

PROJECT	Near East Play Fields Reconstruction	ADDENDUM NUMBER	3
PROJECT NO.	0629-2220, A-22-011, 14272	DATE	10/16/2023
PROJECT LOCATION	Madison, WI		
OWNER	Board of Regents of the University of Wisconsin-Madison		
PREPARED BY	SmithGroup, ME Engineers		

This Addendum is issued pursuant to the Instructions to Bidders and/or Conditions of the Contract. This Addendum serves to clarify, revise, and supersede information in the Project Manual, Drawings, and previously issued Addenda. Portions of the Addendum affecting the Contract Documents will be incorporated into the Contract by enumeration of the Addendum in the Owner/Contractor Agreement. The Bidder shall acknowledge receipt of this Addendum in the appropriate space on the Bid Form.

This Re-Bid is to separate the Plumbing and Fire Protection bids and to address the missing Mechanical bids. The MEP+FP bidding period will be shortened to three weeks followed by the typical two-week GPC bid. The current Electrical bid are accepted.

There will be a forthcoming addendum to clarify the Plumbing and Fire Protection responsibility.

PART 1 - NEW DOCUMENTS ISSUED WITH THIS DOCUMENT

- 1.1 NEW PROJECT MANUAL DOCUMENTS AND SPECIFICATIONS
 - A. None
- 1.2 NEW DRAWING SHEETS
 - A. None
- 1.3 NEW SKETCHES
 - A. None

PART 2 - DOCUMENTS DELETED BY THIS DOCUMENT

- 2.1 DELETE THE FOLLOWING FROM THE PROJECT MANUAL
 - A. None

2.2 DELETE THE FOLLOWING DRAWING SHEETS

- A. None

PART 3 - REVISED DOCUMENTS ISSUED WITH THIS DOCUMENT

3.1 REVISED PROJECT MANUAL DOCUMENTS AND SPECIFICATIONS

A. Document: Bid Form - General Prime Contractor (GPC)

1. Description: Revised bid date. Electrical subcontractor bids included. Mechanical, Plumbing and Fire Protection portions rebid.
2. Change: Page 1, line 11, Replace "October 19" with "November 21"
3. Change: Page 2, line 32-50 to read as:

Fire Suppression Base Bid No. 2:

Identified Subcontractor: _____

Amount: _____

Plumbing Base Bid No. 3:

Identified Subcontractor: _____

Amount: _____

Heating Ventilating and Air Conditioning Base Bid No. 4:

Identified Subcontractor: _____

Amount: _____

Electrical Base Bid No. 5:

Identified Subcontractor: Forward Electric, Inc.

Amount: \$1,382,641

B. Document: Bid Form - Mechanical, Electrical, Plumbing, and Fire Protection (MEP)

1. Description: Revise bid date. Electrical bid accepted, Mechanical, Plumbing, and Fire Protection bids open.
2. Change: Page 1, line 11, Replace "October 5" with "November 7"
3. Change: Page 2, line 1-34 to read as:

FIRE SUPPRESSION

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents, for the sum of

(\$ _____)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

PLUMBING

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of

(\$ _____)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

HEATING, VENTILATING AND AIR CONDITIONING

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ _____)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

ELECTRICAL – Awarded to Forward Electric Inc. per initial bids received October 5th, 2023.

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of

(\$1,382,641 _____)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

3.2 REVISED DRAWING SHEETS

A. None

PART 4 - PROPOSED CHANGES IN THE WORK

4.1 None

PART 5 - CLARIFICATIONS

5.1 None

END OF DOCUMENT

1 **BID FORM – GENERAL PRIME CONTRACTOR (GPC)** (Rev 11/2022)
2 THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM
3 s.16.855 Wis. Stats.

4
5 **NEAR EAST PLAY FIELDS RECONSTRUCTION**
6 **UNIVERSITY OF WISCONSIN - MADISON**
7 **MADISON, WISCONSIN**

8
9 UW-Madison Project No. **0629-2220** / UWSA Project No. **A-22-011**

10
11 **General Prime Contractor (GPC) Bid Opening: 2:00 P.M., November 21, 2023.**

12
13
14 To: University of Wisconsin System Administration (UWSA)

(a joint venture)
(a corporation)
(a partnership)
(an individual)

15
16
17
18 We _____

(Cross out inapplicable)

19
20
21 Of _____
22 Street City State Zip

23
24 hereby agree to execute a contract with the Board of Regents of the University of Wisconsin System (the Owner) and a
25 subcontract with all successful MEP Bidders identified by the Owner and listed in this bid, and to furnish satisfactory
26 separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days of the
27 contract offer, and to provide all labor and material required for the construction of the project designated above, for the
28 prices hereinafter set forth, in strict accordance with the Contract Documents prepared by **SmithGroup, 44 East Mifflin**
29 **St. Suite 500, Madison, Wisconsin, 53703** for the Owner and dated **August 31, 2023**.

