

1 **ADDENDUM NO 2** (Rev 01/2017)

2 ISSUE DATE: **March 06, 2026**

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4  
5 RE: **Helium Recovery System Improvement Project**  
6 **University of Wisconsin – Madison**  
7 **Madison, Wisconsin**  
8 **MSN Project No. 0679-2335 / UWSA Project No. A-23-014**  
9

10 BID OPENING: **MEP – 2:00 pm, March 4, 2026**  
11 **GPC – 2:00 pm, March 18, 2026**  
12

13 FROM: **Affiliated Engineers, Inc**  
14 **5802 Research Park Blvd**  
15 **Madison, WI 53719**  
16

17 TO: Prospective Bidders  
18

19 This addendum forms a part of the Contract Documents and modifies the original Contract Documents dated  
20 **January 21, 2026**, as noted below. Acknowledge receipt of this Addendum by inserting the number and  
21 issue date of this addendum in the blank space provided on the Bid Form. Failure to do so may subject the  
22 Bidder to disqualification.  
23

24 This Addendum consists of **1** page and the attached copies of the successful Bid Form (6 Pages attached):  
25 Fire Protection Bidder – Base Bid No. 2  
26 Plumbing Bidder – Base Bid No. 3  
27 Heating Ventilating and Air Conditioning Bidder – Base Bid No. 4 Not Applicable  
28 Electrical Bidder – Base Bid No. 5  
29

30 **CHANGES TO BIDDING REQUIREMENTS:**

- 31 1. Volume 1 – GPC  
32 a. Revise Bid Form – General Prime Contractor (GPC); Page C-2; lines 17-36, Add the following  
33 information to the Bid Form:  
34  
35

<b>DIVISION OF WORK</b>	<b>SUBCONTRACTOR</b>	<b>AMOUNT (\$)</b>
Fire Suppression Base Bid No. 2	<b>Hooper Corporation</b>	\$509,500.00
Plumbing – Base Bid No. 3	<b>Combined Bid</b>	Combined Bid
Heating, Ventilating and Air Conditioning – Base Bid No. 4	<b>N/A</b>	N/A
Electrical – Base Bid No. 5	<b>1901, Inc.</b>	\$674,109.00

36 Note: Spaces are provided on the Bid Form for GPCs to list the successful MEP Subcontractors’ bids included  
37 in the General Prime Contractor’s single base bid. General Prime Contractor bids that do not include the  
38 successful MEP bids will be rejected.  
39

40 **END OF ADDENDUM**

41  
42 **Affiliated Engineers, Inc**  
43 **5802 Research Park Blvd**  
44 **Madison, WI 53719**  
45

The Board of Regents of the  
University of Wisconsin  
1220 Linden Drive  
Madison, WI 53703

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)** (Rev 04/2024)  
2 THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM  
3 s.16.855 Wis. Stats.

4  
5 **Helium Recovery Improvement Project**  
6 **UNIVERSITY OF WISCONSIN - Madison**  
7 **Madison, WISCONSIN**  
8

9 UW-Madison Project No. 0679-2335 / UWSA Project No. **A-23-014**

10  
11 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., March 4, 2026.**  
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13

14 To: University of Wisconsin System Administration (UWSA)

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17  
18 We 1901 Inc.

~~(a joint venture)~~  
(a corporation)  
~~(a partnership)~~  
~~(an individual)~~

(Cross out inapplicable)

19  
20  
21 Of 2801 Syene Road Madison, WI 53713  
22 Street City State Zip  
23

24 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated  
25 above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified  
26 no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor  
27 and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict  
28 accordance with the Bidding Documents prepared by Affiliated Engineers Inc. 5802 Research Park Blvd, Madison, WI  
53717

29 for the Owner and dated January 21, 2026.

