ENGINEERING HALL SPRINKLER AND GAS PIPING – PHASE 2 UNIVERSITY OF WISCONSIN - MADISON MADISON, WISCONSIN

ADDENDUM #5

UWSA Project No. A-23-003

May 06, 2024

For the Board of Regents of the University of Wisconsin On Behalf of the University of Wisconsin – Madison 1860 Van Hise Hall, 1220 Linden Drive Madison, Wisconsin 53703

> Affiliated Engineers, Inc. 5802 Research Park Blvd. Madison, WI, 53719 Phone: 608-238-2616

ADDENDUM #5

ISSUE DATE: May 6th, 2024

RE: ENGINEERING HALL SPRINKLER AND GAS PIPING – PHASE 2

UNIVERSITY OF WISCONSIN - MADISON

UWSA Project No. A-23-003

BID OPENING: For MEP BIDDERS: 2:00 PM., THURSDAY, MAY 2, 2024

For GENERAL PRIME CONTRACTORS: 2:00 PM, THURSDAY, MAY 16, 2024

FROM: Affiliated Engineers, Inc.

5802 Research Park Blvd.

Madison, WI 53719

TO: Prospective Bidders

This addendum forms a part of the Contract Documents and modifies the original Contract Documents dated **January 30, 2024**, as noted below. Acknowledge receipt of this addendum by inserting the number and issue date of this addendum in the blank space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

This Addendum consists of twelve (12) pages (including cover sheet of 1 page and this text document of 1 page).

BID FORM – BASE BID NO.2 – Fire Suppression (3 pages)
BID FORM – BASE BID NO.3 & NO.4 – Plumbing & Heating, Ventilation, Air Conditioning (4 pages)
BID FORM – BASE BID NO.5 – Electrical (3 pages)

END OF ADDENDUM

Affiliated Engineers, Inc. 5802 Research Park Blvd. Madison, WI, 53719

For the Board of Regents of the University of Wisconsin On Behalf of the University of Wisconsin – Madison 1860 Van Hise Hall, 1220 Linden Drive Madison, Wisconsin 53703

BID FORM - MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP) (Rev 11/2022) THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM s.16.855 Wis, Stats.

ENGINEERING HALL SPRINKLER AND GAS PIPING - PHASE 2 UNIVERSITY OF WISCONSIN - MADISON MADISON, WISCONSIN

Desired No. 0409 2224 / LIMCA Desired No. A 22 002

lechanical, Electrical, Plumbing, and Fire Protection (MEP)	Bid Opening: 2:00 P.	M., March 12 <u>N</u>	lay 2nd
o: University of Wisconsin System Administration (UWSA)			
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Ve J. F. Ahern Co.			(a pa (an i
	===::-=================================	(Cros	s out ina
of 3821 Anderson Rd., DeForest	IW	53532	
Street City	State	Zip	

hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by Affiliated Engineers Inc., 5802 Research Park Blvd., Madison, WI 53719 for the Owner and dated January 30, 2024.

(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

Contact name: Mark Bossenbroek Telephone Number: 608-419-7215 Email address: mbossenbroek@jfahern.com FAX Number: 608-216-0284

IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:

- You have been certified by DOA as a qualified and responsible bidder for the amount of your bid within the division(s) of work being bid.
- You have entered all Bid amounts in numeric characters (Example: \$9,999);
- You have acknowledged receipt of all addenda;
- You have signed the Bid Form
- You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:
 - a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or
 - b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A Company or Personal Check will not be accepted.

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BASE BID NO. 2 Fire Suppression Work fully complete as per (\$	
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COMMENCEMENT AND	COMPLETION	ON OF	WORK
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The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid on, to enter into a subcontract with the General Prime Contractor.

ADDENDUM RECEIPT

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19 20 We acknowledge receipt of the following Addenda:

Addendum No		Date_	March	7,	2024
Addendum No	2	Date_	April	16	2024
Addendum No	3	Date_	April	24	, 2024
Addandum Na	Δ	Data	Anril	25	2024

PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:

- Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.
- 2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.
- 3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.
- 4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.

J. F	. Ahern Co.
	(Firm Name)
Mark	Bossenbroek
	(Bidder's Printed Name)
By Ze	Mak Ermeld
	(Signature of Bidder)

(Seal if bid is by a corporation)

Date: May 2, 2024

Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.