30
31 Contact Instructions:
32 (For use by Owner to offer contract to the successful bidders)

33
34 Contact name: _____

35
36 Title: _____

37
38 Telephone Number: _____

39
40 Email address: _____

41
42
43 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 44 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the
45 division(s) of work being bid.
- 46 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
- 47 3. You have **acknowledged receipt of all addenda**;
- 48 4. You have **signed the Bid Form**
- 49 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
50 a) a Bid Bond signed by the contractor and surety and with a Power of Attorney attached, **or**
51 b) a Cashier's Check or Bank Check pursuant to Wis stats. s. 779.14(1m)(c)2.b. and 779.14(1s). A
52 Company or Personal Check will not be accepted.
- 53
54

1 **SINGLE BASE BID - GENERAL PRIME CONTRACTOR**

2
3 **ALL WORK**

4
5 BASE BID NO 1. ALL WORK required to fully complete the project in accordance with the Contract Documents,
6
7 for the sum of (\$_____)

8 **Enter bid amount in numeric characters only** (Example: \$9,999). See Instructions to Bidders 'Article 16 Submission
9 of Base Bids' for detailed instructions.

10
11 UNIT PRICES (listed below are for additions to or deductions from amount of work required under the contract. See
12 Instructions to Bidders 'Article 18 Unit Prices' for detailed instructions.) (Applicable to Base Bid No. 1)

Reference Item	Unit Section	Unit Price	Quantity Included in Base Bid
Undercutting/Excavation Below Subgrade (EBS)	31 22 16.15	\$_____per CY	1000 CY
Drainage Aggregate	32 11 23.35	\$_____per CY	1000 CY
Turf Base Aggregate	32 11 23.35	\$_____per CY	1000 CY
Synthetic Turf	32 18 13	\$_____per SF	1000 SF

25
26 *Enter bid amount in numeric characters only* (Example \$9,999).

27
28 **Base Bid No. 1 includes** the bids from the following successful MEP Subcontractors identified by UWSA for the
29 mechanical, electrical, plumbing, and fire protection divisions of work in this project. The General Prime
30 Contractor shall enter into subcontracts with these MEP Subcontractors:

31
32 **Fire Suppression Base Bid No. 2:**

33 Identified Subcontractor: _____

34
35 Amount: _____

36
37 **Plumbing Base Bid No. 3:**

38 Identified Subcontractor: _____

39
40 Amount: _____

41
42 **Heating Ventilating and Air Conditioning Base Bid No. 4:**

43 Identified Subcontractor: _____

44
45 Amount: _____

46
47 **Electrical Base Bid No. 5:**

48 Identified Subcontractor: Forward Electric, Inc.

49
50 Amount: \$1,382,641

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20

21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38

COMMENCEMENT AND COMPLETION OF CONTRACT WORK

The undersigned agrees, if awarded the contract, to enter into a subcontract with the MEP Bidders identified by the Owner.

ADDENDUM RECEIPT

We acknowledge receipt of the following Addenda:

Addendum No. _____ Date _____

Addendum No. _____ Date _____

Addendum No. _____ Date _____

Addendum No. _____ Date _____

PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO INSTRUCTIONS TO BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:

- | | |
|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid. |
| 2. | In accordance with Wis. Stats. 16.855 (13) and (14) and ARTICLE 21 of these Bidding Documents, Bidder agrees to enter into a subcontract with the successful MEP Subcontractors identified by the Owner. |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the contract. |

(Firm Name)

(Bidder's Printed Name)

(Bidder's Title)

(Seal, if bid is by a corporation)

Date: _____

By _____
(Signature of Bidder)

Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program and wishes to be considered for the 5% bidder preference.

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)** (Rev 11/2022)
2 THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM
3 s.16.855 Wis. Stats.

4
5 **NEAR EAST PLAY FIELDS RECONSTRUCTION**
6 **UNIVERSITY OF WISCONSIN - MADISON**
7 **MADISON, WISCONSIN**

8
9 UW-Madison Project No. **0629-2220** / UWSA Project No. **A-22-011**

10
11 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., November 7, 2023.**

12
13
14 To: University of Wisconsin System Administration (UWSA)

(a joint venture)
(a corporation)
(a partnership)
(an individual)

15
16
17
18 We _____

(Cross out inapplicable)

19
20
21 Of _____
22 Street City State Zip

23
24 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated
25 above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified
26 no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor
27 and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict
28 accordance with the Bidding Documents prepared by **SmithGroup, 44 East Mifflin St. Suite 500, Madison, Wisconsin,**
29 **53703** for the Owner and dated **August 31, 2023.**

