

ADDENDUM #2

ISSUE DATE: **MARCH 03, 2023**

RE: **ENGINEERING HALL EXPERIMENTAL MECHANICS LAB RENOVATION**
UNIVERSITY OF WISCONSIN – MADISON
UWSA Project No. **A-22-006**

BID OPENING: For MEP BIDDERS: 2:00 P.M., THURSDAY, MARCH 02, 2023
For GENERAL PRIME CONTRACTORS: 2:00 PM, THURSDAY, MARCH 16, 2023

FROM: Hammel, Green and Abrahamson, Inc.
333 East Erie Street
Milwaukee, WI 53202

TO: Prospective Bidders

This addendum forms a part of the Contract Documents and modifies the original Contract Documents dated **February 1, 2023**, as noted below. Acknowledge receipt of this Addendum by inserting the number and issue date of this addendum in the blank space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

This Addendum consists of seven (7) pages, this page and the attached documents:
Bid Form from Hooper Corporation. (2 pages)
Bid Form from Illingworth-Kilgust Mechanical, Inc. (2 pages)
Bid Form from Forward Electric, Inc. (2 pages)

CHANGES TO BID FORM-GENERAL PRIME CONTRACTOR (GPC):

1. On Page C-2, Plumbing Base Bid No. 3:
 - a. Line 18, Identified Subcontractor, Insert the following information: "Hooper Corporation."
 - b. Line 20, Amount, Insert the following information: "\$8,725".
2. On Page C-2, Heating Ventilating and Air Conditioning Base Bid No. 4:
 - c. Line 23, Identified Subcontractor, Insert the following information: "Illingworth-Kilgust Mechanical, Inc."
 - d. Line 25, Amount, Insert the following information: "\$407,050".
3. On Page C-2, Electrical Base Bid No. 5:
 - e. Line 28, Identified Subcontractor, Insert the following information: "Forward Electric, Inc."
 - f. Line 30, Amount, Insert the following information: "\$158,131".

No Changes to Technical Specifications or Drawings.

END OF ADDENDUM #2

Hammel, Green and Abrahamson, Inc. Architects and Engineers
333 East Erie Street
Milwaukee, WI 53202

For the Board of Regents of the University of Wisconsin
On Behalf of the University of Wisconsin – Madison
1860 Van Hise Hall, 1220 Linden Drive
Madison, Wisconsin 53703

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)** (Rev 11/2022)
2 THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM
3 s.16.855 Wis. Stats.
4

5 **ENGINEERING HALL**
6 **EXPERIMENTAL MECHANICS LAB RENOVATION**
7 **UNIVERSITY OF WISCONSIN - MADISON**
8 **MADISON, WISCONSIN**
9

10 UW-Madison Project No. **0408-2210** / UWSA Project No. **A-22-006**

11
12 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., March 2, 2023.**
13

14
15 To: University of Wisconsin System Administration (UWSA)

16 ~~(a joint venture)~~
17 (a corporation)
18 ~~(a partnership)~~
19 We Hooper Corporation ~~(an individual)~~
20 (Cross out inapplicable)

21
22 Of 6450 Pederson Crossing Boulevard, DeForest, WI 53532
23 Street City State Zip
24

25 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated
26 above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified
27 no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor
28 and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict
29 accordance with the Bidding Documents prepared by HGA Inc., 333 East Erie Street, Milwaukee, Wisconsin, 53202
30 for the Owner and dated February 1, 2023.
31

32 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

33
34 Contact name: Kevin Thompson
35
36 Telephone Number: 608-268-2151
37
38 Email address: kthompson@hoopercorp.com
39
40 FAX Number: 608-249-7360
41

42 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 43 1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid within the
44 division(s) of work being bid.
45 2. You have entered all Bid amounts in numeric characters (Example: \$9,999);
46 3. You have acknowledged receipt of all addenda;
47 4. You have signed the Bid Form
48 5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:
49 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or
50 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A
51 Company or Personal Check will not be accepted.
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FIRE SUPPRESSION

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents: NA

PLUMBING

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of

(\$ 8,725)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

HEATING, VENTILATING AND AIR CONDITIONING

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ N/A)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

ELECTRICAL

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of

(\$ N/A)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

COMBINED BASE BIDS OPTION

BASE BID NO. _____ for _____ (Division of Work),
BASE BID NO. _____ for _____ (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) Work fully complete as per specifications and related drawings, for the sum of

(\$ N/A)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

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5 **ENGINEERING HALL**
6 **EXPERIMENTAL MECHANICS LAB RENOVATION**
7 **UNIVERSITY OF WISCONSIN - MADISON**
8 **MADISON, WISCONSIN**

9
10 UW-Madison Project No. 0408-2210 / UWSA Project No. A-22-006

11
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13
14
15 To: University of Wisconsin System Administration (UWSA)

16 ~~(a joint venture)~~
17 (a corporation)

18
19 We Illingworth-Kilgust Mechanical, Inc

18 ~~(a partnership)~~
19 ~~(an individual)~~

20 (Cross out inapplicable)

21
22 Of 4701 Tradewinds Parkway Madison WI 53718
23 Street City State Zip

24
25 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated
26 above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified
27 no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor
28 and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict
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31
32 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

33
34 Contact name: Tom Diehl

35
36 Telephone Number: 608-222-9196

37
38 Email address: tdiehl@ikmechanical.com

39
40 FAX Number: 608-222-3339

41
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PLUMBING

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(\$ NA)

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(\$ 407,050)

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17
18 We Forward Electric, Inc.
19

~~(a joint venture)~~
(a corporation)
~~(a partnership)~~
~~(an individual)~~

(Cross out inapplicable)

20
21 Of 6909 Raywood Rd. Madison, Dane, WI 53713
22

23 Street City State Zip
24

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33

34 Contact name: Mark Loeffelholz
35

36 Telephone Number: 608-221-1945
37

38 Email address: mark@forwardelectric.com
39

40 FAX Number: 608-221-9307
41

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