30  
31 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

32  
33 Contact name: J. Brady Farrell

34  
35 Telephone Number: 608-308-1901

36  
37 Email address: bfarrell@1901inc.com

38  
39 FAX Number: 608-273-9764  
40

41 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 42 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the  
43 division(s) of work being bid.  
44 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);  
45 3. You have **acknowledged receipt of all addenda**;  
46 4. You have **signed the Bid Form**  
47 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:  
48 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**  
49 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A  
50 Company or Personal Check will not be accepted.  
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FIRE SUPPRESSION

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents, for the sum of

(\$ \_\_\_\_\_)

**Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

PLUMBING

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of

(\$ \_\_\_\_\_)

**Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

HEATING, VENTILATING AND AIR CONDITIONING

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ N/A)

~~**Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.~~

ELECTRICAL

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of

(\$ 674,109.00 \_\_\_\_\_)

**Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

COMBINED BASE BIDS OPTION

BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work),  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per specifications and related drawings, for the sum of

(\$ \_\_\_\_\_)

**Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

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**COMMENCEMENT AND COMPLETION OF WORK**

The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid on, to enter into a subcontract with the General Prime Contractor.

**ADDENDUM RECEIPT**

We acknowledge receipt of the following Addenda:

Addendum No. 01 Date 2/6/2026

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

**PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.**

**BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:**

1. Bidder is certified by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.
2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.
3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.
4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.



(Seal, if bid is by a corporation)

Date: March 4th, 2026

1901 Inc.  
(Firm Name)

J. Brady Farrell  
(Bidder's Printed Name)

By [Signature]  
(Signature of Bidder)

Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.

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2 THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM  
3 s.16.855 Wis. Stats.

4  
5 **Helium Recovery Improvement Project**  
6 **UNIVERSITY OF WISCONSIN - Madison**  
7 **Madison, WISCONSIN**  
8

9 UW-Madison Project No. 0679-2335 / UWSA Project No. **A-23-014**

10  
11 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., March 4, 2026.**  
12

13  
14 To: University of Wisconsin System Administration (UWSA)

15  
16  
17 We Hooper Corporation

~~(a joint venture)~~  
(a corporation)  
~~(a partnership)~~  
~~(an individual)~~

(Cross out inapplicable)

18  
19  
20  
21 of 6450 Pederson Crossing Blvd, DeForest, WI, 53532

22 Street City State Zip

23  
24 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated  
25 above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified  
26 no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor  
27 and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict  
28 accordance with the Bidding Documents prepared by Affiliated Engineers Inc. 5802 Research Park Blvd, Madison, WI  
53717

29 for the Owner and dated January 21, 2026.

30  
31 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

32  
33 Contact name: Kaleb Kruckenberg

34  
35 Telephone Number: (608) 598-0291

36  
37 Email address: KKruckenberg@hoopercorp.com

38  
39 FAX Number: (608) 249-7360  
40

41 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 42 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the  
43 division(s) of work being bid.  
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48 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**  
49 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A  
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FIRE SUPPRESSION

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents, for the sum of

(\$ NA )

**Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

PLUMBING

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of

(\$ NA )

**Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

HEATING, VENTILATING AND AIR CONDITIONING

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ N/A)

~~**Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.~~

ELECTRICAL

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of

(\$ NA )

**Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

COMBINED BASE BIDS OPTION

BASE BID NO. 2 for 21 (Division of Work),  
BASE BID NO. 3 for 22 (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per specifications and related drawings, for the sum of

(\$ 509,500 )

**Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

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COMMENCEMENT AND COMPLETION OF WORK

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ADDENDUM RECEIPT

We acknowledge receipt of the following Addenda:

Addendum No. 1 Date 2/6/26

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

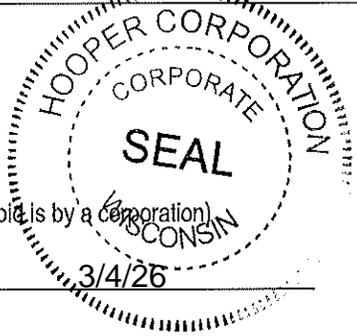
Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

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2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.
3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.
4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.

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Date: 3/4/26

Hooper Corporation

(Firm Name)

Brian Schultz

(Bidder's Printed Name)

By

(Signature of Bidder)

Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.