30
31 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

32
33 Contact name: _____

34
35 Telephone Number: _____

36
37 Email address: _____

38
39 FAX Number: _____
40

41 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 42 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the
43 division(s) of work being bid.
44 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
45 3. You have **acknowledged receipt of all addenda**;
46 4. You have **signed the Bid Form**
47 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
48 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
49 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A
50 Company or Personal Check will not be accepted.
51
52

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49

FIRE SUPPRESSION

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents, for the sum of

(\$ _____)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

PLUMBING

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of

(\$ _____)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

HEATING, VENTILATING AND AIR CONDITIONING

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ _____)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

ELECTRICAL – Awarded to Forward Electric Inc. per initial bids received October 5th, 2023.

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of

(\$1,382,641 _____)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

COMBINED BASE BIDS OPTION

BASE BID NO. _____ for _____ (Division of Work),
BASE BID NO. _____ for _____ (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) Work fully complete as per
specifications and related drawings, for the sum of

(\$ _____)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20

21
22
23
24
25
26
27
28
29
30
31
32
33

COMMENCEMENT AND COMPLETION OF WORK

The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid on, to enter into a subcontract with the General Prime Contractor.

ADDENDUM RECEIPT

We acknowledge receipt of the following Addenda:

Addendum No. _____ Date _____

Addendum No. _____ Date _____

Addendum No. _____ Date _____

Addendum No. _____ Date _____

PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:

- | | |
|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid. |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents. |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed. |

(Firm Name)

(Seal, if bid is by a corporation)

(Bidder's Printed Name)

Date: _____

By _____
(Signature of Bidder)

Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)** (Rev 11/2022)
2 THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM
3 s.16.855 Wis. Stats.

4
5 **NEAR EAST PLAY FIELDS RECONSTRUCTION**
6 **UNIVERSITY OF WISCONSIN - MADISON**
7 **MADISON, WISCONSIN**

8
9 UW-Madison Project No. 0629-2220 / UWSA Project No. A-22-011

10
11 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., October 5, 2023.**

12
13
14 To: University of Wisconsin System Administration (UWSA)

15
16
17
18 We Forward Electric, Inc.

(a joint venture)_____
(a corporation)_____
(a partnership)_____
(an individual)_____
(Cross out inapplicable)

19
20
21 Of 6909 Raywood Rd. Madison, Dane, WI 53713

22 Street City State Zip

23
24 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated
25 above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified
26 no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor
27 and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict
28 accordance with the Bidding Documents prepared by **SmithGroup, 44 East Mifflin St. Suite 500, Madison, Wisconsin,**
29 **53703** for the Owner and dated **August 31, 2023.**

30
31 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

32 Contact name: Mark Loeffelholz

33
34 Telephone Number: 608-221-1945

35
36 Email address: mark@forwardelectric.com

37
38 FAX Number: 608-221-9307

39
40
41 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 42 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the
43 division(s) of work being bid.
- 44 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
- 45 3. You have **acknowledged receipt of all addenda**;
- 46 4. You have **signed the Bid Form**
- 47 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
- 48 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
- 49 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A
50 Company or Personal Check will not be accepted.
- 51
52

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40

PLUMBING & FIRE SUPPRESSION

BASE BID NO. 2 Plumbing & Fire Suppression Work fully complete as per Bidding Documents, for the sum of

(\$ _____)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

HEATING, VENTILATING AND AIR CONDITIONING

BASE BID NO. 3 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ _____)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

ELECTRICAL

BASE BID NO. 4 Electrical Work fully complete as per Bidding Documents for the sum of

(\$ 1,382,641 _____)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

COMBINED BASE BIDS OPTION

BASE BID NO. _____ for _____ (Division of Work),
BASE BID NO. _____ for _____ (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) Work fully complete as per
specifications and related drawings, for the sum of

(\$ _____)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20

21
22
23
24
25
26
27
28
29
30
31
32
33

COMMENCEMENT AND COMPLETION OF WORK

The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid on, to enter into a subcontract with the General Prime Contractor.

ADDENDUM RECEIPT

We acknowledge receipt of the following Addenda:

Addendum No. 1 Date 9/11/23

Addendum No. 2 Date 9/28/23

Addendum No. _____ Date _____

Addendum No. _____ Date _____

PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:

- | | |
|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid. |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents. |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed. |

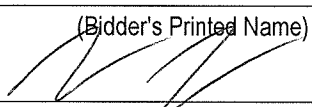
No Seal

(Seal, if bid is by a corporation)

Date: 10/5/23

Forward Electric, Inc.

(Firm Name)
Mark Loeffelholz

(Bidder's Printed Name)
By 

(Signature of Bidder)

Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.