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**ADDENDUM # 04**

ISSUE DATE: March 18, 2026

RE: LAKE SUPERIOR NERR ADMINISTRATIVE ADDITION  
UNIVERSITY OF WISCONSIN - SUPERIOR  
UW- Superior No. 6540-4565 / UWSA Project No. M-22-001

BID OPENING: For **MEP BIDDERS: 2:00 PM, TUESDAY, MARCH 17, 2026**  
For **GENERAL PRIME CONTRACTORS: 2:00 PM, TUESDAY, MARCH 31, 2026**

FROM: Hammel, Green and Abrahamson, Inc. Architects and Engineers  
333 East Erie Street, Milwaukee, WI 53202

TO: Prospective Bidders

This addendum forms a part of the Contract Documents and modifies the original Contract Documents dated **JANUARY 30, 2026** as noted below. Acknowledge receipt of this Addendum by inserting the number and issue date of this addendum in the blank space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

This Addendum consists of the following:

This Addendum consists of **1** page (this page) and the attached copies of the successful Bid Form (3 Pages attached):

- Fire Protection Bidder – Base Bid No. 2 (Not Applicable)
- Plumbing Bidder – Base Bid No. 3 (Not Applicable)
- Heating Ventilating and Air Conditioning Bidder – Base Bid No. 4
- Electrical Bidder – Base Bid No. 5

**CHANGES TO BIDDING REQUIREMENTS:**

1. Volume 1 – GPC
  - a. Revise Bid Form – General Prime Contractor (GPC); Page C-2; lines 29-37, Add the following information to the Bid Form:

DIVISION OF WORK	SUBCONTRACTOR	AMOUNT (\$)
Fire Suppression Base Bid No. 2	N/A	N/A
Plumbing – Base Bid No. 3	N/A	N/A
Heating, Ventilating and Air Conditioning – Base Bid No. 4	Stack Brothers Mechanical	\$241,920
Electrical – Base Bid No. 5	Stack Brothers Mechanical	\$132,000

Note: Spaces are provided on the Bid Form for GPCs to list the successful MEP Subcontractors' bids included in the General Prime Contractor's single base bid. General Prime Contractor bids that do not include the successful MEP bids will be rejected.

END OF ADDENDUM

**Hammel, Green and Abrahamson, Inc. Architects and Engineers**  
**333 East Erie Street, Milwaukee, WI 53202**

For the Board of Regents of the University of Wisconsin  
On Behalf of the University of Wisconsin – Superior  
Belknap St. and Catlin Ave, Superior, WI 54880

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)** (Rev 04/2024)  
2 THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM  
3 s.16.855 Wis. Stats.

4  
5 **LAKE SUPERIOR NERR**  
6 **ADMINISTRATIVE ADDITION**  
7 **UNIVERSITY OF WISCONSIN - SUPERIOR**  
8 **SUPERIOR, WISCONSIN**  
9

10 UW-Superior Project No. **6540-4565** / UWSA Project No. **M-22-001**

11  
12 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., March 17, 2026.**  
13

14  
15 To: University of Wisconsin System Administration (UWSA)

16  
17 (a joint venture)  
18 (a corporation)  
19 We STACK BROS MECH (a partnership)  
20 (an individual)

(Cross out inapplicable)

21 Of 3119 HILL AVE SUPERIOR WI 54080  
22 Street City State Zip  
23  
24

25 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above  
26 and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten  
27 (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for  
28 the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding  
29 Documents prepared by HGA Inc., 333 East Erie Street, Milwaukee, Wisconsin, 53202 for the Owner and dated January 30,  
30 2026.  
31

32 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

33 Contact name: WILLIAM SCHNELL

34 Telephone Number: 715-969-7410

35 Email address: bschnell@stackbr.com

36 FAX Number: \_\_\_\_\_  
37  
38  
39  
40  
41

42 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 43 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the  
44 division(s) of work being bid.  
45 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);  
46 3. You have **acknowledged receipt of all addenda**;  
47 4. You have **signed the Bid Form**  
48 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:  
49 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**  
50 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A Company or  
51 Personal Check will not be accepted.  
52  
53

1 FIRE SUPPRESSION

2  
3 BASE BID NO. 2 - Not Used

4  
5 PLUMBING

6  
7 BASE BID NO. 3 - Not Used

8  
9 HEATING, VENTILATING AND AIR CONDITIONING

10  
11 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

12  
13 (\$ 241,920.00)

14 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article 16  
15 Submission of Base Bids' for detailed instructions.

16  
17 ELECTRICAL

18  
19 BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of

20  
21 (\$ 132,000.00)

22 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article 16  
23 Submission of Base Bids' for detailed instructions.

24  
25 COMBINED BASE BIDS OPTION

26  
27 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work),  
28 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
29 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
30 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per specifications and related drawings, for  
31 the sum of

32  
33 (\$ \_\_\_\_\_)

34 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article 16  
35 Submission of Base Bids' for detailed instructions.

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**COMMENCEMENT AND COMPLETION OF WORK**

The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid on, to enter into a subcontract with the General Prime Contractor.

**ADDENDUM RECEIPT**

We acknowledge receipt of the following Addenda:

Addendum No.	<u>1</u>	Date	<u>2-18-26</u>
Addendum No.	<u>2</u>	Date	<u>2-26-26</u>
Addendum No.	<u>3</u>	Date	<u>3-10-26</u>
Addendum No.		Date	

PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:

1. Bidder is certified by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.
2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.
3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.
4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.

*Stack Bros Mechanical*

*STACK BROS MECH*

*No Corporate Seal*

(Firm Name)

(Seal, if bid is by a corporation)

*WILLIAM SCHNELL*

(Bidder's Printed Name)

Date: March 17, 2026

By *William Schnell*

(Signature of Bidder)

Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.