

ADDENDUM NO #2 (Rev 01/2017)

ISSUE DATE: **August 14, 2025**

RE: **WIMR GAS STORAGE AND DISTRIBUTION**
University of Wisconsin – Madison
Madison, Wisconsin
MSN Project No. 1485-2224 / UWSA Project No. A-22-018

BID OPENING: **MEP – 2:00 pm, 2:00 PM., TUESDAY, AUGUST 12, 2025**
GPC – 2:00 pm, 2:00 PM, TUESDAY, AUGUST 26, 2025

FROM: **Affiliated Engineers, Inc.**
5802 Research Park Blvd.
Madison, WI 53719

TO: Prospective Bidders

This addendum forms a part of the Contract Documents and modifies the original Contract Documents dated **May 23, 2025**, as noted below. Acknowledge receipt of this Addendum by inserting the number and issue date of this addendum in the blank space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

This Addendum consists of **1** page and the attached copies of the successful Bid Form (6 Pages attached):

- Fire Protection Bidder – Base Bid No. 2
- Plumbing Bidder – Base Bid No. 3 (3 pages)
- Heating Ventilating and Air Conditioning Bidder – Base Bid No. 4
- Electrical Bidder – Base Bid No. 5 (3 pages)

CHANGES TO BIDDING REQUIREMENTS:

1. Volume 1 – GPC
 - a. Revise Bid Form – General Prime Contractor (GPC); Page C-2; lines 15-33, Add the following information to the Bid Form:

DIVISION OF WORK	SUBCONTRACTOR	AMOUNT (\$)
Fire Suppression Base Bid No. 2	N/A	N/A
Plumbing – Base Bid No. 3	Hooper Corporation	\$173,263
Heating, Ventilating and Air Conditioning – Base Bid No. 4	N/A	N/A
Electrical – Base Bid No. 5	Forward Electric, Inc.	\$2,862

Note: Spaces are provided on the Bid Form for GPCs to list the successful MEP Subcontractors' bids included in the General Prime Contractor's single base bid. General Prime Contractor bids that do not include the successful MEP bids will be rejected.

END OF ADDENDUM

Affiliated Engineers, Inc.
5802 Research Park Blvd.
Madison, WI 53719

The Board of Regents of the
University of Wisconsin
1220 Linden Drive
Madison, WI 53703

BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP) (Rev 4/2024)
THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM
s.16.855 Wis. Stats.

**WIMR GAS STORAGE AND DISTRIBUTION
UNIVERSITY OF WISCONSIN - MADISON
MADISON, WISCONSIN**

UW-Madison Project No. **1485-2224** / UWSA Project No. **A-22-018**

Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., August 12, 2025.

To: University of Wisconsin System Administration (UWSA)

We Hooper Corporation

~~(a joint venture)~~

~~(a corporation)~~

~~(a partnership)~~

~~(an individual)~~

(Cross out inapplicable)

of 6450 Pederson Crossing Blvd. DeForest, WI 53532-1613

Street

City

State

Zip

hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by **Affiliated Engineers Inc, 5802 Research Park Blvd, Madison, Wisconsin, 53718** for the Owner and dated **May 23, 2025**.

(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

Contact name: Nate Orvick

Telephone Number: 608-268-2135

Email address: norvick@hoopercorp.com

FAX Number: 608-249-7360

IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:

1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the division(s) of work being bid.
2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
3. You have **acknowledged receipt of all addenda**;
4. You have **signed the Bid Form**
5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
 - a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
 - b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A Company or Personal Check will not be accepted.

1 FIRE SUPPRESSION

2
3 BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents, for the sum of

4
5 NA

6
7
8 PLUMBING

9
10 BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of

11
12 (\$ 173,263)

13 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article
14 16 Submission of Base Bids' for detailed instructions.

15
16
17 HEATING, VENTILATING AND AIR CONDITIONING

18
19 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

20
21 NA

22
23
24 ELECTRICAL

25
26 BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of

27
28 (\$ No Bid)

29 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article
30 16 Submission of Base Bids' for detailed instructions.

