

**Office of Procurement**

780 Regent Street Ste. 255

Madison, WI 53715

wisconsin.edu/procurement**AMENDMENT NO. 4**

**UW SYSTEM ADMINISTRATION
SYSTEM PROCUREMENT OFFICE
780 REGENT STREET
MADISON, WI 53708**

DATE: April 22, 2025

RFB/CONTRACT NO. MD-17-2486

COMMODITY OR SERVICE: BANKING, AUTOMATED ATM, AND CARD SERVICE FOR UW-EAU CLAIRE

CONTRACT TERM: 7/1/2017 through 6/30/2024 with three (3) automatic one (1) year extensions

CONTRACTOR: U.S. BANK NATIONAL ASSOCIATION
CAMPUS BANKING
2ND FLOOR (SL-KS-W2HM)
OVERLAND PARK, KS 66213

REVISION:

This amendment is to be a part of Contract MD-17-2486, as has been amended, and is between University of Wisconsin System and U.S. Bank National Association, and amends/clarifies, by mutual agreement by the parties. This Amendment is in regards to the removal of one (1) ATM, details and related sections as below:

ATM Services/Locations

RFB 5.6 states "The Contractor must supply one full service ATM in the Davies Center and one full service ATM in Hilltop Center which are part of a major ATM national network as approved by UWEC and handicapped accessible".

It is the intent of the University and U.S. Bank to maintain ATM Service at the Davies Center only, and conclude the ATM Service at the Hilltop Center on or about May 31, 2025. The ATM at the Hilltop Center shall be removed on or before May 31, 2025.

All other terms and conditions remain unchanged and in effect. This amendment and any/all preceding amendments are to be incorporated by reference of RFB into the final Agreement.

ACKNOWLEDGEMENT:**TO BE COMPLETED BY**

**UNIVERSITY OF WISCONSIN SYSTEM
ADMINISTRATION**

SIGNATURE:

DocuSigned by:
Brent Tilton
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NAME:

Brent Tilton

TITLE:

Director of Procurement

DATE:

5/14/2025 | 7:48 AM CDT

CONTRACT MANAGER: Heidi wallner**PH:**

608-265-6645

EMAIL:

heidi.wallner@wisconsin.edu

TO BE COMPLETED BY

U.S. BANKING NATIONAL ASSOCIATION

SIGNATURE:**NAME:**

Digitally signed by Brian Collins
Date: 2025.05.08
10:07:21 -04'00'

TITLE:**DATE:****PH:**

Anne Haugen, 612-839-9611

EMAIL:

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