

PROJECT	Near East Play Fields Reconstruction	ADDENDUM NUMBER	6
PROJECT NO.	0629-2220, A-22-011, 14272	DATE	11/20/2023
qqqqq	Madison, WI		
OWNER	Board of Regents of the University of Wisconsin-Madison		
PREPARED BY	SmithGroup, ME Engineers		

This Addendum is issued pursuant to the Instructions to Bidders and/or Conditions of the Contract. This Addendum serves to clarify, revise, and supersede information in the Project Manual, Drawings, and previously issued Addenda. Portions of the Addendum affecting the Contract Documents will be incorporated into the Contract by enumeration of the Addendum in the Owner/Contractor Agreement. The Bidder shall acknowledge receipt of this Addendum in the appropriate space on the Bid Form.

PART 1 - NEW DOCUMENTS ISSUED WITH THIS DOCUMENT

1.1 NEW PROJECT MANUAL DOCUMENTS AND SPECIFICATIONS

A. None

1.2 NEW DRAWING SHEETS

A. None

1.3 NEW SKETCHES

A. None

PART 2 - DOCUMENTS DELETED BY THIS DOCUMENT

2.1 DELETE THE FOLLOWING FROM THE PROJECT MANUAL

A. None

2.2 DELETE THE FOLLOWING DRAWING SHEETS

A. None

PART 3 - REVISED DOCUMENTS ISSUED WITH THIS DOCUMENT

3.1 REVISED PROJECT MANUAL DOCUMENTS AND SPECIFICATIONS

A. Document: Bid Form - General Prime Contractor (GPC)

1. Change: Page 2, line 32-50 to read as:

Fire Suppression Base Bid No. 2:

Identified Subcontractor: No Bid _____

Amount: No Bid _____

Plumbing Base Bid No. 3:

Identified Subcontractor: No Bid

Amount: No Bid

Heating Ventilating and Air Conditioning Base Bid No. 4:

Identified Subcontractor: No Bid

Amount: No Bid

Electrical Base Bid No. 5:

Identified Subcontractor: Forward Electric, Inc.

Amount: \$1,382,641

2. Insert: Page 2, line 52-55 and Page 3, line 1-7 to read as:

COMBINED BASE BIDS OPTION: HOOPER CORPORATION

BASE BID NO. 2 for Fire Protection (Division of Work),
BASE BID NO. 3 for Plumbing (Division of Work) and
BASE BID NO. 4 for HVAC (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) Work fully
complete as per specifications and related drawings, for the sum of

(\$272,940)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

3.2 REVISED DRAWING SHEETS

A. None

PART 4 - PROPOSED CHANGES IN THE WORK

4.1 None

PART 5 - CLARIFICATIONS

5.1 None

END OF DOCUMENT

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)** (Rev 11/2022)
2 THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM
3 s.16.855 Wis. Stats.

4
5 **NEAR EAST PLAY FIELDS RECONSTRUCTION**
6 **UNIVERSITY OF WISCONSIN - MADISON**
7 **MADISON, WISCONSIN**

8
9 UW-Madison Project No. 0629-2220 / UWSA Project No. A-22-011

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11 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., November 15, 2023.**

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14 To: University of Wisconsin System Administration (UWSA)

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18 We Hooper Corporation

~~(a joint venture)~~
(a corporation)
~~(a partnership)~~
~~(an individual)~~

(Cross out inapplicable)

19
20
21 Of 6450 Pederson Crossing Blvd. DeForest, WI 53532-1613
22 Street City State Zip

23
24 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated
25 above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified
26 no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor
27 and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict
28 accordance with the Bidding Documents prepared by **SmithGroup, 44 East Mifflin St. Suite 500, Madison, Wisconsin,**
29 **53703** for the Owner and dated **August 31, 2023.**

30
31 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

32
33 Contact name: Dan Schultz

34
35 Telephone Number: 608-268-2105

36
37 Email address: DSchultz@hoopercorp.com

38
39 FAX Number: 608-249-7360

40
41 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 42 1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid within the
43 division(s) of work being bid.
44 2. You have entered all Bid amounts in numeric characters (Example: \$9,999);
45 3. You have acknowledged receipt of all addenda;
46 4. You have signed the Bid Form
47 5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:
48 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or
49 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A
50 Company or Personal Check will not be accepted.
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FIRE SUPPRESSION

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents, for the sum of

(\$ 52,623)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

PLUMBING

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of

(\$ 128,367)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

HEATING, VENTILATING AND AIR CONDITIONING

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ No Bid)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

ELECTRICAL – Awarded to Forward Electric Inc. per initial bids received October 5th, 2023.

