

**ENGINEERING HALL SPRINKLER AND GAS PIPING – PHASE 2
UNIVERSITY OF WISCONSIN - MADISON
MADISON, WISCONSIN**

ADDENDUM #5

UWSA Project No. **A-23-003**

May 06, 2024

For the Board of Regents of the University of Wisconsin
On Behalf of the University of Wisconsin – Madison
1860 Van Hise Hall, 1220 Linden Drive
Madison, Wisconsin 53703

**Affiliated Engineers, Inc.
5802 Research Park Blvd.
Madison, WI, 53719
Phone: 608-238-2616**

ADDENDUM #5

ISSUE DATE: **May 6th, 2024**

RE: **ENGINEERING HALL SPRINKLER AND GAS PIPING – PHASE 2**
UNIVERSITY OF WISCONSIN – MADISON
UWSA Project No. **A-23-003**

BID OPENING: For MEP BIDDERS: 2:00 PM., THURSDAY, MAY 2, 2024
For GENERAL PRIME CONTRACTORS: 2:00 PM, THURSDAY, MAY 16, 2024

FROM: **Affiliated Engineers, Inc.**
5802 Research Park Blvd.
Madison, WI 53719

TO: Prospective Bidders

This addendum forms a part of the Contract Documents and modifies the original Contract Documents dated **January 30, 2024**, as noted below. Acknowledge receipt of this addendum by inserting the number and issue date of this addendum in the blank space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

This Addendum consists of twelve (12) pages (including cover sheet of 1 page and this text document of 1 page).

BID FORM – BASE BID NO.2 – Fire Suppression (3 pages)

BID FORM – BASE BID NO.3 & NO.4 – Plumbing & Heating, Ventilation, Air Conditioning (4 pages)

BID FORM – BASE BID NO.5 – Electrical (3 pages)

END OF ADDENDUM

Affiliated Engineers, Inc.
5802 Research Park Blvd.
Madison, WI, 53719

For the Board of Regents of the University of Wisconsin
On Behalf of the University of Wisconsin – Madison
1860 Van Hise Hall, 1220 Linden Drive
Madison, Wisconsin 53703

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)** (Rev 11/2022)
2 THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM
3 s.16.855 Wis. Stats.

4
5 **ENGINEERING HALL SPRINKLER AND GAS PIPING – PHASE 2**
6 **UNIVERSITY OF WISCONSIN - MADISON**
7 **MADISON, WISCONSIN**

8
9 UW-Madison Project No. 0408 2331 / UWSA Project No. A-23-003

10
11 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., ~~March 12~~May 2nd, 2024.**

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14 To: University of Wisconsin System Administration (UWSA)

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18 We J. F. Ahern Co.

(a joint venture)
(a corporation)
(a partnership)
(an individual)
(Cross out inapplicable)

19
20
21 Of 3821 Anderson Rd., DeForest WI 53532
22 Street City State Zip

23
24 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated
25 above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified
26 no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor
27 and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict
28 accordance with the Bidding Documents prepared by **Affiliated Engineers Inc., 5802 Research Park Blvd., Madison,**
29 **WI 53719** for the Owner and dated January 30, 2024.

30
31 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

32
33 Contact name: Mark Bossenbroek

34
35 Telephone Number: 608-419-7215

36
37 Email address: mbossenbroek@jfahern.com

38
39 FAX Number: 608-216-0284

40
41 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 42 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the
43 division(s) of work being bid.
- 44 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
- 45 3. You have **acknowledged receipt of all addenda**;
- 46 4. You have **signed the Bid Form**
- 47 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
48 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
49 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A
50 Company or Personal Check will not be accepted.
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FIRE SUPPRESSION

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents, for the sum of

(\$ 2,005,738)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

PLUMBING

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of

(\$ N/A)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

HEATING, VENTILATING AND AIR CONDITIONING

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ N/A)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

ELECTRICAL

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of

(\$ N/A)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

COMBINED BASE BIDS OPTION

BASE BID NO. _____ for _____ (Division of Work),
BASE BID NO. _____ for _____ (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) Work fully complete as per specifications and related drawings, for the sum of

(\$ N/A)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

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COMMENCEMENT AND COMPLETION OF WORK

The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid on, to enter into a subcontract with the General Prime Contractor.

ADDENDUM RECEIPT

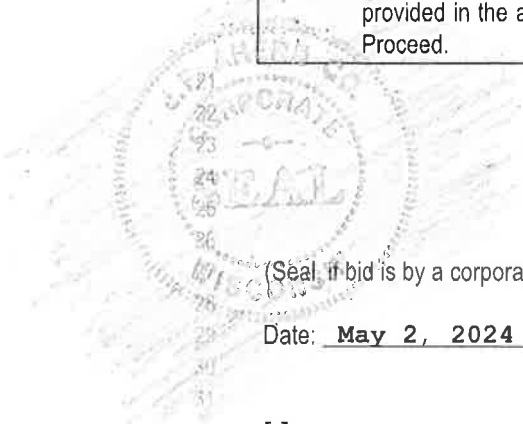
We acknowledge receipt of the following Addenda:

- Addendum No. 1 Date March 7, 2024
- Addendum No. 2 Date April 16, 2024
- Addendum No. 3 Date April 24, 2024
- Addendum No. 4 Date April 25, 2024

PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:

- | | |
|--|---|
| <ol style="list-style-type: none"> 1. 2. 3. 4. | <p>Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.</p> <p>Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.</p> <p>Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.</p> <p>That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.</p> |
|--|---|



(Seal, if bid is by a corporation)

Date: May 2, 2024

J. F. Ahern Co.
(Firm Name)

Mark Bossenbroek
(Bidder's Printed Name)

By *Mark Bossenbroek*
(Signature of Bidder)

32 [] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned
33 business by the Wisconsin Supplier Diversity Program.

