ADDENDUM NO 3 (Rev 01/2017)

ISSUE DATE: February 19, 2021

RE: Biochemistry Cryo-Electron Microscopy Renovation
University of Wisconsin – Madison
Madison, Wisconsin
MSN Project No. 0084 2014 / UWSA Project No. A-20-012

BID OPENING: MEP – 2:00 pm, February 18, 2021
GPC – 2:00 pm, March 4, 2021

FROM: Aro Eberle Architects
116 King Street, Suite 202
Madison, WI 53703

TO: Prospective Bidders

This addendum forms a part of the Contract Documents and modifies the original Contract Documents dated January 8, 2021 as noted below. Acknowledge receipt of this Addendum by inserting the number and issue date of this addendum in the blank space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

This Addendum consists of 1 page and the attached documents; 8 pages of the attached scanned Bid Forms of the following successful bidders:

- Fire Suppression – Base Bid No. 2
  H.J. Pertzborn Plumbing and Fire Protection
  $31,252

- Plumbing – Base Bid No. 3
  Hooper Corporation
  $95,384

- Heating, Ventilating and Air Conditioning Bidder – Base Bid No. 4
  Illingworth-Kilgust Mechanical, Inc
  $580,000

- Electrical Bidder – Base Bid No. 5
  Universal Power and Systems, Inc
  $194,321

Note: Spaces are provided on the Bid Form for GPCs to list the successful MEP Subcontractors’ bids included in the General Prime Contractor’s single base bid. General Prime Contractor bids that do not include the successful MEP bids will be rejected.

END OF ADDENDUM

Aro Eberle Architects
116 King Street, Suite 202
Madison, WI 53703

The Board of Regents of the University of Wisconsin
1220 Linden Drive
Madison, WI 53703
REVISED BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION
(MEP) (Rev 12/2020)

THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM
s.16.855 Wis. Stats.

BIOCHEMISTRY CRYO-ELECTRON MICROSCOPY RENOVATION
UNIVERSITY OF WISCONSIN - MADISON
MADISON, WISCONSIN

MSN Project No. 0084 2014 / UWSA Project No. A-20-012

Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., FEBRUARY 18, 2021

To: University of Wisconsin System Administration (UWSA)

We H.J. Pertzborn Plumbing and Fire Protection (Cross out inapplicable)

Of 802 John Nolen Dr. Madison Dane WI 53571-13
Street City County State Zip

hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by Aro Eberle Architects, 116 King Street, Suite 202, Madison, Wisconsin, 53703 for the Owner and dated January 8, 2021.

(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

Contact name: Joseph Pertzborn
Telephone Number: 608-256-3900
Email address: jpertzborn@jhpertzborn
FAX Number: 608-256-5004

IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:

1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid within the division(s) of work being bid.

2. You have entered all Bid amounts in numeric characters (Example: $9,999);

3. You have acknowledged receipt of all addenda;

4. You have signed the Bid Form

5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:
   a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or
   b) a Cashier’s Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).

A Company or Personal Check will not be accepted.
FIRE SUPPRESSION

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents, for the sum of

($ 31,252.00 )

Enter bid amount in numeric characters only (Example: $9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.
REVISED BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION
(MEP) (Rev 12/2020)
THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM
s.16.855 Wis. Stats.

BIOCHEMISTRY CRYO-ELECTRON MICROSCOPY RENOVATION
UNIVERSITY OF WISCONSIN - MADISON
MADISON, WISCONSIN

MSN Project No. 0084 2014 / UWSA Project No. A-20-012

Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., FEBRUARY
18, 2021

To: University of Wisconsin System Administration (UWSA)

We, Hooper Corporation ________________________________

Of 2030 Pennsylvania Ave., Madison, Dane, WI 53704

Street City County State Zip

hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project
designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in
the amount specified no later than ten (10) days after execution of the subcontract with the General Prime
Contractor, and to provide all labor and material required for the construction of the project designated above,
for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by Aro Eberle
Architects, 116 King Street, Suite 202, Madison, Wisconsin, 53703 for the Owner and dated January 8,
2021.

(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through
UWSA)

Contact name: Dan Schultz

Telephone Number: 608-249-0451

Email address: dschultz@hoopercorp.com

FAX Number: 608-249-7360

IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:

1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid
within the division(s) of work being bid.
2. You have entered all Bid amounts in numeric characters (Example: $9,999);
3. You have acknowledged receipt of all addenda;
4. You have signed the Bid Form
5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:
   a) A Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or
   b) A Cashier’s Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(e)2.b. and 779.14(1s).
A Company or Personal Check will not be accepted.
PLUMBING

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of

($) 98,384.00

Enter bid amount in numeric characters only (Example: $9,999). See MEP Instructions to Bidders ‘Article 16 Submission of Base Bids’ for detailed instructions.
REVISED BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION

THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM
s.16.855 Wis. Stats.

BIOCHEMISTRY CRYO-ELECTRON MICROSCOPY RENOVATION
UNIVERSITY OF WISCONSIN - MADISON
MADISON, WISCONSIN

MSN Project No. 0084 2014 / UWSA Project No. A-20-012

Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., FEBRUARY 18, 2021

To: University of Wisconsin System Administration (UWSA)

We, Illingworth-Kilgust Mechanical, Inc (a corporation)

Of 6950 Gisholt Drive Madison Dane Wisconsin 53705 (Cross out inapplicable)

hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by Aro Eberle Architects, 116 King Street, Suite 202, Madison, Wisconsin, 53703 for the Owner and dated January 8, 2021.

(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

Contact name: Mike Green

Telephone Number: 608-222-9196

Email address: msgs@kmechanical.com

FAX Number: 608-222-3339

IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:

1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid within the division(s) of work being bid.
2. You have entered all Bid amounts in numeric characters (Example: $9,999);
3. You have acknowledged receipt of all addenda;
4. You have signed the Bid Form
5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:
a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or
b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).
A Company or Personal Check will not be accepted.
HEATING, VENTILATING AND AIR CONDITIONING

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

($580,000)

Enter bid amount in numeric characters only (Example: 39,999). See MEP Instructions to Bidders Article 16 Submission of Base Bids for detailed instructions.
REVISED BID FORM - MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP) (Rev 12/2020)
THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM
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BIOCHEMISTRY CRYO-ELECTRON MICROSCOPY RENOVATION
UNIVERSITY OF WISCONSIN - MADISON
MADISON, WISCONSIN

MSN Project No. 0084 2014 / UWSA Project No. A-20-012

Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., FEBRUARY 18, 2021

To: University of Wisconsin System Administration (UWSA)

We, Universal Power Systems, Inc.,

hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by Aro Eberle Architects, 116 King Street, Suite 202, Madison, Wisconsin, 53703 for the Owner and dated January 8, 2021.

(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

Contact name: Brett Kasparek

Telephone Number: 608-226-8600

Email address: bkasparek@wisc.edu

FAX Number: _______________

IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:

1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid within the division(s) of work being bid.
2. You have entered all Bid amounts in numeric characters (Example: $9,999);
3. You have acknowledged receipt of all addenda;
4. You have signed the Bid Form
5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:
   a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or
   b) a Cashier’s Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(e)2.b. and 779.14(1s).
A Company or Personal Check will not be accepted.

C-1
ELECTRICAL

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of

($194,321.00)

Enter bid amount in numeric characters only (Example: $9,999). See MEP Instructions to Bidders’ Article 16 Submission of Base Bids for detailed instructions.