

PROJECT	Near East Play Fields Reconstruction	ADDENDUM NUMBER	5
PROJECT NO.	0629-2220, A-22-011, 14272	DATE	11/7/2023
PROJECT LOCATION	Madison, WI		
OWNER	Board of Regents of the University of Wisconsin-Madison		
PREPARED BY	SmithGroup, ME Engineers		

This Addendum is issued pursuant to the Instructions to Bidders and/or Conditions of the Contract. This Addendum serves to clarify, revise, and supersede information in the Project Manual, Drawings, and previously issued Addenda. Portions of the Addendum affecting the Contract Documents will be incorporated into the Contract by enumeration of the Addendum in the Owner/Contractor Agreement. The Bidder shall acknowledge receipt of this Addendum in the appropriate space on the Bid Form.

PART 1 - NEW DOCUMENTS ISSUED WITH THIS DOCUMENT

1.1 NEW PROJECT MANUAL DOCUMENTS AND SPECIFICATIONS

A. None

1.2 NEW DRAWING SHEETS

A. None

1.3 NEW SKETCHES

A. None

PART 2 - DOCUMENTS DELETED BY THIS DOCUMENT

2.1 DELETE THE FOLLOWING FROM THE PROJECT MANUAL

A. None

2.2 DELETE THE FOLLOWING DRAWING SHEETS

A. None

PART 3 - REVISED DOCUMENTS ISSUED WITH THIS DOCUMENT

3.1 REVISED PROJECT MANUAL DOCUMENTS AND SPECIFICATIONS

A. Section C – Bid Form – General Prime Contractor (GPC)

1. Page C2, Unit Price Table, REVISE column 4, Quantity Included in Base Bid:
 - a. Undercutting/Excavation: 1,000 CY
 - b. Drainage Aggregate: 10,400 CY
 - c. Turf Base Aggregate: 1,660 CY
 - d. Synthetic Turf: 135,000 SF

3.2 ADD Section 11 31 00 Residential Appliances

3.3 REVISED DRAWING SHEETS

A. C102 - Revised sheet notes include fire extinguishers to be included.

B. C413 – MASONRY PIER AND ORNAMENTAL FENCE DETAILS

1. Details 3 & 4 - CHANGE: Ornamental fence height dimension to 8'-0"

PART 4 - PROPOSED CHANGES IN THE WORK

4.1 None

PART 5 - CLARIFICATIONS

5.1 Documents were amended to clearly define where the scope of work starts and ends for the service contractor, fire protection contractor, and plumbing contractor.

END OF DOCUMENT

1 **BID FORM – GENERAL PRIME CONTRACTOR (GPC)** (Rev 11/2022)
2 THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM
3 s.16.855 Wis. Stats.

4
5 **NEAR EAST PLAY FIELDS RECONSTRUCTION**
6 **UNIVERSITY OF WISCONSIN - MADISON**
7 **MADISON, WISCONSIN**

8
9 UW-Madison Project No. **0629-2220** / UWSA Project No. **A-22-011**

10
11 **General Prime Contractor (GPC) Bid Opening: 2:00 P.M., November 29, 2023.**

12
13
14 To: University of Wisconsin System Administration (UWSA)

(a joint venture)
(a corporation)
(a partnership)
(an individual)

15
16
17
18 We _____

(Cross out inapplicable)

19
20
21 Of _____
22 Street City State Zip

23
24 hereby agree to execute a contract with the Board of Regents of the University of Wisconsin System (the Owner) and a
25 subcontract with all successful MEP Bidders identified by the Owner and listed in this bid, and to furnish satisfactory
26 separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days of the
27 contract offer, and to provide all labor and material required for the construction of the project designated above, for the
28 prices hereinafter set forth, in strict accordance with the Contract Documents prepared by **SmithGroup, 44 East Mifflin**
29 **St. Suite 500, Madison, Wisconsin, 53703** for the Owner and dated **August 31, 2023**.

30
31 Contact Instructions:
32 (For use by Owner to offer contract to the successful bidders)

33
34 Contact name: _____

35
36 Title: _____

37
38 Telephone Number: _____

39
40 Email address: _____

41
42
43 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 44 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the
45 division(s) of work being bid.
46 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
47 3. You have **acknowledged receipt of all addenda**;
48 4. You have **signed the Bid Form**
49 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
50 a) a Bid Bond signed by the contractor and surety and with a Power of Attorney attached, **or**
51 b) a Cashier's Check or Bank Check pursuant to Wis stats. s. 779.14(1m)(c)2.b. and 779.14(1s). A
52 Company or Personal Check will not be accepted.
53
54

1 **SINGLE BASE BID - GENERAL PRIME CONTRACTOR**

2
3 **ALL WORK**

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5 BASE BID NO 1. ALL WORK required to fully complete the project in accordance with the Contract Documents,
6
7 for the sum of (\$_____)

8 **Enter bid amount in numeric characters only** (Example: \$9,999). See Instructions to Bidders 'Article 16 Submission
9 of Base Bids' for detailed instructions.

