

ADDENDUM NO 6 (Rev 01/2017)

ISSUE DATE: **September 22, 2026**

RE: **WIMR EAST WEDGE CYCLOTRON AND EXPANSION**
University of Wisconsin – Madison
Madison, Wisconsin
MSN Project No. 1485-2511 / UWSA Project No. A-23-011

BID OPENING: **MEP – 2:00 pm, September 16, 2026**
GPC – 2:00 pm, September 30, 2026

FROM: **Potter Lawson, Inc.**
749 University Row, Suite 300
Madison, WI 53705

TO: Prospective Bidders

This addendum forms a part of the Contract Documents and modifies the original Contract Documents dated **June 30, 2026**, as noted below. Acknowledge receipt of this Addendum by inserting the number and issue date of this addendum in the blank space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

This Addendum consists of **1** page, Volume 1 GPC Bid Form, and the attached copies of the successful Bid Form (7 Pages attached):

Fire Protection Bidder – Base Bid No. 2 Hooper Corporation
Plumbing Bidder – Base Bid No. 3 Hooper Corporation
Heating Ventilating and Air Conditioning Bidder – Base Bid No. 4 North American Mechanical Inc
Electrical Bidder – Base Bid No. 5 Westphal & Company, Inc.

CHANGES TO BIDDING REQUIREMENTS:

1. Volume 1 – GPC

- a. Revise Bid Form – General Prime Contractor (GPC); Page C-2; lines 15-33, Add the following information to the Bid Form:

DIVISION OF WORK	SUBCONTRACTOR	AMOUNT (\$)
Fire Suppression Base Bid No. 2	Hooper Corporation	\$ 423,000
Plumbing – Base Bid No. 3	Hooper Corporation	\$ 2,506,180
Heating, Ventilating and Air Conditioning – Base Bid No. 4	North American Mechanical Inc.	\$ 9,008,000
Electrical – Base Bid No. 5	Westphal & Company, Inc.	\$ 3,200,799

Note: Spaces are provided on the Bid Form for GPCs to list the successful MEP Subcontractors' bids included in the General Prime Contractor's single base bid. General Prime Contractor bids that do not include the successful MEP bids will be rejected.

- b. Revise Bid Form - Add a sixth Addendum line under Addendum Receipt.

END OF ADDENDUM

Potter Lawson, Inc.
749 University Row, Suite 300
Madison, WI 53705

The Board of Regents of the
University of Wisconsin
1220 Linden Drive
Madison, WI 53703

BID FORM – GENERAL PRIME CONTRACTOR (GPC) (Rev 04/2024)
THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM
s.16.855 Wis. Stats.

**WIMR EAST WEDGE CYCLOTRON AND EXPANSION
UNIVERSITY OF WISCONSIN - MADISON
MADISON, WISCONSIN**

UW- Madison Project No. **1485-2511** / UWSA Project No. **A-23-011**

General Prime Contractor (GPC) Bid Opening: 2:00 P.M., September 30, 2026.

To: University of Wisconsin System Administration (UWSA)

(a joint venture)

(a corporation)

(a partnership)

(an individual)

We _____

(Cross out inapplicable)

Of _____
Street City State Zip

hereby agree to execute a contract with the Board of Regents of the University of Wisconsin System (the Owner) and a subcontract with all successful MEP Bidders identified by the Owner and listed in this bid, and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days of the contract offer, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Contract Documents prepared by Potter Lawson, Inc, 749 University Row, Suite 300, Madison, WI 53705 for the Owner and dated **June 30, 2026**.

Contact Instructions:

(For use by Owner to offer contract to the successful bidders)

Contact name: _____

Title: _____

Telephone Number: _____

Email address: _____

IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:

1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the division(s) of work being bid.
2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
3. You have **acknowledged receipt of all addenda**;
4. You have **signed the Bid Form**
5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
 - a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
 - b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A Company or Personal Check will not be accepted.

