ADDENDUM NO 1 (Rev 01/2017)

ISSUE DATE: February 1, 2021

RE: Biochemistry Cryo-Electron Microscopy Renovation
University of Wisconsin – Madison
Madison, Wisconsin
MSN Project No. 0084 2014 / UWSA Project No. A-20-012

BID OPENING: MEP – 2:00 pm, February 18, 2021
GPC – 2:00 pm, March 4, 2021

FROM: Aro Eberle Architects
116 King Street, Suite 202
Madison, WI 53703

TO: Prospective Bidders

This addendum forms a part of the Contract Documents and modifies the original Contract Documents dated January 8, 2021 as noted below. Acknowledge receipt of this Addendum by inserting the number and issue date of this addendum in the blank space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

This Addendum consists of 1 page and the attached documents; Revised Bid Form – General Prime Contractor (GPC), Revised Bid Form – Mechanical, Electrical, Plumbing, And Fire Protection (MEP).

CHANGES TO BIDDING REQUIREMENTS:

Volume 1 - GPC
1. Revised Bid Form – General Prime Contractor (GPC); Replace bid form (pages C-1 through C-3) with revised bid form (pages C-1 through C-3) issued with this Addendum.
   a. Page C-1; Line 11 - Revised Bid opening date to be March 4, 2021.

Volume 1 – MEP
2. Revised Bid Form – General Prime Contractor (GPC); Replace bid form (pages C-1 through C-7) with revised bid form (pages C-1 through C-3) issued with this Addendum.
   b. Page C-1; Lines 12-13 - Revised Bid opening date to be February 18, 2021.

END OF ADDENDUM

Aro Eberle Architects
116 King Street, Suite 202
Madison, WI 53703

The Board of Regents of the University of Wisconsin
1220 Linden Drive
Madison, WI 53703
REVISED BID FORM – GENERAL PRIME CONTRACTOR (GPC) (Rev 12/2020)

THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM

s.16.855 Wis. Stats.

BIOCHEMISTRY CRYO-ELECTRON MICROSCOPY RENOVATION
UNIVERSITY OF WISCONSIN - MADISON
MADISON, WISCONSIN

MSN Project No. 0084 2014 / UWSA Project No. A-20-012

General Prime Contractor (GPC) Bid Opening: 2:00 P.M., MARCH 4, 2021

To: University of Wisconsin System Administration

(a joint venture)
(a corporation)
(a partnership)
(an individual)
(Cross out inapplicable)

Of
Street                    City             County                      State           Zip

hereby agree to execute a contract with the Board of Regents of the University of Wisconsin System (the Owner) and a subcontract with all successful MEP Bidders identified by the Owner and listed in this bid, and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days of the contract offer, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Contract Documents prepared by Aro Eberle Architects, 116 King Street, Suite 202, Madison, Wisconsin, 53703 for the Owner and dated January 8, 2021.

Contact Instructions:
(For use by Owner to offer contract to the successful bidders)

Contact name:_______________________________________

Title:_______________________________________

Telephone Number:___________________________________

Email address:_______________________________________

IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:

1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid within the division(s) of work being bid.
2. You have entered all Bid amounts in numeric characters (Example: $9,999);
3. You have acknowledged receipt of all addenda;
4. You have signed the Bid Form
5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:
   a) a Bid Bond signed by the contractor and surety and with a Power of Attorney attached, or
   b) a Cashier’s Check or Bank Check pursuant to Wis stats. s. 779.14(1m)(c)2.b. and 779.14(1s).
A Company or Personal Check will not be accepted.
SINGLE BASE BID - GENERAL PRIME CONTRACTOR

ALL WORK

BASE BID NO 1. ALL WORK required to fully complete the project in accordance with the Contract Documents,

for the sum of ($______________________________________________________________)  

Enter bid amount in numeric characters only (Example: $9,999). See Instructions to Bidders ‘Article 16 Submission of Base Bids’ for detailed instructions.

