

ADDENDUM NO. 002 (Rev 01/2017)
ISSUE DATE: **03/07/2023**

RE: **WARF SMPH 4th, 5th, 7th FLOOR RENOVATION
UNIVERSITY OF WISCONSIN-MADISON
610 WALNUT STREET
MADISON, WISCONSIN**

Division Project No. **0039-2115**

BID OPENING: **MEP Bidders: 2:00 P.M., April 25, 2023
GPC Bidders: 2:00 P.M., May 09, 2023**

FROM: **DESTREE DESIGN ARCHITECTS, INC.
222 W. Washington Ave. #310
Madison, WI 53703
Phone: (608) 268.1499**

TO: Prospective Bidders

This addendum forms a part of the Contract Documents and modifies the original Contract Documents dated **February 01, 2023** as noted below. Acknowledge receipt of this Addendum by inserting the number and issue date of this addendum in the blank space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

This Addendum consists of **2 page** and the attached documents: BID FORM – GENERAL PRIME CONTRACTOR (GPC) & BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)

CHANGES TO BIDDING REQUIREMENTS:

1. **CHANGE:** Line 10 on page A-1 which currently reads “**BID OPENING for MEP BIDDERS: 2:00 P.M., March 21, 2023.**” to read **BID OPENING for MEP BIDDERS: 2:00 P.M., April 25, 2023.**”
2. **CHANGE:** Line 11 on page A-1 which currently reads “**BID OPENING for GENERAL PRIME CONTRACTOR BIDDERS: 2:00 P.M., April 04, 2023.**” to read **GENERAL PRIME CONTRACTOR BIDDERS: 2:00 P.M., May 09, 2023.**”
3. **REPLACE:** the BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP) in the MEP Volume 1 specifications to be replaced with the attachment Bid Form to change the bid opening date to April 25, 2023.
4. **REPLACE:** the BID FORM – GENERAL PRIME CONTRACTOR (GPC) in the GPC Volume 1 specifications to be replaced with the attachment Bid Form to change the bid opening date to May 09, 2023.

CHANGES TO CONDITIONS OF THE CONTRACT:

1. N/A

CHANGES TO SPECIFICATIONS (DIVISIONS 2 THRU 33):

1. N/A

CHANGES TO DRAWINGS:

1. N/A

GENERAL QUESTIONS/CLARIFICATIONS:

1. N/A

END OF ADDENDUM

DESTREE DESIGN ARCHITECTS, INC.
222 W. Washington Ave. #310
Madison, WI 53703
Phone: (608) 268.1499

The University of Wisconsin - Madison
1860 Van Hise Hall, 1220 Linden Drive
Madison, Wisconsin 53706

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BID FORM – GENERAL PRIME CONTRACTOR (GPC) (Rev 12/2020)
THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM
s.16.855 Wis. Stats.

**WARF SMPH 4TH, 5TH, AND 7TH FLOOR RENOVATION
UNIVERSITY OF WISCONSIN - MADISON
MADISON, WISCONSIN**

UW-MADISON Project No. **0039-2115** / UWSA Project No. **A-21-010**

General Prime Contractor (GPC) Bid Opening: 2:00 P.M., May 09, 2023.

To: University of Wisconsin System Administration (UWSA)

- (a joint venture)
- (a corporation)
- (a partnership)
- (an individual)

We _____

(Cross out inapplicable)

Of _____

Street City State Zip

hereby agree to execute a contract with the Board of Regents of the University of Wisconsin System (the Owner) and a subcontract with all successful MEP Bidders identified by the Owner and listed in this bid, and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days of the contract offer, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Contract Documents prepared by **Destree Design Architects, 222 West Washington Ave. #310, Madison, Wisconsin, 53703** for the Owner and dated **December 06, 2023**

Contact Instructions:
(For use by Owner to offer contract to the successful bidders)

Contact name: _____

Title: _____

Telephone Number: _____

Email address: _____

IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:

- 441. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the division(s) of work being bid.
- 462. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
- 473. You have **acknowledged receipt of all addenda**;
- 484. You have **signed the Bid Form**
- 495. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
 - a) a Bid Bond signed by the contractor and surety and with a Power of Attorney attached, **or**
 - b) a Cashier's Check or Bank Check pursuant to Wis stats. s. 779.14(1m)(c)2.b. and 779.14(1s). A Company or Personal Check will not be accepted.

1 **SINGLE BASE BID - GENERAL PRIME CONTRACTOR**

2
3 **ALL WORK**

4
5 BASE BID NO 1. ALL WORK required to fully complete the project in accordance with the Contract Documents,

6
7 for the sum of (\$_____)

8 **Enter bid amount in numeric characters only** (Example: \$9,999). See Instructions to Bidders 'Article 16 Submission
9 of Base Bids' for detailed instructions.