SINGLE BASE BID - GENERAL PRIME CONTRACTOR

ALL WORK

BASE BID NO 1. ALL WORK required to fully complete the project in accordance with the Contract Documents,
for the sum of (\$_____)

Enter bid amount in numeric characters only (Example: \$9,999). See Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

Base Bid No. 1 includes the bids from the following successful MEP Subcontractors identified by UWSA for the mechanical, electrical, plumbing, and fire protection divisions of work in this project. The General Prime Contractor shall enter into subcontracts with these MEP Subcontractors:

Fire Suppression Base Bid No. 2:

Identified Subcontractor: _____

Amount: _____

Plumbing Base Bid No. 3:

Identified Subcontractor: _____

Amount: _____

Heating Ventilating and Air Conditioning Base Bid No. 4:

Identified Subcontractor: _____

Amount: _____

Electrical Base Bid No. 5:

Identified Subcontractor: _____

Amount: _____

Combined Base Bids Option

Base Bid No. _____ for _____ (Division of Work),
Base Bid No. _____ for _____ (Division of Work) and
Base Bid No. _____ for _____ (Division of Work) and
Base Bid No. _____ for _____ (Division of Work) Work fully complete as per
specifications and related drawings, for the sum of

(\$_____)

Enter bid amount in numeric characters only (Example: \$9,999).

1 COMMENCEMENT AND COMPLETION OF CONTRACT WORK

2 The undersigned agrees, if awarded the contract, to enter into a subcontract with the MEP Bidders identified by the
3 Owner.

4
5 ADDENDUM RECEIPT

6 We acknowledge receipt of the following Addenda:

7
8 Addendum No. _____ Date _____

9
10 Addendum No. _____ Date _____

11
12 Addendum No. _____ Date _____

13
14 Addendum No. _____ Date _____

Addendum No. _____ Date _____

Addendum No. _____ Date _____

15
16 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO INSTRUCTIONS TO BIDDERS TO AVOID THE
17 POSSIBILITY OF INVALIDATING THIS BID.

18
19 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:
20

- | | |
|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid. |
| 2. | In accordance with Wis. Stats. 16.855 (13) and (14) and ARTICLE 21 of these Bidding Documents, Bidder agrees to enter into a subcontract with the successful MEP Subcontractors identified by the Owner. |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the contract. |

21
22
23 _____
24 (Firm Name)

25
26 _____
27 (Bidder's Printed Name)

28
29 _____
30 (Bidder's Title)

31
32 (Seal, if bid is by a corporation)

33
34 Date: _____

35 By _____
36 (Signature of Bidder)

37 ☐ Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned
38 business by the Wisconsin Supplier Diversity Program and wishes to be considered for the 5% bidder preference.

BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP) (Rev 04/2024)
THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM
s.16.855 Wis. Stats.

**WIMR EAST WEDGE CYCLOTRON AND EXPANSION
UNIVERSITY OF WISCONSIN - MADISON
MADISON, WISCONSIN**

UW- Madison Project No. **1485-2511** / UWSA Project No. **A-23-011**

Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., September 16, 2026

To: University of Wisconsin System Administration (UWSA)

We Hooper Corporation

~~(a joint venture)~~
(a corporation)
~~(a partnership)~~
~~(an individual)~~
(Cross out inapplicable)

of 6450 Pederson Crossing Blvd, DeForest, WI, 53532

Street City State Zip

hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by Potter Lawson, Inc, 749 University Row, Suite 300, Madison, WI 53705 for the Owner and dated **June 30, 2026**.

(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

Contact name: Drew Harris

Telephone Number: 608-220-3804

Email address: DHarris@hoopercorp.com

FAX Number: _____

IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:

1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the division(s) of work being bid.
2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
3. You have **acknowledged receipt of all addenda**;
4. You have **signed the Bid Form**
5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
 - a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
 - b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A Company or Personal Check will not be accepted.