31
32
33 COMBINED BASE BIDS OPTION

34
35 BASE BID NO. N/A for _____ (Division of Work),

36 BASE BID NO. _____ for _____ (Division of Work) and

37 BASE BID NO. _____ for _____ (Division of Work) and

38 BASE BID NO. _____ for _____ (Division of Work) Work fully complete as per specifications and related
39 drawings, for the sum of

40
41 (\$ No Bid)

42 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article
43 16 Submission of Base Bids' for detailed instructions.

1 COMMENCEMENT AND COMPLETION OF WORK

2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid
3 on, to enter into a subcontract with the General Prime Contractor.

4
5 ADDENDUM RECEIPT

6 We acknowledge receipt of the following Addenda:

7
8 Addendum No. 1 Date 8-5-2025

9
10 Addendum No. _____ Date _____

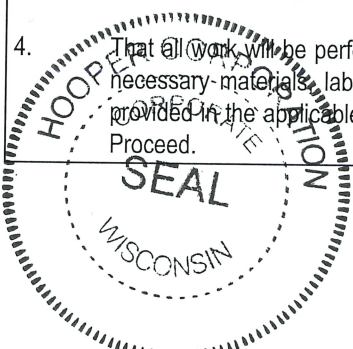
11
12 Addendum No. _____ Date _____

13
14 Addendum No. _____ Date _____

15
16 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID
17 THE POSSIBILITY OF INVALIDATING THIS BID.

18
19 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:
20

- | | |
|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid. |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents. |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed. |



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22
23
24
25
26
27 (Seal, if bid is by a corporation)

28
29 Date: 8/12/2025

Hooper Corporation

(Firm Name)

Tony Statz

(Bidder's Printed Name)

By

A handwritten signature in black ink, appearing to read 'Tony Statz', written over a horizontal line.

(Signature of Bidder)

30
31
32 ☐ Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned
33 business by the Wisconsin Supplier Diversity Program.

BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP) (Rev 4/2024)
THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM
s.16.855 Wis. Stats.

**WIMR GAS STORAGE AND DISTRIBUTION
UNIVERSITY OF WISCONSIN - MADISON
MADISON, WISCONSIN**

UW-Madison Project No. **1485-2224** / UWSA Project No. **A-22-018**

Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., August 12, 2025.

To: University of Wisconsin System Administration (UWSA)

We Forward Electric, Inc.

~~(a joint venture)~~

~~(a corporation)~~

~~(a partnership)~~

~~(an individual)~~

(Cross out inapplicable)

Of 6909 Raywood Rd. Madison, Dane, WI 53713

Street

City

State

Zip

hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by **Affiliated Engineers Inc, 5802 Research Park Blvd, Madison, Wisconsin, 53718** for the Owner and dated **May 23, 2025**.

(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

Contact name: Mark Loeffelholz

Telephone Number: 608-221-1945

Email address: mark@forwardelectric.com

FAX Number: 608-221-9307

IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:

1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the division(s) of work being bid.
2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
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 - a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
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4
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8 PLUMBING

9
10 BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of

11
12 (\$ _____)

13 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article*
14 *16 Submission of Base Bids' for detailed instructions.*

15
16
17 HEATING, VENTILATING AND AIR CONDITIONING

18
19 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

20
21 NA

22
23
24 ELECTRICAL

25
26 BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of

27
28 (\$ 2,862 _____)

29 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article*
30 *16 Submission of Base Bids' for detailed instructions.*

31
32
33 COMBINED BASE BIDS OPTION

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36 BASE BID NO. _____ for _____ (Division of Work) and
37 BASE BID NO. _____ for _____ (Division of Work) and
38 BASE BID NO. _____ for _____ (Division of Work) Work fully complete as per specifications and related
39 drawings, for the sum of

40
41 (\$ _____)

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| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed. |

21
22
23
24 No Seal

25
26
27 (Seal, if bid is by a corporation)

28
29 Date: 8/12/25

Forward Electric, Inc.

(Firm Name)

Mark Loeffelholz

(Bidder's Printed Name)

By

(Signature of Bidder)

30
31
32 ☐ Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned
33 business by the Wisconsin Supplier Diversity Program.