10
11 **Base Bid No. 1 includes** the bids from the following successful MEP Subcontractors identified by UWSA for the
12 mechanical, electrical, plumbing, and fire protection divisions of work in this project. The General Prime
13 Contractor shall enter into subcontracts with these MEP Subcontractors:

14
15 **Fire Suppression Base Bid No. 2:**

16 Identified Subcontractor: _____

17
18 Amount: _____

19
20 **Plumbing Base Bid No. 3:**

21 Identified Subcontractor: _____

22
23 Amount: _____

24
25 **Heating Ventilating and Air Conditioning Base Bid No. 4:**

26 Identified Subcontractor: _____

27
28 Amount: _____

29
30 **Electrical Base Bid No. 5:**

31 Identified Subcontractor: _____

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33 Amount: _____

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COMMENCEMENT AND COMPLETION OF CONTRACT WORK

The undersigned agrees, if awarded the contract, to enter into a subcontract with the MEP Bidders identified by the Owner, and to commence the Contract work on or before a date to be specified in a written Notice to Proceed, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

ADDENDUM RECEIPT

We acknowledge receipt of the following Addenda:

Addendum No. _____ Date _____

Addendum No. _____ Date _____

Addendum No. _____ Date _____

Addendum No. _____ Date _____

PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO INSTRUCTIONS TO BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:

- | | |
|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid. |
| 2. | In accordance with Wis. Stats. 16.855 (13) and (14) and ARTICLE 21 of these Bidding Documents, Bidder agrees to enter into a subcontract with the successful MEP Subcontractors identified by the Owner. |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the contract. |

(Firm Name)

(Bidder's Printed Name)

(Bidder's Title)

(Seal, if bid is by a corporation)

Date: _____

By _____
(Signature of Bidder)

Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program and wishes to be considered for the 5% bidder preference.

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1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)** (Rev 12/2020)
2 THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM
3 s.16.855 Wis. Stats.

4
5 **WARF SMPH 4TH, 5TH, AND 7TH FLOOR RENOVATION**
6 **UNIVERSITY OF WISCONSIN - MADISON**
7 **MADISON, WISCONSIN**

8
9 UW-MADISON Project No. **0039-2115** / UWSA Project No. **A-21-010**

10
11 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., April 25, 2023.**

12
13
14 To: University of Wisconsin System Administration (UWSA)

(a joint venture)

(a corporation)

(a partnership)

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18 We _____ (an individual)

(Cross out inapplicable)

19
20
21 Of _____
22 Street City State Zip

23
24 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated
25 above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified
26 no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor
27 and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict
28 accordance with the Bidding Documents prepared by **Destree Design Architects, 222 West Washington Ave. #310,**
29 **Madison, Wisconsin, 53703** for the Owner and dated **December 06, 2023.**

30
31 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

32
33 Contact name: _____

34
35 Telephone Number: _____

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37 Email address: _____

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39 FAX Number: _____

40
41 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 42 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the
43 division(s) of work being bid.
- 44 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
- 45 3. You have **acknowledged receipt of all addenda**;
- 46 4. You have **signed the Bid Form**
- 47 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
- 48 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
- 49 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A
50 Company or Personal Check will not be accepted.
- 51

1 FIRE SUPPRESSION

2
3 BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents, for the sum of

4
5 (\$ _____)

6 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article
7 16 Submission of Base Bids' for detailed instructions.

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10 PLUMBING

11
12 BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of

13
14 (\$ _____)

15 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article
16 16 Submission of Base Bids' for detailed instructions.

17
18
19 HEATING, VENTILATING AND AIR CONDITIONING

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21 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

22
23 (\$ _____)

24 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article
25 16 Submission of Base Bids' for detailed instructions.

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28 ELECTRICAL

29
30 BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of

31
32 (\$ _____)

33 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article
34 16 Submission of Base Bids' for detailed instructions.

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36
37 COMBINED BASE BIDS OPTION

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39 BASE BID NO. _____ for _____ (Division of Work),
40 BASE BID NO. _____ for _____ (Division of Work) and
41 BASE BID NO. _____ for _____ (Division of Work) and
42 BASE BID NO. _____ for _____ (Division of Work) Work fully complete as per specifications and related
43 drawings, for the sum of

44
45 (\$ _____)

46 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article
47 16 Submission of Base Bids' for detailed instructions.

1 COMMENCEMENT AND COMPLETION OF WORK

2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid
3 on, to enter into a subcontract with the General Prime Contractor, and to commence the work on or before a date to be
4 specified in a written Notice to Proceed issued by UWSA to the General Prime Contractor, and to complete the work in
5 accordance with the project schedule in the Instructions to Bidders.

6
7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

9
10 Addendum No. _____ Date _____

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12 Addendum No. _____ Date _____

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14 Addendum No. _____ Date _____

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16 Addendum No. _____ Date _____

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18 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID
19 THE POSSIBILITY OF INVALIDATING THIS BID.

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21 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:

- | | | |
|----|----|---|
| 22 | 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid. |
| | 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents. |
| | 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| | 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed. |

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(Firm Name)

(Seal, if bid is by a corporation)

(Bidder's Printed Name)

Date: _____

By _____
(Signature of Bidder)

[] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.

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