Base Bid No. 1 includes the bids from the following successful MEP Subcontractors identified by UWSA for the mechanical, electrical, plumbing, and fire protection divisions of work in this project. The General Prime Contractor shall enter into subcontracts with these MEP Subcontractors:

Fire Suppression Base Bid No. 2:
Identified Subcontractor: ________________________________________________
Amount: ___________________________

Plumbing Base Bid No. 3:
Identified Subcontractor: ________________________________________________
Amount: __________________________

Heating Ventilating and Air Conditioning Base Bid No. 4:
Identified Subcontractor: ________________________________________________
Amount: __________________________

Electrical Base Bid No. 5:
Identified Subcontractor: ________________________________________________
Amount: __________________________

Combined Base Bid:
Identified Subcontractor: ________________________________________________
Base bid numbers: __________________________
Amount: __________________________
COMMENCEMENT AND COMPLETION OF CONTRACT WORK
The undersigned agrees, if awarded the contract, to enter into a subcontract with the MEP Bidders identified by the Owner, and to commence the Contract work on or before a date to be specified in a written Notice to Proceed, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

ADDENDUM RECEIPT
We acknowledge receipt of the following Addenda:

Addendum No. __________________________ Date __________________________
Addendum No. __________________________ Date __________________________
Addendum No. __________________________ Date __________________________
Addendum No. __________________________ Date __________________________

PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO INSTRUCTIONS TO BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:

1. Bidder is certified by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.

2. In accordance with Wis. Stats. 16.855 (13) and (14) and ARTICLE 21 of these Bidding Documents, Bidder agrees to enter into a subcontract with the successful MEP Subcontractors identified by the Owner.

3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.

4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the contract

______________________________
(Firm Name)

______________________________
(Seal, if bid is by a corporation) 

______________________________
(Bidder's Printed Name)

Date: ________________________ 

By ________________________

(Signature of Bidder)

[ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program and wishes to be considered for the 5% bidder preference.
REVISED BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP) (Rev 12/2020)
THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM
s.16.855 Wis. Stats.

BIOCHEMISTRY CRYO-ELECTRON MICROSCOPY RENOVATION
UNIVERSITY OF WISCONSIN - MADISON
MADISON, WISCONSIN

MSN Project No. 0084 2014 / UWSA Project No. A-20-012

To: University of Wisconsin System Administration (UWSA)
(a joint venture)
(a corporation)
(a partnership)
(an individual)
(Cross out inapplicable)

Of
Street                    City             County                      State           Zip

hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by Aro Eberle Architects, 116 King Street, Suite 202, Madison, Wisconsin, 53703 for the Owner and dated January 8, 2021.

(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

Contact name: _______________________________________
Telephone Number: _____________________________________
Email address: _________________________________________
FAX Number: _________________________________________

IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:
1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid within the division(s) of work being bid.
2. You have entered all Bid amounts in numeric characters (Example: $9,999);
3. You have acknowledged receipt of all addenda;
4. You have signed the Bid Form
5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:
   a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or
   b) a Cashier’s Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).
   A Company or Personal Check will not be accepted.
FIRE SUPPRESSION

BASE BID NO. 2  Fire Suppression Work fully complete as per Bidding Documents, for the sum of

($_______________________________)

Enter bid amount in numeric characters only (Example: $9,999). See MEP Instructions
to Bidders ‘Article 16 Submission of Base Bids’ for detailed instructions.
PLUMBING

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of

($______________________________________________________________)

Enter bid amount in numeric characters only (Example: $9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.
HEATING, VENTILATING AND AIR CONDITIONING

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

($______________________________)

Enter bid amount in numeric characters only (Example: $9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.
BASE BID NO. 5  Electrical Work fully complete as per Bidding Documents for the sum of
($______________________________)

Enter bid amount in numeric characters only (Example: $9,999). See MEP Instructions
to Bidders ‘Article 16 Submission of Base Bids’ for detailed instructions.
COMBINED BASE BIDS OPTION

BASE BID NO. _______ for ________ (Division of Work),
BASE BID NO. _______ for ________ (Division of Work) and
BASE BID NO. _______ for ________ (Division of Work) and
BASE BID NO. _______ for ________ (Division of Work) Work fully complete as per
specifications and related drawings, for the sum of

($______________________________________________________________)

Enter bid amount in numeric characters only (Example: $9,999). See MEP Instructions
to Bidders ‘Article 16 Submission of Base Bids’ for detailed instructions.
COMMENCEMENT AND COMPLETION OF WORK
The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work on or before a date to be specified in a written Notice to Proceed issued by UWSA to the General Prime Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

ADDENDUM RECEIPT
We acknowledge receipt of the following Addenda:

Addendum No.______________________________ Date_________________________
Addendum No.______________________________ Date_________________________
Addendum No.______________________________ Date_________________________
Addendum No.______________________________ Date_________________________

PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:

1. Bidder is certified by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.
2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.
3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.
4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.

______________________________
(Firm Name)

______________________________
(Bidder's Printed Name)

Date: ____________________________ By ____________________________
(Signature of Bidder)

[ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.