1	BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP) (Rev 11/2022)
2	THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM
3	s.16.855 Wis. Stats.
4	
5	ENGINEERING HALL SPRINKLER AND GAS PIPING - PHASE 2
6	UNIVERSITY OF WISCONSIN - MADISON
7	MADISON, WISCONSIN
8	in block, Mooksik
9	UW-Madison Project No. 0408 2331 / UWSA Project No. A-23-003
10	0 W-Wadison Floject No. 0400 25317 0 WSA Ploject No. A-23-003
11	Machanical Floatrical Dlumbing and Fire Protection (MED) Did Oversion 0.00 D.M. March 1004
12	Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., March 12May 2nd, 2024.
13	To the contract of the contrac
14	To: University of Wisconsin System Administration (UWSA)
15	(a joint-venture)
16	(a corporation)
17	Hooper Componet in a (a-partnership)
18	We Hooper Corporation (an individual)
19	(Cross out inapplicable)
20	
21	Of 6450 Pederson Crossing Blvd, DeForest, WI 53532
22	Street City State Zip
23	
24	hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated
25	above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified
26	no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor
27	and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict
28	accordance with the Bidding Documents prepared by Affiliated Engineers Inc., 5802 Research Park Blvd., Madison,
29	WI 53719 for the Owner and dated January 30, 2024.
30	The out to lot the owner and dated databasy 50, 2024.
31	(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)
32	(1 of doo by Constant time Contractor to one subcontract to the successful MEF bidders identified (fillough OV/SA)
33	Contact name: Brian Burch
34	Contact flame.
35	Telephone Number: 608.212.6143
36	Totophone Humbot
37	Email address: BBurch@Hoopercorp.com
38	
39	FAX Number: 608.249.7360
40	T/M Hullibol.
41	IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:
42	You have been certified by DOA as a qualified and responsible bidder for the amount of your bid within the
43	division(s) of work being bid.
44	 You have entered all Bid amounts in numeric characters (Example: \$9,999);
45	3. You have acknowledged receipt of all addenda;
46	4. You have signed the Bid Form
47	5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:
48	a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or
49	b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A
50	Company or Personal Check will not be accepted.
51	Company of Fersonal Officer will not be accepted.
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5-040	PPRESSION
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7 8	A
9 10 PLUMBIN	<u>NG</u>
	D NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of
13 14 (\$	NA Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article
16 17	Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.
18 19 <u>HEATING</u> 20	G, VENTILATING AND AIR CONDITIONING
21 BASE BIL	D NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of
23 (\$	NA) Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article
25 26	16 Submission of Base Bids' for detailed instructions.
27 28 <u>ELECTRI</u> 29	ICAL CONTRACTOR OF THE PROPERTY OF THE PROPERT
	D NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of
2 (\$	NA Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article
3 4 5	Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.
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	Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

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COMMENCEMENT AND	COMPLETION OF WORK
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The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid on, to enter into a subcontract with the General Prime Contractor.

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ADDENDUM RECEIPT

Addendum No._

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We acknowledge receipt of the following Addenda:

9 10 11

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Addendum No.

002

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003 Addendum No.

004 Addendum No.

Date April 24, 2024

Date April 16, 2024

Date March 7, 2024

Date April 25, 2024

14 15 16

PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

17 18 19

BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:

20

- 1. Bidder is certified by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.
- 2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.
- 3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.
- That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary malerials habor tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed Contractor's Notice Tools No 4.

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(Seal, if bid is by a corporation)

May 2, Date:

Hooper Corporation

(Firm Name)

Stephen Millmann

(Bidder's Printed Name)

Signature of Bidder)

Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.

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BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP) (Rev 11/2022) THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM s.16.855 Wis. Stats.

ENGINEERING HALL SPRINKLER AND GAS PIPING - PHASE 2 UNIVERSITY OF WISCONSIN - MADISON MADISON, WISCONSIN

UW-Madison Project No. 0408 2331 / UWSA Project No. A-23-003

Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., March 12May 2nd, 2024.

To: l	University of Wisconsin System Administration (UWSA)		
We	Forward Electric, Inc.		- (a joint venture) (a corporation) - (a partnership) - (an individual)
****	2 03 144 2100 115 2100		(Cross out inapplicable)
Of	6909 Raywood Rd. Madison, Dane, WI 53713		
	Street City	State	Zip

hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by Affiliated Engineers Inc., 5802 Research Park Blvd., Madison, WI 53719 for the Owner and dated January 30, 2024.

(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

Contact name:	Mark Loeffelholz
Telephone Number:	608-221-1945
Email address:	mark@forwardelectric.com
FAX Number:	608-221-9307

IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:

- 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the division(s) of work being bid.
- 2. You have entered all Bid amounts in numeric characters (Example: \$9,999);
- 3. You have acknowledged receipt of all addenda;
- 4. You have signed the Bid Form
 - You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:
 - a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or
 - b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A Company or Personal Check will not be accepted.

BASE I	BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents, for the sum of
(\$	Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidde 16 Submission of Base Bids' for detailed instructions.
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	BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of
(\$	Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidde
	Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidde 16 Submission of Base Bids' for detailed instructions.
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BASE E	BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the
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BASE E	BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of
(\$	174.619
.Ψ	Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidde 16 Submission of Base Bids' for detailed instructions.
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COMMENCEMENT AND COMPLETION OF WORK
The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid
on, to enter into a subcontract with the General Prime Contractor.

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ADDENDUM RECEIPT
We acknowledge receipt of the following Addenda:

Addendum No	1	Date	3/7/24	
Addendum No	2	Date	4/16/24	
Addendum No	3	Date	4/24/24	
Addendum No	4	Date	4/25/24	

PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:

- Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.
- Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.
- 3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.
- 4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.

		Forward Electric, Inc.
No Seal		(Firm Name)
		Mark Loeffelholz
(Seal, if bid is by a corporation)		(Bidder's Printed Name)
Date:	5/2/24	By
		(Signature of Bidder)

Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.