

PROJECT	MSB 2 <sup>ND</sup> FLOOR LAB RENOVATION	ADDENDUM NUMBER	2
PROJECT NO.	A-22-010	DATE	3/31/2023
PROJECT LOCATION	UW-MADISON MADISON, WI		
OWNER	UW-MADISON		
PREPARED BY	T. VanOudenhoven		

NAME	COMPANY	EMAIL	PHONE
Mike Morris	University of Wisconsin Systems	mike.morris@uwss.wisconsin.edu	(608) 262-1796

*This Addendum is issued pursuant to the Instructions to Bidders and/or Conditions of the Contract. This Addendum serves to clarify, revise, and supersede information in the Project Manual, Drawings, and previously issued Addenda. Portions of the Addendum affecting the Contract Documents will be incorporated into the Contract by enumeration of the Addendum in the Owner/Contractor Agreement. The Bidder shall acknowledge receipt of this Addendum in the appropriate space on the Bid Form.*

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## **PART 1 - NEW DOCUMENTS ISSUED WITH THIS DOCUMENT**

### **1.1 NEW PROJECT MANUAL DOCUMENTS AND SPECIFICATIONS**

A. None

### **1.2 NEW DRAWING SHEETS**

A. None

### **1.3 NEW SKETCHES**

A. None

### **1.4 BID FORMS**

#### **A. MECHANICAL, ELECTRICAL, PLUMBING AND FIRE PROTECTION (MEP)**

1. Fire Suppression Base Bid #2 (2 pages)
2. Plumbing Base Bid #3 (2 pages)
3. Heating, Ventilation, Air Conditioning Base Bid #4 (2 pages)
4. Electrical Base Bid #5 (2 pages)

## **PART 2 - DOCUMENTS DELETED BY THIS DOCUMENT**

### **2.1 DELETE THE FOLLOWING FROM THE PROJECT MANUAL**

A. None

2.2 DELETE THE FOLLOWING DRAWING SHEETS

A. None

**PART 3 - REVISED DOCUMENTS ISSUED WITH THIS DOCUMENT**

3.1 REVISED PROJECT MANUAL DOCUMENTS AND SPECIFICATIONS

A. None

3.2 REVISED DRAWING SHEETS

A. None

**PART 4 - PROPOSED CHANGES IN THE WORK**

4.1 None

**PART 5 - CLARIFICATIONS**

5.1 CHANGES TO BIDDING REQUIREMENTS:

A. Bid Form - GPC Prime Contractor (GPC). Bidder shall add the following information to their Bid Form:

<b><u>Division of Work</u></b>	<b><u>Identified Subcontractor</u></b>	<b><u>Amount</u></b>
Fire Suppression Base Bid #2	Hooper Corporation	\$9,999.00
Plumbing Base Bid #3	H.J. Pertzborn Plumbing & Fire Protection Corp.	\$73,527.00
Heating, Ventilating, Air Conditioning Base Bid #4	Illingworth-Kilgust Mechanical, Inc.	\$212,000.00
Electrical Base Bid #5	Forward Electric, Inc.	\$237,654.00

END OF DOCUMENT

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)** (Rev 11/2022)  
2 THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM  
3 s.16.855 Wis. Stats.

4  
5 **2<sup>ND</sup> FLOOR RESEARCH LAB RENOVATION**  
6 **UNIVERSITY OF WISCONSIN - MADISON**  
7 **MADISON, WISCONSIN**

8  
9 UW-Madison Project No. **0060-2201** / UWSA Project No. **A-22-010**

10  
11 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., March 29<sup>th</sup>, 2023.**

12  
13  
14 To: University of Wisconsin System Administration (UWSA)

15  
16  
17  
18 We Hooper Corporation

~~(a joint venture)~~

(a corporation)

~~(a partnership)~~

~~(an individual)~~

(Cross out inapplicable)

19  
20  
21 Of 6450 Pederson Crossing Boulevard, DeForest, WI 53532

22 Street

City

State

Zip

23  
24 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated  
25 above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified  
26 no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor  
27 and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict  
28 accordance with the Bidding Documents prepared by IMEG, 1800 Deming Way, Suite 200, Middleton, WI 53562 for the  
29 Owner and dated February 21<sup>st</sup>, 2023.

30  
31 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

32  
33 Contact name: Kevin Thompson

34  
35 Telephone Number: (608) 268-2151

36  
37 Email address: Kthompson@hoopercorp.com

38  
39 FAX Number: 608-249-7360

40  
41 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 42 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the  
43 division(s) of work being bid.
- 44 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
- 45 3. You have **acknowledged receipt of all addenda**;
- 46 4. You have **signed the Bid Form**
- 47 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
- 48 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
- 49 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A  
50 Company or Personal Check will not be accepted.
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FIRE SUPPRESSION

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents, for the sum of

(\$ 9,999 \_\_\_\_\_)

**Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

PLUMBING

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of

(\$ N/A \_\_\_\_\_)

**Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

HEATING, VENTILATING AND AIR CONDITIONING

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ N/A \_\_\_\_\_)

**Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

ELECTRICAL

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of

(\$ N/A \_\_\_\_\_)

**Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

COMBINED BASE BIDS OPTION

BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work),  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per specifications and related drawings, for the sum of

(\$ N/A \_\_\_\_\_)

**Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)** (Rev 11/2022)  
2 THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM  
3 s.16.855 Wis. Stats.