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)** (Rev 11/2022)
2 THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM
3 s.16.855 Wis. Stats.
4

5 **ENGINEERING HALL SPRINKLER AND GAS PIPING – PHASE 2**
6 **UNIVERSITY OF WISCONSIN - MADISON**
7 **MADISON, WISCONSIN**
8

9 UW-Madison Project No. 0408 2331 / UWSA Project No. A-23-003
10

11 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., ~~March 12~~May 2nd, 2024.**
12
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14 To: University of Wisconsin System Administration (UWSA)
15

16 We Hooper Corporation
17

(~~a joint-venture~~)
(a corporation)
(~~a partnership~~)
(~~an individual~~)
(Cross out inapplicable)

18
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20
21 Of 6450 Pederson Crossing Blvd, DeForest, WI 53532
22 Street City State Zip
23

24 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated
25 above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified
26 no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor
27 and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict
28 accordance with the Bidding Documents prepared by Affiliated Engineers Inc., 5802 Research Park Blvd., Madison,
29 WI 53719 for the Owner and dated January 30, 2024.
30

31 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)
32

33 Contact name: Brian Burch
34

35 Telephone Number: 608.212.6143
36

37 Email address: BBurch@Hoopercorp.com
38

39 FAX Number: 608.249.7360
40

41 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 42 1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid within the
43 division(s) of work being bid.
- 44 2. You have entered all Bid amounts in numeric characters (Example: \$9,999);
- 45 3. You have acknowledged receipt of all addenda;
- 46 4. You have signed the Bid Form
- 47 5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:
48 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or
49 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A
50 Company or Personal Check will not be accepted.
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FIRE SUPPRESSION

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents, for the sum of

(\$ NA)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

PLUMBING

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of

(\$ NA)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

HEATING, VENTILATING AND AIR CONDITIONING

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ NA)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

ELECTRICAL

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of

(\$ NA)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

COMBINED BASE BIDS OPTION

BASE BID NO. 3 for Plumbing (Division of Work),
BASE BID NO. 4 for HVAC (Division of Work) and
BASE BID NO. -- for --- (Division of Work) and
BASE BID NO. -- for --- (Division of Work) Work fully complete as per specifications and related drawings, for the sum of

(\$ 893,500)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

1 COMMENCEMENT AND COMPLETION OF WORK

2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid
3 on, to enter into a subcontract with the General Prime Contractor.

4
5 ADDENDUM RECEIPT

6 We acknowledge receipt of the following Addenda:

7
8 Addendum No. 001 Date March 7, 2024

9
10 Addendum No. 002 Date April 16, 2024

11
12 Addendum No. 003 Date April 24, 2024

13
14 Addendum No. 004 Date April 25, 2024

15
16 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID
17 THE POSSIBILITY OF INVALIDATING THIS BID.

18
19 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:

20

1. Bidder is certified by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.
2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.
3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.
4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.

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(Seal, if bid is by a corporation)

Date: May 2, 2024

Hooper Corporation
(Firm Name)

Stephen Millmann
(Bidder's Printed Name)

By *Stephen Millmann*
(Signature of Bidder)

Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.

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1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)** (Rev 11/2022)
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4
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7 **MADISON, WISCONSIN**

8
9 UW-Madison Project No. 0408 2331 / UWSA Project No. A-23-003

10
11 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., ~~March 12~~May 2nd, 2024.**

12
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14 To: University of Wisconsin System Administration (UWSA)

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18 We Forward Electric, Inc.

~~(a joint venture)~~
~~(a corporation)~~
~~(a partnership)~~
~~(an individual)~~
(Cross out inapplicable)

19
20
21 Of 6909 Raywood Rd. Madison, Dane, WI 53713

22 Street City State Zip

23
24 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated
25 above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified
26 no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor
27 and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict
28 accordance with the Bidding Documents prepared by Affiliated Engineers Inc., 5802 Research Park Blvd., Madison,
29 WI 53719 for the Owner and dated January 30, 2024.

30
31 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

32 Contact name: Mark Loeffelholz

33
34 Telephone Number: 608-221-1945

35
36 Email address: mark@forwardelectric.com

37
38 FAX Number: 608-221-9307
39
40

41 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 42 1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid within the
43 division(s) of work being bid.
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50 Company or Personal Check will not be accepted.
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FIRE SUPPRESSION

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents, for the sum of

(\$ _____)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

PLUMBING

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of

(\$ _____)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

HEATING, VENTILATING AND AIR CONDITIONING

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ _____)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

ELECTRICAL

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of

(\$ 174,618 _____)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

COMBINED BASE BIDS OPTION

BASE BID NO. _____ for _____ (Division of Work),
BASE BID NO. _____ for _____ (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) Work fully complete as per specifications and related drawings, for the sum of

(\$ _____)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

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COMMENCEMENT AND COMPLETION OF WORK

The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid on, to enter into a subcontract with the General Prime Contractor.

ADDENDUM RECEIPT

We acknowledge receipt of the following Addenda:

| | | | |
|--------------|----------|------|----------------|
| Addendum No. | <u>1</u> | Date | <u>3/7/24</u> |
| Addendum No. | <u>2</u> | Date | <u>4/16/24</u> |
| Addendum No. | <u>3</u> | Date | <u>4/24/24</u> |
| Addendum No. | <u>4</u> | Date | <u>4/25/24</u> |

PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:

- | | |
|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid. |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents. |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed. |

No Seal

(Seal, if bid is by a corporation)

Date: 5/2/24

Forward Electric, Inc.

(Firm Name)

Mark Loeffelholz

(Bidder's Printed Name)

By

(Signature of Bidder)

Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.