

Addendum No. 1

Issue Date: March 17, 2023

From: Josh Leeder

Subject: Engineering Centers 2nd Floor MOCVD Lab Renovation – Addendum No. 1

To: UW Systems

This addendum forms a part of the Contract Documents and modifies the original Contract Documents dated 01/13/2023 as noted below. Acknowledge receipt of this Addendum by inserting the number and issue date of this addendum in the blank space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

Project:
Engineering Centers 2nd Floor
MOCVD Lab Renovation

This Addendum consists of ____7____ pages and the attached documents include:

Project No.:

A-22-004_0481-2211

- Base Bid 2 – Hooper Corporation
- Base Bid 3 – Hooper Corporation
- Base Bid 4 – 1901 Inc.
- Base Bid 5 – Forward Electric, Inc.

Bid Opening:

MEP: March 8, 2023

GPC: March 22, 2023

Changes to Bidding Requirements:

1. None. Attached documents are MEP bids from March 8th MEP bid opening for reference by prospective GPC bidders.

Changes to Conditions of the Contract:

2. None

Changes to Specifications (Divisions 2 thru 16):

3. None

Changes to Drawings:

4. None

END OF ADDENDUM

BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP) (Rev 11/2022)
THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM
s.16.855 Wis. Stats.

**ENGINEERING CENTERS 2ND FLOOR MOCVD LAB RENOVATION
UNIVERSITY OF WISCONSIN - MADISON
MADISON, WISCONSIN**

UW-Madison Project No. **0481-2211** / UWSA Project No. **A-22-004**

Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., March 8, 2023.

To: University of Wisconsin System Administration (UWSA)

We Hooper Corporation

~~(a joint venture)~~

~~(a corporation)~~

~~(a partnership)~~

~~(an individual)~~

(Cross out inapplicable)

Of 6450 Pederson Crossing Boulevard, DeForest, WI 53532

Street

City

State

Zip

hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by **Continuum Architects + Planners, S.C., 751 N Jefferson St., Suite 200, Milwaukee, Wisconsin, 53202** for the Owner and dated **January 13, 2023**.

(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

Contact name: Kevin Thompson

Telephone Number: 608-268-2151

Email address: Kthompson@hoopercorp.com

FAX Number: 608-249-7360

IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:

1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the division(s) of work being bid.
2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
3. You have **acknowledged receipt of all addenda**;
4. You have **signed the Bid Form**
5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
 - a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
 - b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A Company or Personal Check will not be accepted.

1 FIRE SUPPRESSION

2
3 BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents, for the sum of

4
5 (\$ 5,949 _____)

6 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article
7 16 Submission of Base Bids' for detailed instructions.

8
9
10 PLUMBING

11
12 BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of

13
14 (\$ 61,699 _____)

15 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article
16 16 Submission of Base Bids' for detailed instructions.

17
18
19 HEATING, VENTILATING AND AIR CONDITIONING

20
21 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

22
23 (\$ N/A _____)

24 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article
25 16 Submission of Base Bids' for detailed instructions.

26
27
28 ELECTRICAL

29
30 BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of

31
32 (\$ N/A _____)

33 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article
34 16 Submission of Base Bids' for detailed instructions.

35
36
37 COMBINED BASE BIDS OPTION

38
39 BASE BID NO. _____ for _____ (Division of Work),
40 BASE BID NO. _____ for _____ (Division of Work) and
41 BASE BID NO. _____ for _____ (Division of Work) and
42 BASE BID NO. _____ for _____ (Division of Work) Work fully complete as per specifications and related
43 drawings, for the sum of

44
45 (\$ N/A _____)

46 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article
47 16 Submission of Base Bids' for detailed instructions.

BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP) (Rev 11/2022)
THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM
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**ENGINEERING CENTERS 2ND FLOOR MOCVD LAB RENOVATION
UNIVERSITY OF WISCONSIN - MADISON
MADISON, WISCONSIN**

UW-Madison Project No. **0481-2211** / UWSA Project No. **A-22-004**

Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., March 8, 2023.

To: University of Wisconsin System Administration (UWSA)

We 1901 Inc. _____
(a joint venture)
(a corporation)
(a partnership)
(an individual)
(Cross out inapplicable)

Of 2801 Syene Road, Madison, WI 53713 _____
Street City State Zip

hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by **Continuum Architects + Planners, S.C., 751 N Jefferson St., Suite 200, Milwaukee, Wisconsin, 53202** for the Owner and dated **January 13, 2023**.