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of

(\$1,382,641)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

COMBINED BASE BIDS OPTION

BASE BID NO. 2 for Fire Protection (Division of Work),
BASE BID NO. 3 for Plumbing (Division of Work) and
BASE BID NO. 4 for HVAC (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) Work fully complete as per specifications and related drawings, for the sum of

(\$ 272,940)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

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COMMENCEMENT AND COMPLETION OF WORK

The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid on, to enter into a subcontract with the General Prime Contractor.

ADDENDUM RECEIPT

We acknowledge receipt of the following Addenda:

Addendum No. 1 Date 9-11-2023

Addendum No. 2 Date 9-28-2023

Addendum No. 3 Date 10-16-2023

Addendum No. 4 Date 11-2-2023

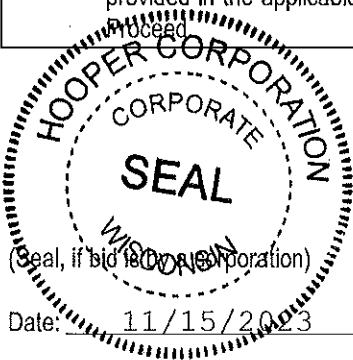
5 11-7-2023

PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:

1. Bidder is certified by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.
2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.
3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.
4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.

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(Seal, if bid is from a corporation)

Date: 11/15/2023

Hooper Corporation
(Firm Name)

Brian Schultz
(Bidder's Printed Name)

By *Brian Schultz*
(Signature of Bidder)

Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)** (Rev 11/2022)
2 THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM
3 s.16.855 Wis. Stats.

4
5 **NEAR EAST PLAY FIELDS RECONSTRUCTION**
6 **UNIVERSITY OF WISCONSIN - MADISON**
7 **MADISON, WISCONSIN**

8
9 UW-Madison Project No. 0629-2220 / UWSA Project No. A-22-011

10
11 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., October 5, 2023.**

12
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14 To: University of Wisconsin System Administration (UWSA)

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17
18 We Forward Electric, Inc.

(a joint venture)_____
(a corporation)_____
(a partnership)_____
(an individual)_____
(Cross out inapplicable)

19
20
21 Of 6909 Raywood Rd. Madison, Dane, WI 53713

22 Street City State Zip

23
24 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated
25 above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified
26 no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor
27 and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict
28 accordance with the Bidding Documents prepared by **SmithGroup, 44 East Mifflin St. Suite 500, Madison, Wisconsin,**
29 **53703** for the Owner and dated **August 31, 2023.**

30
31 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

32 Contact name: Mark Loeffelholz

33
34 Telephone Number: 608-221-1945

35
36 Email address: mark@forwardelectric.com

37
38 FAX Number: 608-221-9307

39
40
41 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 42 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the
43 division(s) of work being bid.
- 44 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
- 45 3. You have **acknowledged receipt of all addenda**;
- 46 4. You have **signed the Bid Form**
- 47 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
- 48 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
- 49 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A
50 Company or Personal Check will not be accepted.
- 51
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1 PLUMBING & FIRE SUPPRESSION

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3 BASE BID NO. 2 Plumbing & Fire Suppression Work fully complete as per Bidding Documents, for the sum of

4
5 (\$ _____)

6 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article
7 16 Submission of Base Bids' for detailed instructions.

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10 HEATING, VENTILATING AND AIR CONDITIONING

11
12 BASE BID NO. 3 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

13
14 (\$ _____)

15 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article
16 16 Submission of Base Bids' for detailed instructions.

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19 ELECTRICAL

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21 BASE BID NO. 4 Electrical Work fully complete as per Bidding Documents for the sum of

22
23 (\$ 1,382,641 _____)

24 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article
25 16 Submission of Base Bids' for detailed instructions.

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28 COMBINED BASE BIDS OPTION

29
30 BASE BID NO. _____ for _____ (Division of Work),
31 BASE BID NO. _____ for _____ (Division of Work) and
32 BASE BID NO. _____ for _____ (Division of Work) and
33 BASE BID NO. _____ for _____ (Division of Work) Work fully complete as per
34 specifications and related drawings, for the sum of

35
36 (\$ _____)

37 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article
38 16 Submission of Base Bids' for detailed instructions.

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Addendum No. 1 Date 9/11/23

Addendum No. 2 Date 9/28/23

Addendum No. _____ Date _____

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BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:

- | | |
|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid. |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents. |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed. |

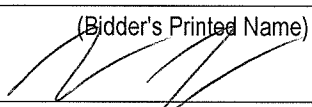
No Seal

(Seal, if bid is by a corporation)

Date: 10/5/23

Forward Electric, Inc.

(Firm Name)
Mark Loeffelholz

(Bidder's Printed Name)
By 

(Signature of Bidder)

Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.