FIRE SUPPRESSION

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents, for the sum of

(\$ \$423,000)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

PLUMBING

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of

(\$ NA)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

HEATING, VENTILATING AND AIR CONDITIONING

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ \$9,725,000)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

ELECTRICAL

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of

(\$ NA)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

COMBINED BASE BIDS OPTION

BASE BID NO. _____ for _____ (Division of Work),

BASE BID NO. _____ for _____ (Division of Work) and

BASE BID NO. _____ for _____ (Division of Work) and

BASE BID NO. _____ for _____ (Division of Work) Work fully complete as per specifications and related drawings, for the sum of

(\$ NA)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

1 COMMENCEMENT AND COMPLETION OF WORK

2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid
3 on, to enter into a subcontract with the General Prime Contractor.

4
5 ADDENDUM RECEIPT

6 We acknowledge receipt of the following Addenda:

7
8 Addendum No. 1 Date 7/29/2026

9
10 Addendum No. 2 Date 8/12/2026

11
12 Addendum No. 3 Date 8/26/2026

13
14 Addendum No. 4 Date 9/1/2026

15 Addendum No. 5 Date 9/9/2026

16
17 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID
18 THE POSSIBILITY OF INVALIDATING THIS BID.

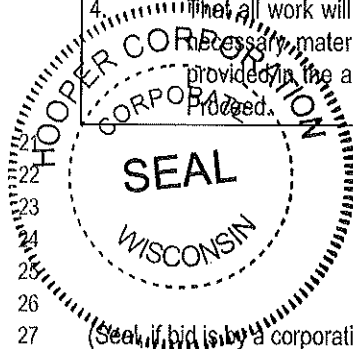
19
20 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:

1. Bidder is certified by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.

2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.

3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.

4. ~~The~~ That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.



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Hooper Corporation

(Firm Name)

Brad Werlein

(Bidder's Printed Name)

By

(Signature of Bidder)

Date: 9/16/2026

☐ Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.

BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP) (Rev 04/2024)
THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM
s.16.855 Wis. Stats.

**WIMR EAST WEDGE CYCLOTRON AND EXPANSION
UNIVERSITY OF WISCONSIN - MADISON
MADISON, WISCONSIN**

UW- Madison Project No. **1485-2511** / UWSA Project No. **A-23-011**

Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., September 16, 2026

To: University of Wisconsin System Administration (UWSA)

We Hooper Corporation

~~(a joint venture)~~
(a corporation)
~~(a partnership)~~
~~(an individual)~~
(Cross out inapplicable)

of 6450 Pederson Crossing Blvd, DeForest, WI, 53532

Street City State Zip

hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by Potter Lawson, Inc, 749 University Row, Suite 300, Madison, WI 53705 for the Owner and dated **June 30, 2026**.

(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

Contact name: Tony Statz

Telephone Number: 608-212-1659

Email address: AStatz@hoopercorp.com

FAX Number: 608-249-7360

IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:

1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the division(s) of work being bid.
2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
3. You have **acknowledged receipt of all addenda**;
4. You have **signed the Bid Form**
5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
 - a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
 - b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A Company or Personal Check will not be accepted.

1 FIRE SUPPRESSION

2
3 BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents, for the sum of

4
5 (\$ No Bid)

6 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article
7 16 Submission of Base Bids' for detailed instructions.

8
9
10 PLUMBING

11
12 BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of

13
14 (\$ 2,506,180)

15 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article
16 16 Submission of Base Bids' for detailed instructions.

17
18
19 HEATING, VENTILATING AND AIR CONDITIONING

20
21 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

22
23 (\$ No Bid)

24 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article
25 16 Submission of Base Bids' for detailed instructions.

26
27
28 ELECTRICAL

29
30 BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of

31
32 (\$ No Bid)

33 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article
34 16 Submission of Base Bids' for detailed instructions.

