ENGINEERING HALL SPRINKLER AND GAS PIPING – PHASE 2
UNIVERSITY OF WISCONSIN - MADISON
MADISON, WISCONSIN

ADDENDUM #5

UWSA Project No. A-23-003

May 06, 2024

For the Board of Regents of the University of Wisconsin
On Behalf of the University of Wisconsin – Madison
1860 Van Hise Hall, 1220 Linden Drive
Madison, Wisconsin 53703

Affiliated Engineers, Inc.
5802 Research Park Blvd.
Madison, WI, 53719
Phone: 608-238-2616
ADDENDUM #5
ISSUE DATE: May 6th, 2024

RE: ENGINEERING HALL SPRINKLER AND GAS PIPING – PHASE 2
UNIVERSITY OF WISCONSIN – MADISON
UWSA Project No. A-23-003

BID OPENING: For MEP BIDDERS: 2:00 PM., THURSDAY, MAY 2, 2024
For GENERAL PRIME CONTRACTORS: 2:00 PM, THURSDAY, MAY 16, 2024

FROM: Affiliated Engineers, Inc.
5802 Research Park Blvd.
Madison, WI 53719

TO: Prospective Bidders

This addendum forms a part of the Contract Documents and modifies the original Contract Documents dated January 30, 2024, as noted below. Acknowledge receipt of this addendum by inserting the number and issue date of this addendum in the blank space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

This Addendum consists of twelve (12) pages (including cover sheet of 1 page and this text document of 1 page).

BID FORM – BASE BID NO.2 – Fire Suppression (3 pages)
BID FORM – BASE BID NO.3 & NO.4 – Plumbing & Heating, Ventilation, Air Conditioning (4 pages)
BID FORM – BASE BID NO.5 – Electrical (3 pages)

END OF ADDENDUM

Affiliated Engineers, Inc.
5802 Research Park Blvd.
Madison, WI, 53719

For the Board of Regents of the University of Wisconsin
On Behalf of the University of Wisconsin – Madison
1860 Van Hise Hall, 1220 Linden Drive
Madison, Wisconsin 53703
BID FORM - MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP) [Rev 11/2022]

THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM
s.16.855 Wis. Stats.

ENGINEERING HALL SPRINKLER AND GAS PIPING - PHASE 2
UNIVERSITY OF WISCONSIN - MADISON
MADISON, WISCONSIN

UW-Madison Project No. 0408 2331 / UWSA Project No. A-23-003

Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., March 12/May 2nd, 2024.

To: University of Wisconsin System Administration (UWSA)

We  J. F. Ahern Co.  

Of  3821 Anderson Rd., DeForest  

Street  City  WI  Zip  53532

hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by Affiliated Engineers Inc., 5802 Research Park Blvd., Madison, WI 53719 for the Owner and dated January 30, 2024.

(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

Contact name: Mark Bosseenbroek

Telephone Number: 608-419-7215

Email address: mbosseenbroek@jfahern.com

FAX Number: 608-216-0284

IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:
1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid within the division(s) of work being bid.
2. You have entered all Bid amounts in numeric characters (Example: $9,999);
3. You have acknowledged receipt of all addenda;
4. You have signed the Bid Form
5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:
   a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or
   b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A Company or Personal Check will not be accepted.
FIRE SUPPRESSION

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents, for the sum of

($ 2,005,738)

Enter bid amount in numeric characters only (Example: $9,999). See MEP Instructions to Bidders ‘Article 16 Submission of Base Bids’ for detailed instructions.

PLUMBING

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of

($ N/A)

Enter bid amount in numeric characters only (Example: $9,999). See MEP Instructions to Bidders ‘Article 16 Submission of Base Bids’ for detailed instructions.

HEATING, VENTILATING AND AIR CONDITIONING

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

($ N/A)

Enter bid amount in numeric characters only (Example: $9,999). See MEP Instructions to Bidders ‘Article 16 Submission of Base Bids’ for detailed instructions.

ELECTRICAL

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of

($ N/A)

Enter bid amount in numeric characters only (Example: $9,999). See MEP Instructions to Bidders ‘Article 16 Submission of Base Bids’ for detailed instructions.

COMBINED BASE BIDS OPTION

BASE BID NO. ______ for ______(Division of Work),
BASE BID NO. ______ for ______(Division of Work) and
BASE BID NO. ______ for ______(Division of Work) and
BASE BID NO. ______ for ______(Division of Work) Work fully complete as per specifications and related drawings, for the sum of

($ N/A)

Enter bid amount in numeric characters only (Example: $9,999). See MEP Instructions to Bidders ‘Article 16 Submission of Base Bids’ for detailed instructions.
COMMENCEMENT AND COMPLETION OF WORK
The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid on, to enter into a subcontract with the General Prime Contractor.

ADDENDUM RECEIPT
We acknowledge receipt of the following Addenda:

<table>
<thead>
<tr>
<th>Addendum No.</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>March 7, 2024</td>
</tr>
<tr>
<td>2</td>
<td>April 16, 2024</td>
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<tr>
<td>3</td>
<td>April 24, 2024</td>
</tr>
<tr>
<td>4</td>
<td>April 25, 2024</td>
</tr>
</tbody>
</table>

PRIOR TO SIGNING, BIDDERS’ ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:

1. Bidder is certified by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.

2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.

3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.

4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor’s Notice to Proceed.

J. F. Ahern Co.

(Seal, if bid is by a corporation)

Mark Bossenbroek
(Bidder’s Printed Name)

Date: May 2, 2024

By [Signature of Bidder]

[ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.
BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP) (Rev 11/2022)
THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM
s.16.855 Wis. Stats.

