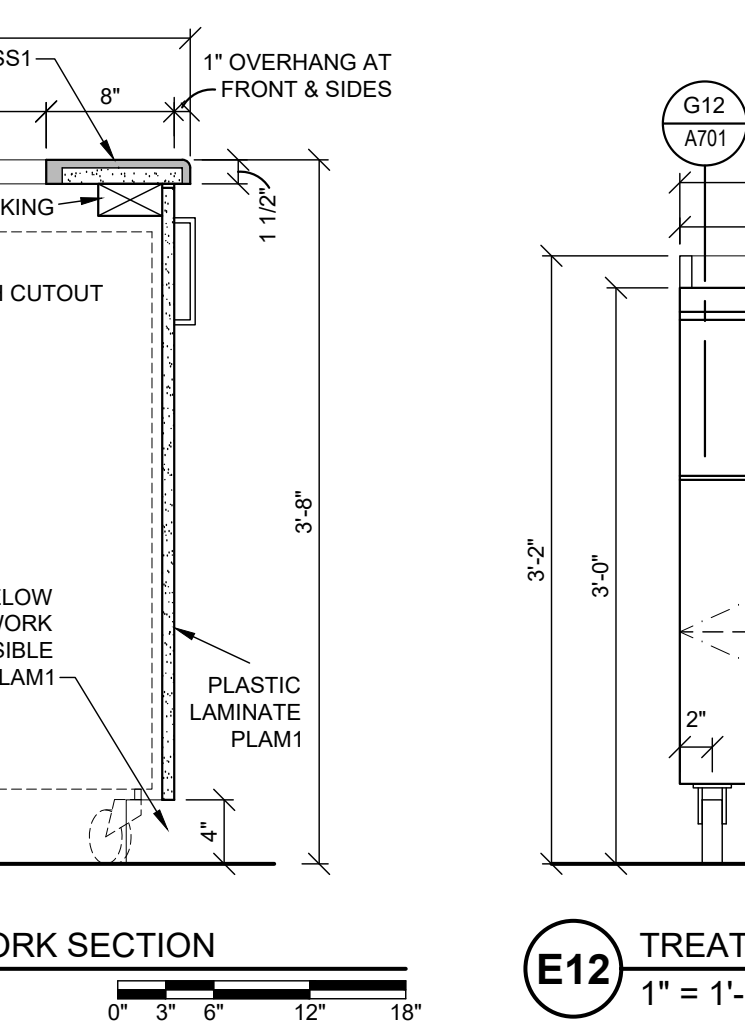
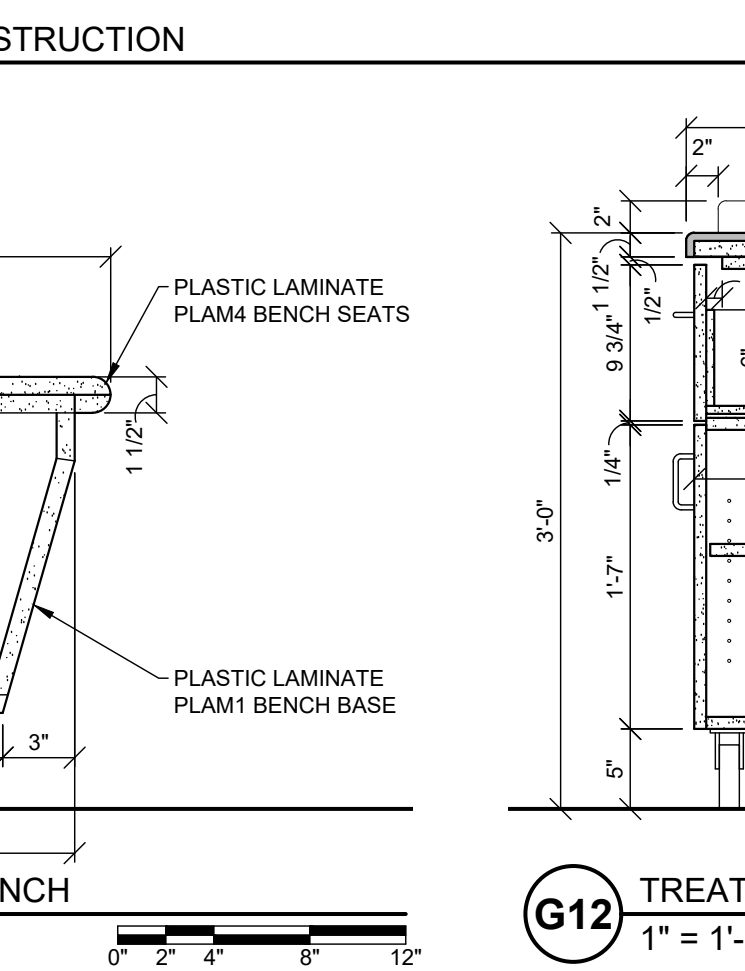
33
34 Date: _____