35
36
37 COMBINED BASE BIDS OPTION

38
39 BASE BID NO. N/A for _____ (Division of Work),

40 BASE BID NO. _____ for _____ (Division of Work) and

41 BASE BID NO. _____ for _____ (Division of Work) and

42 BASE BID NO. _____ for _____ (Division of Work) Work fully complete as per specifications and related
43 drawings, for the sum of

44
45 (\$ No Bid)

46 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article
47 16 Submission of Base Bids' for detailed instructions.

1 COMMENCEMENT AND COMPLETION OF WORK

2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid
3 on, to enter into a subcontract with the General Prime Contractor.

4
5 ADDENDUM RECEIPT

6 We acknowledge receipt of the following Addenda:

7
8 Addendum No. 1 Date 7/29/2026

9
10 Addendum No. 2 Date 8/12/2026

11
12 Addendum No. 3 Date 8/26/2026

13
14 Addendum No. 4 Date 9/1/2026

15 Addendum No. 5 Date 9/9/2026

16
17 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID
18 THE POSSIBILITY OF INVALIDATING THIS BID.

19
20 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:

- | | |
|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid. |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents. |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed. |

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26
27 (Seal, if bid is by a corporation)
28
29 Date: 9/16/2026

Hooper Corporation

(Firm Name)

Tony Statz

(Bidder's Printed Name)

By

(Signature)
(Signature of Bidder)

32 [] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned
33 business by the Wisconsin Supplier Diversity Program.

BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP) (Rev 04/2024)
THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM
s.16.855 Wis. Stats.

**WIMR EAST WEDGE CYCLOTRON AND EXPANSION
UNIVERSITY OF WISCONSIN - MADISON
MADISON, WISCONSIN**

UW- Madison Project No. 1485-2511 / UWSA Project No. A-23-011

Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., September 16, 2026

To: University of Wisconsin System Administration (UWSA)

(a joint venture)
(a corporation)
(a partnership)
(an individual)
(Cross out inapplicable)

We North American Mechanical Inc.

Of 4401 State Road 19 Windsor WI 53598
Street City State Zip

hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by Potter Lawson, Inc, 749 University Row, Suite 300, Madison, WI 53705 for the Owner and dated **June 30, 2026**.

(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

Contact name: Kevin Powers

Telephone Number: (608) 842-3919

Email address: Kpowers@naminc.com

FAX Number: (608) 842-3905

IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:

1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the division(s) of work being bid.
2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
3. You have **acknowledged receipt of all addenda**;
4. You have **signed the Bid Form**
5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
 - a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
 - b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A Company or Personal Check will not be accepted.

1 FIRE SUPPRESSION

2
3 BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents, for the sum of

4
5 (\$ _____)

6 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article*
7 *16 Submission of Base Bids' for detailed instructions.*

8
9
10 PLUMBING

11
12 BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of

13
14 (\$ **3,560,000** _____)

15 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article*
16 *16 Submission of Base Bids' for detailed instructions.*

17
18
19 HEATING, VENTILATING AND AIR CONDITIONING

20
21 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

22
23 (\$ **9,008,000** _____)

24 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article*
25 *16 Submission of Base Bids' for detailed instructions.*

26
27
28 ELECTRICAL

29
30 BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of

31
32 (\$ _____)

33 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article*
34 *16 Submission of Base Bids' for detailed instructions.*

35
36
37 COMBINED BASE BIDS OPTION

38
39 BASE BID NO. 3 for Plumbing (Division of Work),

40 BASE BID NO. 4 for HVAC (Division of Work) and

41 BASE BID NO. _____ for _____ (Division of Work) and

42 BASE BID NO. _____ for _____ (Division of Work) Work fully complete as per specifications and related
43 drawings, for the sum of

44
45 (\$ **No combination bid** _____)

46 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article*
47 *16 Submission of Base Bids' for detailed instructions.*

1 COMMENCEMENT AND COMPLETION OF WORK

2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid
3 on, to enter into a subcontract with the General Prime Contractor.