ENGINEERING HALL SPRINKLER AND GAS PIPING – PHASE 2
UNIVERSITY OF WISCONSIN - MADISON
MADISON, WISCONSIN

UW-Madison Project No. 0408 2331 / UWSA Project No. A-23-003

Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., March 4, 2024.

To: University of Wisconsin System Administration (UWSA)

We Hooper Corporation

Of 6450 Pederson Crossing Blvd, DeForest, WI 53532

hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by Affiliated Engineers Inc., 5802 Research Park Blvd., Madison, WI 53719 for the Owner and dated January 30, 2024.

(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

Contact name: Brian Burch

Telephone Number: 608.212.6143

Email address: BBurch@Hoopercorp.com

FAX Number: 608.249.7360

IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:
1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid within the division(s) of work being bid.
2. You have entered all Bid amounts in numeric characters (Example: $9,999);
3. You have acknowledged receipt of all addenda;
4. You have signed the Bid Form
5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:
   a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or
   b) a Cashier’s Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A Company or Personal Check will not be accepted.
FIRE SUPPRESSION

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents, for the sum of

($_____ NA

Enter bid amount in numeric characters only (Example: $9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

PLUMBING

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of

($_____ NA

Enter bid amount in numeric characters only (Example: $9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

HEATING, VENTILATING AND AIR CONDITIONING

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

($_____ NA

Enter bid amount in numeric characters only (Example: $9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

ELECTRICAL

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of

($_____ NA

Enter bid amount in numeric characters only (Example: $9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

COMBINED BASE BIDS OPTION

BASE BID NO. 3 for Plumbing(Division of Work),
BASE BID NO. 4 for HVAC (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) and
BASE BID NO. _____ for _____(Division of Work) Work fully complete as per specifications and related drawings, for the sum of

($_____ 893,500

Enter bid amount in numeric characters only (Example: $9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.
COMMENCEMENT AND COMPLETION OF WORK
The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the division(s) of work bid on, to enter into a subcontract with the General Prime Contractor.

ADDENDUM RECEIPT
We acknowledge receipt of the following Addenda:

Addendum No. 001   Date March 7, 2024
Addendum No. 002   Date April 16, 2024
Addendum No. 003   Date April 24, 2024
Addendum No. 004   Date April 25, 2024

PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

BY SIGNING THIS EID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:

1. Bidder is certified by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.

2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.

3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.

4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.

Hooper Corporation
(Firm Name)

Stephen Millmann
(Bidder's Printed Name)

By
(Signature of Bidder)

Date: May 2, 2024

[ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.
BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP) (Rev 11/2022)
THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM
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ENGINEERING HALL SPRINKLER AND GAS PIPING – PHASE 2
UNIVERSITY OF WISCONSIN - MADISON
MADISON, WISCONSIN

UW-Madison Project No. 0408 2331 / UWSA Project No. A-23-003

Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., March 12, 2024.

To: University of Wisconsin System Administration (UWSA)

We __________ Forward Electric, Inc. ____________________________

(a joint venture) (a corporation) (a partnership) (an individual)

(Cross out inapplicable)

Of __________ 6909 Raywood Rd. Madison, Dane, WI 53713 __________
Street City State Zip

hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by Affiliated Engineers Inc., 5802 Research Park Blvd., Madison, WI 53719 for the Owner and dated January 30, 2024.

(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

Contact name: ___________ Mark Loeffelholz ___________

Telephone Number: ___________ 608-221-1945 ___________

Email address: ___________ mark@forwardelectric.com ___________

FAX Number: ___________ 608-221-9307 ___________

IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:
1. You have been ___________ certified by DOA as a qualified and responsible bidder for the amount of your bid within the division(s) of work being bid.
2. You have ___________ entered all Bid amounts in numeric characters (Example: $9,999);
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4. You have ___________ signed the Bid Form
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FIRE SUPPRESSION

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents, for the sum of

($__________________________)  

*Enter bid amount in numeric characters only (Example: $9,999). See MEP Instructions to Bidders ‘Article 16 Submission of Base Bids’ for detailed instructions.*

PLUMBING

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of

($__________________________)  

*Enter bid amount in numeric characters only (Example: $9,999). See MEP Instructions to Bidders ‘Article 16 Submission of Base Bids’ for detailed instructions.*

HEATING, VENTILATING AND AIR CONDITIONING

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

($__________________________)  

*Enter bid amount in numeric characters only (Example: $9,999). See MEP Instructions to Bidders ‘Article 16 Submission of Base Bids’ for detailed instructions.*

ELECTRICAL

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of

($174,618)  

*Enter bid amount in numeric characters only (Example: $9,999). See MEP Instructions to Bidders ‘Article 16 Submission of Base Bids’ for detailed instructions.*

COMBINED BASE BIDS OPTION

BASE BID NO. ______ for _________(Division of Work),
BASE BID NO. ______ for _________(Division of Work) and
BASE BID NO. ______ for _________(Division of Work) and
BASE BID NO. ______ for _________(Division of Work) Work fully complete as per specifications and related drawings, for the sum of

($__________________________)  

*Enter bid amount in numeric characters only (Example: $9,999). See MEP Instructions to Bidders ‘Article 16 Submission of Base Bids’ for detailed instructions.*
COMMENCEMENT AND COMPLETION OF WORK

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Forward Electric, Inc.

No Seal

(Firm Name)

Mark Loeffelholz

(Bidder's Printed Name)

By

(Signature of Bidder)

[ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.