ADDENDUM #2

ISSUE DATE: MARCH 03, 2023

RE: ENGINEERING HALL EXPERIMENTAL MECHANICS LAB RENOVATION UNIVERSITY OF WISCONSIN – MADISON UWSA Project No. A-22-006

BID OPENING: For MEP BIDDERS: 2:00 P.M., THURSDAY, MARCH 02, 2023 For GENERAL PRIME CONTRACTORS: 2:00 PM, THURSDAY, MARCH 16, 2023

FROM: Hammel, Green and Abrahamson, Inc. 333 East Erie Street Milwaukee, WI 53202

TO: Prospective Bidders

This addendum forms a part of the Contract Documents and modifies the original Contract Documents dated **February 1,2023**, as noted below. Acknowledge receipt of this Addendum by inserting the number and issue date of this addendum in the blank space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

This Addendum consists of seven (7) pages, this page and the attached documents:

Bid Form from Hooper Corporation. (2 pages) Bid Form from Illingworth-Kilgust Mechanical, Inc. (2 pages) Bid Form from Forward Electric, Inc. (2 pages)

CHANGES TO BID FORM-GENERAL PRIME CONTRACTOR (GPC):

- 1. On Page C-2, Plumbing Base Bid No. 3:
 - a. Line 18, Identified Subcontractor, Insert the following information: "Hooper Corporation."
 - b. Line 20, Amount, Insert the following information: "\$8,725".
- 2. On Page C-2, Heating Ventilating and Air Conditioning Base Bid No. 4:
 - c. Line 23, Identified Subcontractor, Insert the following information: "Illingworth-Kilgust Mechanical, Inc."
 - d. Line 25, Amount, Insert the following information: "\$407,050".
- 3. On Page C-2, Electrical Base Bid No. 5:
 - e. Line 28, Identified Subcontractor, Insert the following information: "Forward Electric, Inc."
 - f. Line 30, Amount, Insert the following information: "\$158,131".

No Changes to Technical Specifications or Drawings.

END OF ADDENDUM #2

Hammel, Green and Abrahamson, Inc. Architects and Engineers 333 East Erie Street Milwaukee, WI 53202

For the Board of Regents of the University of Wisconsin On Behalf of the University of Wisconsin – Madison 1860 Van Hise Hall, 1220 Linden Drive Madison, Wisconsin 53703

s.16	D FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEI E BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM 6.855 Wis. Stats.	P) (Rev 11/2022)
	ENGINEERING HALL EXPERIMENTAL MECHANICS LAB RENOVATION UNIVERSITY OF WISCONSIN - MADISON	
	MADISON, WISCONSIN	
	UW-Madison Project No. 0408-2210 / UWSA Project No. A-22-0	06
Med	chanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M.,	March 2, 2023.
To:	University of Wisconsin System Administration (UWSA)	
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acc for (Fo <u>IMF</u> 1. 2. 3. 4.	d material required for the construction of the project designated above, for the prices cordance with the Bidding Documents prepared by HGA Inc., 333 East Erie Street, Mit the Owner and dated February 1, 2023. or use by General Prime Contractor to offer subcontract to the successful MEP bidders Contact name: <u>Kevin Thompson</u> Telephone Number: <u>608-268-2151</u> Email address: <u>kthompson@hoopercorp.com</u> FAX Number: <u>608-249-7360</u> PORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT: You have been certified by DOA as a qualified and responsible bidder for the am division(s) of work being bid. You have entered all Bid amounts in numeric characters (Example: \$9,999); You have signed the Bid Form You have included a valid Bid Guarantee for not less than 10% of the value of the	hereinafter set forth, in str Ilwaukee, Wisconsin, 532 identified through UWSA) nount of your bid within the bid as either:

1	FIRE SUPPRESSION
2 3 4	BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents: NA
4 5 6	PLUMBING
7 8	BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of
9	(\$ 8,725)
10 11 12	(\$ 8,725 Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.
13 14 15	HEATING, VENTILATING AND AIR CONDITIONING
15 16 17	BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of
17 18	(\$ N/A)
19 20 21 22	Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.
23 24	ELECTRICAL
25 26	BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of
27	(<u>\$N/A</u>)
28 29 30	(\$ N/A Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.
31 32 33	COMBINED BASE BIDS OPTION
34 35	BASE BID NO for (Division of Work), BASE BID NO for (Division of Work) and
36	BASE BID NO for(Division of Work) and
37 38	BASE BID NO for(Division of Work) Work fully complete as per specifications and related drawings, for the sum of
39 40	(\$ N/A)
41 42 43	(Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