By _____
(Signature of Bidder)

35
36
37 [] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business
38 by the Wisconsin Supplier Diversity Program and wishes to be considered for the 5% bidder preference.



- GENERAL CASEWORK NOTES**
(UNLESS NOTED OTHERWISE):
- CABINETS SHALL BE FABRICATED WITH 3/4" MATERIAL, EXCEPT AS FOLLOWS:
 - SHELVES OVER 29" LONG SHALL BE 1"
 - CABINET BACKS SHALL BE 1/2" OR 1/4" MDF DADOED INTO TOP, BOTTOM, AND SIDES.
 - DRAWER SIDES, BACK, AND SUBFRONT SHALL BE 1/2"
 - DRAWER BOTTOMS SHALL BE 1/2" OR 1/4" MDF DADOED INTO SIDES AND BACK.
 - VALANCE AT WALL CABINETS SHALL BE ACROSS FRONT OF CABINETS AND AT FINISHED ENDS ONLY. VALANCE AT FINISHED ENDS SHALL BE CONSTRUCTED AS PART OF THE FINISHED END PANEL OF THE WALL CABINET. DO NOT PROVIDE BETWEEN EACH WALL CABINET.
 - BASE MATERIAL AT TOE SPACE SHALL BE AS LISTED IN NEW ROOM FINISH SCHEDULE. SEE SHEET G001.
 - ALL BASE CABINETS WITH SINKS SHALL BE MANUFACTURED WITH MOISTURE RESISTANT PARTICLE BOARD.
 - BASE / FULL HEIGHT CABINETS WHICH OCCUR ON EITHER SIDE OF CABINETS CONTAINING SINKS SHALL BE FABRICATED USING MOISTURE RESISTANT PARTICLE BOARD.
 - SEE L5/A701 AND CASEWORK ELEVATIONS FOR COUNTERTOP TYPES



BERNERS SCHOBER architecture • engineering • interiors 5656.00		
The Board of Regents of the University of Wisconsin on behalf of the University of Wisconsin - Madison Agency / Institution: University Of Wisconsin		
2415 UNIVERSITY BLVD, 6TH FLOOR MADISON, WI 53707 Sheet Title: CASEWORK DETAILS		
Project Title: GOODMAN SOFTBALL LOCKER ROOM REMODEL Project Location: University of Wisconsin - Madison Madison, Wisconsin		
Revisions:		
No.	Date:	By: Description:
1.	05/24/18	BID DOCUMENTS
2.	06/01/18	ADDENDUM #01
3.	06/05/18	ADDENDUM #02
4.	06/07/18	ADDENDUM #04
5.	06/14/18	ADDENDUM #05
Graphic Scale		
UWSA Number	A-17-008	
MSN Number	MSN-0175-1701	
Set Type	BD	
Date Issued	06/18/2018	
Sheet Number	A701	