4  
5 **2<sup>ND</sup> FLOOR RESEARCH LAB RENOVATION**  
6 **UNIVERSITY OF WISCONSIN - MADISON**  
7 **MADISON, WISCONSIN**

8  
9 UW-Madison Project No. 0060-2201 / UWSA Project No. A-22-010

10  
11 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., March 29<sup>th</sup>, 2023.**

12  
13  
14 To: University of Wisconsin System Administration (UWSA)

15  
16  
17 We H.J. Pertzborn Plumbing & Fire Protection Corp. (a joint venture)  
18 (a corporation)  
19 (a partnership)  
20 (an individual)  
21 (Cross out inapplicable)

22 802 John Nolen Dr., Madison WI 53713  
23 Of \_\_\_\_\_  
24 Street City State Zip

25 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated  
26 above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified  
27 no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor  
28 and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict  
29 accordance with the Bidding Documents prepared by IMEG, 1800 Deming Way, Suite 200, Middleton, WI 53562 for the  
30 Owner and dated February 21<sup>st</sup>, 2023.

31 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

32 Dave Griesbach  
33 Contact name: \_\_\_\_\_  
34 Telephone Number: 608-256-3900  
35 Email address: dgriesbach@hjpertzborn.com  
36 FAX Number: 608-256-5004

37  
38  
39  
40  
41 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 42 1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid within the  
43 division(s) of work being bid.  
44 2. You have entered all Bid amounts in numeric characters (Example: \$9,999);  
45 3. You have acknowledged receipt of all addenda;  
46 4. You have signed the Bid Form  
47 5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:  
48 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or  
49 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A  
50 Company or Personal Check will not be accepted.  
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FIRE SUPPRESSION

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents, for the sum of

(\$ \_\_\_\_\_ )

**Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.**

PLUMBING

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of

(\$ 73,527 \_\_\_\_\_ )

**Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.**

HEATING, VENTILATING AND AIR CONDITIONING

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ \_\_\_\_\_ )

**Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.**

ELECTRICAL

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of

(\$ \_\_\_\_\_ )

**Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.**

COMBINED BASE BIDS OPTION

BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work),  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per specifications and related drawings, for the sum of

(\$ \_\_\_\_\_ )

**Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.**

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)** (Rev 11/2022)  
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4  
5 **2<sup>ND</sup> FLOOR RESEARCH LAB RENOVATION**  
6 **UNIVERSITY OF WISCONSIN - MADISON**  
7 **MADISON, WISCONSIN**

8  
9 UW-Madison Project No. 0060-2201 / UWSA Project No. A-22-010

10  
11 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., March 29<sup>th</sup>, 2023.**

12  
13  
14 To: University of Wisconsin System Administration (UWSA)

15  
16  
17 We Illingworth-Kilgust Mechanical, Inc

~~(a joint venture)~~  
(a corporation)  
~~(a partnership)~~  
~~(an individual)~~

(Cross out inapplicable)

18  
19  
20 Of 4701 Tradewinds Parkway Madison, WI 53718  
21 Street City State Zip

22  
23 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated  
24 above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified  
25 no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor  
26 and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict  
27 accordance with the Bidding Documents prepared by IMEG, 1800 Deming Way, Suite 200, Middleton, WI 53562 for the  
28 Owner and dated February 21<sup>st</sup>, 2023.

29  
30  
31 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

32  
33 Contact name: Tom Diehl

34  
35 Telephone Number: 608-222-9196

36  
37 Email address: tdiehl@ikmechanical.com

38  
39 FAX Number: 608-222-3339

40  
41 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 42 1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid within the  
43 division(s) of work being bid.
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- 47 5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:  
48 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or  
49 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A  
50 Company or Personal Check will not be accepted.
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FIRE SUPPRESSION

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents, for the sum of

(\$ NA )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.*

PLUMBING

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of

(\$ NA )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.*

HEATING, VENTILATING AND AIR CONDITIONING

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ 212,000 )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.*

ELECTRICAL

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of

(\$ NA )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.*

COMBINED BASE BIDS OPTION

BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work),  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per specifications and related drawings, for the sum of

(\$ NA )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.*



1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)** (Rev 11/2022)  
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4  
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7 **MADISON, WISCONSIN**

8  
9 UW-Madison Project No. 0060-2201 / UWSA Project No. A-22-010

10  
11 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., March 29<sup>th</sup>, 2023.**

12  
13  
14 To: University of Wisconsin System Administration (UWSA)

15  
16  
17 We Forward Electric, Inc.

(a joint venture)  
(a corporation)  
(a partnership)  
~~(an individual)~~  
(Cross out inapplicable)

18  
19  
20 Of 6909 Raywood Rd. Madison, Dane, WI 53713  
21  
22 

Street	City	State	Zip
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23  
24 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated  
25 above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified  
26 no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor  
27 and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict  
28 accordance with the Bidding Documents prepared by IMEG, 1800 Deming Way, Suite 200, Middleton, WI 53562 for the  
29 Owner and dated February 21<sup>st</sup>, 2023.

30  
31 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

32 Contact name: Mark Loeffelholz  
33  
34 Telephone Number: 608-221-1945  
35  
36 Email address: mark@forwardelectric.com  
37  
38 FAX Number: 608-221-9307  
39  
40

41 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 42 1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid within the  
43 division(s) of work being bid.  
44 2. You have entered all Bid amounts in numeric characters (Example: \$9,999);  
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49 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A  
50 Company or Personal Check will not be accepted.  
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FIRE SUPPRESSION

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents, for the sum of

(\$ \_\_\_\_\_ )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.*

PLUMBING

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of

(\$ \_\_\_\_\_ )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.*

HEATING, VENTILATING AND AIR CONDITIONING

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ \_\_\_\_\_ )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.*

ELECTRICAL

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of

(\$ 237654 )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.*

COMBINED BASE BIDS OPTION

BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work),  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per specifications and related drawings, for the sum of

(\$ \_\_\_\_\_ )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.*