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4	BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP) (Rev 11/2022) THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM s.16.855 Wis. Stats.	
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5	ENGINEERING HALL EXPERIMENTAL MECHANICS LAB RENOVATION	
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7	UNIVERSITY OF WISCONSIN - MADISON	
8	MADISON, WISCONSIN	
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10	UW-Madison Project No. 0408-2210 / UWSA Project No. A-22-006	
11 12	Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., March 2, 2023.	
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15	To: University of Wisconsin System Administration (UWSA)	r
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19	We Illingworth-Kilgust Mechanical, Inc	
20	(Cross out inapplicable)	1
21		
22	of 4701 Tradewinds Parkway Madison WI 53718	
23	Street City State Zip	
25 26 27 28 29	hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by HGA Inc., 333 East Erie Street, Milwaukee, Wisconsin, 53202	r t
30 31	for the Owner and dated February 1, 2023.	
30 31 32	for the Owner and dated February 1, 2023. (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)	
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30 31 32 33 34 35 36	(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)	
30 31 32 33 34 35 36 37 38	(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA) Contact name: <u>Tom Diehl</u> Telephone Number: <u>608-222-9196</u> Email address: <u>tdiehl@ikmechanical.com</u>	
30 31 32 33 34 35 36 37	(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA) Contact name: <u>Tom Diehl</u> Telephone Number: <u>608-222-9196</u>	

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		16 Submission of Base Bids' for detailed instructions.

To: Universit We For Of 690 hereby agree above and to no later than and material accordance w for the Owne	UW-Madis , Electrical, Plumbing, a ity of Wisconsin System orward Electric, Inc 09 Raywood Rd. M	PERIMENTAL MECH UNIVERSITY OF WI MADISON on Project No. 0408-2 and Fire Protection Administration (UWS c. Ladison, Dane, V Sity ct with the General Pr parate 100% Perform cution of the subcontru uction of the project isents prepared by HG	ISCONSIN - MADI WISCONSIN 2210 / UWSA Proje (MEP) Bid Openin SA) WI 53713 rime Contractor awa nance Bond and 10 iract with the Gener designated above,	SON ect No. A-22 og: 2:00 P.M State State arded the con 00% Paymer al Prime Con for the price	, March 2, 2023. - (a (a - ((Cross out Zip Tract for the proje t Bond in the amo htractor, and to pr	joint ventum a corporatio a partnershi an individua inapplicabl - ect designate ount specific ovide all lab
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(For use by						
<u>.</u>	/ General Prime Contrac			l MEP bidde	rs identified throu	gh UWSA)
	Contact name: _	Mark Loeffell	nolz	·		
	Telephone Num	ber: <u>608-221-</u>	1945		· .	
	Email address:	mark@forwar	rdelectric.com			
	FAX Number: _	608-221-9307	r			
IMPORTAN	IT: BEFORE SUBMITTI	NG YOUR BID, PLE	ASE VERIFY THA	т:		
 You have 	ave been certified by D				mount of your bio	d within the
division	n(s) of work being bid.					
2. You hav	ave entered all Bid amo	ounts in numeric cha	aracters (Example	: \$9,999);		
	ave acknowledged rece ave signed the Bid For					
	ave signed the Bid For ave included a valid Bid		less than 10% of th	a value of th	e hid as either:	
				a rational of a		
Compan) a Bid Bond signed by t) a Cashier's Check or B		to Wis, Stat. s. 779) 14(1m)(c)2		s). A

C-1

FIRE S	SUPPRESSION
BASE	BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents: NA
PLUM	BING
BASE	BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of
(\$)
) Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.
HEAT	ING, VENTILATING AND AIR CONDITIONING
BASE	BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of
(\$)
) Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.
<u>ELEC</u>	TRICAL
BASE	BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of
(\$	158, 131
	Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.
<u>COM</u>	BINED BASE BIDS OPTION
BASE	E BID NO for(Division of Work), E BID NO for(Division of Work) and
BASE	- BID NO for (Division of work) and
	E BID NO for(Division of Work) and E BID NO for(Division of Work) Work fully complete as per specifications and related
	ings, for the sum of
(\$	
(\$) Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.