4
5 ADDENDUM RECEIPT

6 We acknowledge receipt of the following Addenda:

7
8 Addendum No. 1 Date 7/29/26

9
10 Addendum No. 2 Date 8/12/26

11
12 Addendum No. 3 Date 8/26/26

13
14 Addendum No. 4 Date 9/1/26

15 Addendum No. 5 Date 9/9/26

16
17 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID
18 THE POSSIBILITY OF INVALIDATING THIS BID.

19
20 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:

- | | |
|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid. |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents. |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed. |

21
22
23 North American Mechanical Inc.

24 (Firm Name)

25 Kevin Powers

26 (Bidder's Printed Name)

27 (Seal, if bld is by a corporation)

28
29 Date: 9/10/26

30 By Kevin Powers
31 (Signature of Bidder)

32 ☐ Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned
33 business by the Wisconsin Supplier Diversity Program.

BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP) (Rev 04/2024)
THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM
s.16.855 Wis. Stats.

**WIMR EAST WEDGE CYCLOTRON AND EXPANSION
UNIVERSITY OF WISCONSIN - MADISON
MADISON, WISCONSIN**

UW- Madison Project No. **1485-2511** / UWSA Project No. **A-23-011**

Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., September 16, 2026

To: University of Wisconsin System Administration (UWSA)

We Westphal & Company, Inc.

~~(a joint venture)~~
(a corporation)
~~(a partnership)~~
~~(an individual)~~

(Cross out inapplicable)

Of 14 Marsh Court Madison WI 53718
Street City State Zip

hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by Potter Lawson, Inc, 749 University Row, Suite 300, Madison, WI 53705 for the Owner and dated **June 30, 2026**.

(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

Contact name: Shari Roll-Currie

Telephone Number: (608) 209-0553

Email address: sroll-currie@westphalec.com

FAX Number: (608) 222-0230

IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:

1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the division(s) of work being bid.
2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
3. You have **acknowledged receipt of all addenda**;
4. You have **signed the Bid Form**
5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
 - a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
 - b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A Company or Personal Check will not be accepted.

FIRE SUPPRESSION

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents, for the sum of

(\$ _____)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

PLUMBING

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of

(\$ _____)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

HEATING, VENTILATING AND AIR CONDITIONING

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ _____)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

ELECTRICAL

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of

(\$ 3,200,799 _____)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

COMBINED BASE BIDS OPTION

BASE BID NO. _____ for _____ (Division of Work),

BASE BID NO. _____ for _____ (Division of Work) and

BASE BID NO. _____ for _____ (Division of Work) and

BASE BID NO. _____ for _____ (Division of Work) Work fully complete as per specifications and related drawings, for the sum of

(\$ _____)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

1 COMMENCEMENT AND COMPLETION OF WORK

2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid
3 on, to enter into a subcontract with the General Prime Contractor.

4
5 ADDENDUM RECEIPT

6 We acknowledge receipt of the following Addenda:

7
8 Addendum No. 01 Date 07/29/2026

9
10 Addendum No. 02 Date 08/12/2026

11
12 Addendum No. 03 Date 08/26/2026

13
14 Addendum No. 04 Date 09/01/2026

15 Addendum No. 05 Date 09/09/2026

16
17 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID
18 THE POSSIBILITY OF INVALIDATING THIS BID.

19
20 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:

- | | |
|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid. |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents. |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed. |



27 (Seal, if bid is by a corporation)

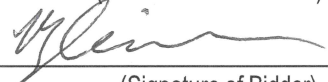
28
29 Date: 09/16/2026

Westphal & Company, Inc.

(Firm Name)

Ryan Thinnis - VP Preconstruction

(Bidder's Printed Name)

By 
(Signature of Bidder)

30
31
32 ☐ Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned
33 business by the Wisconsin Supplier Diversity Program.