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ADDENDUM NO. 2

ISSUE DATE: November 6, 2023

**RE: Williams Fieldhouse Seating Renovation
University of Wisconsin, Platteville – Athletics Department
Platteville, Wisconsin
UWSA Project No. H-22-001**

BID OPENING: GPC Bidders: 2:00 P.M., November 15, 2023

**FROM: Berners-Schober Associates, Inc.
310 Pine Street
Green Bay, Wisconsin 54301**

TO: Prospective Bidders

This addendum forms a part of the Contract Documents and modifies the original Contract Documents dated **September 20, 2023** as noted below. Acknowledge receipt of this Addendum by inserting the number and issue date of this addendum in the blank space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

This addendum is issued to notify prospective General Prime Contractor (GPC) Bidders of the identified successful Plumbing and Electrical Bidders for this project. **GPC bids that do not include these successful Plumbing and Electrical bids will be rejected.**

This Addendum consists of **2 pages** and the following attached documents:

- Scanned copy of Plumbing Base Bid No. 3 (3 pages)
- Scanned copy of Electrical Base Bid No. 5 (4 pages)

CHANGES TO BIDDING REQUIREMENTS:

1. Bid Form General Prime Contractor (GPC). GPC Bidders shall add the following information to their Bid Form:

Division of Work	Identified Subcontractor	Amount
Plumbing Base Bid No. 3	Hooper Corporation	\$38,293.00
Electrical Base Bid No. 5	Westphal & Company	\$170,575.00

2. Heating, Ventilating and Air Conditioning Contractors’ scope shall be part of the General Contractors’ bid and included in the GPC proposal due 2:00 P.M., November 15, 2023.

CHANGES TO CONDITIONS OF THE CONTRACT:

N/A

CHANGES TO SPECIFICATIONS (DIVISIONS 02 THRU 34):

N/A

1 CHANGES TO DRAWINGS:

2

3 N/A

4

5

END OF ADDENDUM

6

7 Berners-Schober Associates, Inc.

University of Wisconsin System

8 310 Pine Street

Capital Planning and Budget

9 Green Bay, Wisconsin 54301

Madison, Wisconsin 53715

1 **BID FORM – MECHANICAL, ELECTRICAL, AND PLUMBING (MEP)** (Rev 11/2022)
2 THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM
3 s.16.855 Wis. Stats.

4
5 **WILLIAMS FIELDHOUSE SEATING RENOVATION**
6 **UNIVERSITY OF WISCONSIN, PLATTEVILLE - ATHLETICS DEPARTMENT**
7 **PLATTEVILLE, WISCONSIN**

8
9 UWSA Project No. H-22-001

10
11 **Mechanical, Electrical, and Plumbing (MEP) Bid Opening: 2:00 P.M., November 1, 2023.**

12
13
14 To: University of Wisconsin System Administration (UWSA)

15
16
17 We Hooper Corporation

~~(a joint venture)~~
(a corporation)
~~(a partnership)~~
~~(an individual)~~
(Cross out inapplicable)

18
19
20
21 Of 6450 Pederson Crossing Blvd. DeForest, WI 53532-1613
22 Street City State Zip

23
24 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated
25 above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified
26 no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor
27 and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict
28 accordance with the Bidding Documents prepared by **Berners-Schober Associates, Inc., 310 Pine Street, Green Bay,**
29 **Wisconsin 54301** for the Owner and dated **September 20, 2023.**

30
31 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

32
33 Contact name: Brian Schultz

34
35 Telephone Number: 608-268-2136

36
37 Email address: BSchultz@hoopercorp.com

38
39 FAX Number: 608-249-7360

40
41 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 42 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the
43 division(s) of work being bid.
44 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
45 3. You have **acknowledged receipt of all addenda**;
46 4. You have **signed the Bid Form**
47 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
48 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
49 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).
50 A Company or Personal Check will not be accepted.

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PLUMBING

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of

(\$ 38,293)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

1 COMMENCEMENT AND COMPLETION OF WORK
2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid
3 on, to enter into a subcontract with the General Prime Contractor.
4

5 ADDENDUM RECEIPT

6 We acknowledge receipt of the following Addenda:

7
8 Addendum No. 1 Date 10/20/2023

9
10 Addendum No. _____ Date _____

11
12 Addendum No. _____ Date _____

13
14 Addendum No. _____ Date _____

15
16 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID
17 THE POSSIBILITY OF INVALIDATING THIS BID.

18
19 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:
20

1. Bidder is certified by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.
2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.
3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.
4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner specified in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.



29 Date: 11/1/2023

Hooper Corporation
(Firm Name)

Brian Schultz
(Bidder's Printed Name)

By 
(Signature of Bidder)

30
31
32 Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned
33 business by the Wisconsin Supplier Diversity Program.

1 **BID FORM – MECHANICAL, ELECTRICAL, AND PLUMBING (MEP)** (Rev 11/2022)
2 THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM
3 s.16.855 Wis. Stats.

4
5 **WILLIAMS FIELDHOUSE SEATING RENOVATION**
6 **UNIVERSITY OF WISCONSIN, PLATTEVILLE - ATHLETICS DEPARTMENT**
7 **PLATTEVILLE, WISCONSIN**

8
9 UWSA Project No: H-22-001

10
11 **Mechanical, Electrical, and Plumbing (MEP) Bid Opening: 2:00 P.M., November 1,2023.**

12
13
14 To: University of Wisconsin System Administration (UWSA)

15
16
17 We Westphal & Company, Inc.

~~(a joint venture)~~
(a corporation)
~~(a partnership)~~
~~(an individual)~~

(Cross out inapplicable)

18
19
20 Of 14 Marsh Court Madison WI 53718
21 Street City State Zip

22
23
24 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated
25 above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified
26 no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor
27 and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict
28 accordance with the Bidding Documents prepared by **Berners-Schober Associates, Inc., 310 Pine Street, Green Bay,**
29 **Wisconsin 54301** for the Owner and dated **September 20, 2023.**

30
31 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

32
33 Contact name: Josh Schell

34
35 Telephone Number: 608-630-3071

36
37 Email address: jschell@westphalec.com

38
39 FAX Number: 608-222-0230

40
41 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 42 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the
43 division(s) of work being bid.
44 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
45 3. You have **acknowledged receipt of all addenda**;
46 4. You have **signed the Bid Form**
47 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
48 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
49 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).
50 A Company or Personal Check will not be accepted.

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ELECTRICAL

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of

(\$ 170,575)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

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COMBINED BASE BIDS OPTION

BASE BID NO. _____ for _____ (Division of Work),
BASE BID NO. _____ for _____ (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) Work fully complete as per specifications and related
drawings, for the sum of

(\$ _____)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article
16 Submission of Base Bids' for detailed instructions.

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COMMENCEMENT AND COMPLETION OF WORK

The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid on, to enter into a subcontract with the General Prime Contractor.

ADDENDUM RECEIPT

We acknowledge receipt of the following Addenda:

Addendum No. 1 Date October 20, 2023

Addendum No. _____ Date _____

Addendum No. _____ Date _____

Addendum No. _____ Date _____

PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:

1. Bidder is certified by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.
2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.
3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.
4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.



(Seal, if bid is by a corporation)

Date: November 1, 2023

Westphal & Company, Inc.
(Firm Name)

Mark J. McCluskey
(Bidder's Printed Name)

By [Signature]
(Signature of Bidder)

[] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.