(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

Contact name: Julie O'Leary _____

Telephone Number: (608) 308-1901 _____

Email address: joleary@1901inc.com _____

FAX Number: _____

IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:

1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the division(s) of work being bid.
2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
3. You have **acknowledged receipt of all addenda**;
4. You have **signed the Bid Form**
5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
 - a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
 - b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A Company or Personal Check will not be accepted.

1 FIRE SUPPRESSION

2
3 BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents, for the sum of

4
5 (\$ 10,987.00)

6 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article
7 16 Submission of Base Bids' for detailed instructions.

8
9
10 PLUMBING

11
12 BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of

13
14 (\$ 77,890.78)

15 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article
16 16 Submission of Base Bids' for detailed instructions.

17
18
19 HEATING, VENTILATING AND AIR CONDITIONING

20
21 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

22
23 (\$ 459,285.00)

24 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article
25 16 Submission of Base Bids' for detailed instructions.

26
27
28 ELECTRICAL

29
30 BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of

31
32 (\$ _____)

33 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article
34 16 Submission of Base Bids' for detailed instructions.

35
36
37 COMBINED BASE BIDS OPTION

38
39 BASE BID NO. _____ for _____ (Division of Work),

40 BASE BID NO. _____ for _____ (Division of Work) and

41 BASE BID NO. _____ for _____ (Division of Work) and

42 BASE BID NO. _____ for _____ (Division of Work) Work fully complete as per specifications and related
43 drawings, for the sum of

44
45 (\$ _____)

46 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article
47 16 Submission of Base Bids' for detailed instructions.

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)** (Rev 11/2022)
2 THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM
3 s.16.855 Wis. Stats.

4
5 **ENGINEERING CENTERS 2ND FLOOR MOCVD LAB RENOVATION**
6 **UNIVERSITY OF WISCONSIN - MADISON**
7 **MADISON, WISCONSIN**

8
9 UW-Madison Project No. 0481-2211 / UWSA Project No. A-22-004

10
11 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., March 8, 2023.**

12
13
14 To: University of Wisconsin System Administration (UWSA)

15
16
17 We Forward Electric, Inc.

~~-(a joint venture)~~
~~-(a corporation)~~
~~-(a partnership)~~
~~-(an individual)~~

(Cross out inapplicable)

18
19
20 Of 6909 Raywood Rd. Madison, Dane, WI 53713

21
22 Street

City

State

Zip

23
24 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated
25 above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified
26 no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor
27 and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict
28 accordance with the Bidding Documents prepared by **Continuum Architects + Planners, S.C., 751 N Jefferson St.,**
29 **Suite 200, Milwaukee, Wisconsin, 53202** for the Owner and dated **January 13, 2023.**

30
31 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

32
33 Contact name: Mark Loeffelholz

34
35 Telephone Number: 608-221-1945

36
37 Email address: mark@forwardelectric.com

38
39 FAX Number: 608-221-9307

40
41 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 42 1. You have been **certified by DOA** as a qualified and responsible bidder for the amount of your bid within the
43 division(s) of work being bid.
44 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
45 3. You have **acknowledged receipt of all addenda**;
46 4. You have **signed the Bid Form**
47 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
48 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or
49 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A
50 Company or Personal Check will not be accepted.
51
52

1 FIRE SUPPRESSION

2
3 BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents, for the sum of

4
5 (\$ _____)

6 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article*
7 *16 Submission of Base Bids' for detailed instructions.*
8
9

10 PLUMBING

11
12 BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of

13
14 (\$ _____)

15 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article*
16 *16 Submission of Base Bids' for detailed instructions.*
17
18

19 HEATING, VENTILATING AND AIR CONDITIONING

20
21 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

22
23 (\$ _____)

24 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article*
25 *16 Submission of Base Bids' for detailed instructions.*
26
27

28 ELECTRICAL

29
30 BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of

31
32 (\$ 263,642 _____)

33 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article*
34 *16 Submission of Base Bids' for detailed instructions.*
35
36

37 COMBINED BASE BIDS OPTION

38
39 BASE BID NO. _____ for _____ (Division of Work),
40 BASE BID NO. _____ for _____ (Division of Work) and
41 BASE BID NO. _____ for _____ (Division of Work) and
42 BASE BID NO. _____ for _____ (Division of Work) Work fully complete as per specifications and related
43 drawings, for the sum of

44
45 (\$ _____)

46 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article*
47 *16 Submission of Base Bids' for detailed instructions.*
48
49