10
11 UNIT PRICES (listed below are for additions to or deductions from amount of work required under the contract. See
12 Instructions to Bidders 'Article 18 Unit Prices' for detailed instructions.) (Applicable to Base Bid No. 1)

Reference Item	Unit Section	Unit Price	Quantity Included in Base Bid
Undercutting/Excavation Below Subgrade (EBS)	31 22 16.15	\$_____per CY	1000 CY
Drainage Aggregate	32 11 23.35	\$_____per CY	10,400 CY
Turf Base Aggregate	32 11 23.35	\$_____per CY	1660. CY
Synthetic Turf	32 18 13	\$_____per SF	135,000 SF

25
26 *Enter bid amount in numeric characters only* (Example \$9,999).

27
28 **Base Bid No. 1 includes** the bids from the following successful MEP Subcontractors identified by UWSA for the
29 mechanical, electrical, plumbing, and fire protection divisions of work in this project. The General Prime
30 Contractor shall enter into subcontracts with these MEP Subcontractors:

31
32 **Fire Suppression Base Bid No. 2:**

33 Identified Subcontractor: _____

34
35 Amount: _____

36
37 **Plumbing Base Bid No. 3:**

38 Identified Subcontractor: _____

39
40 Amount: _____

41
42 **Heating Ventilating and Air Conditioning Base Bid No. 4:**

43 Identified Subcontractor: _____

44
45 Amount: _____

46
47 **Electrical Base Bid No. 5:**

48 Identified Subcontractor: Forward Electric, Inc.

49
50 Amount: \$1,382,641

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COMMENCEMENT AND COMPLETION OF CONTRACT WORK

The undersigned agrees, if awarded the contract, to enter into a subcontract with the MEP Bidders identified by the Owner.

ADDENDUM RECEIPT

We acknowledge receipt of the following Addenda:

Addendum No. _____ Date _____

Addendum No. _____ Date _____

Addendum No. _____ Date _____

Addendum No. _____ Date _____

PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO INSTRUCTIONS TO BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:

- | | |
|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid. |
| 2. | In accordance with Wis. Stats. 16.855 (13) and (14) and ARTICLE 21 of these Bidding Documents, Bidder agrees to enter into a subcontract with the successful MEP Subcontractors identified by the Owner. |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the contract. |

(Firm Name)

(Bidder's Printed Name)

(Bidder's Title)

(Seal, if bid is by a corporation)

Date: _____

By _____
(Signature of Bidder)

Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program and wishes to be considered for the 5% bidder preference.

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SECTION 11 31 00
RESIDENTIAL APPLIANCES

PART 1 – GENERAL

SUMMARY

Section Includes:

- Refrigeration appliances.
 - Free standing ice makers
- Cleaning appliances.
 - Undercounter dishwasher

Related Requirements:

PREINSTALLATION MEETINGS

Preinstallation Conference: Conduct conference at Project site.

ACTION SUBMITTALS

Product Data: For each type of product.

- Include installation details, material descriptions, dimensions of individual components, and finishes for each appliance.
- Include rated capacities, operating characteristics, electrical characteristics, and furnished accessories.

Product Schedule: For appliances. Use same designations indicated on Drawings.

INFORMATIONAL SUBMITTALS

Qualification Data: For manufacturer.

Product Certificates: For each type of appliance.

Field quality-control reports.

Sample Warranties: For manufacturers' special warranties.

CLOSEOUT SUBMITTALS

Operation and Maintenance Data: For each residential appliance to include in operation and maintenance manuals.

WARRANTY

Warranties: Manufacturer agrees to repair or replace residential appliances or components that fail in materials or workmanship within specified warranty period.

Warranty Period: Two years from date of Substantial Completion.

Icemaker, Sealed System: Full warranty, including parts and labor, for on-site service on the product.

Warranty Period for Sealed Refrigeration System: Two years from date of Substantial Completion.

Warranty Period for Other Components: Two years from date of Substantial Completion.

Dishwasher: Full warranty, including parts and labor, for on-site service on the product.

Warranty Period for Deterioration of Tub and Metal Door Liner: Three years from date of Substantial Completion.

Warranty Period for Other Components: Two years from date of Substantial Completion.

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3 **PART 2 – PRODUCTS**

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7 **PERFORMANCE REQUIREMENTS**

8 Electrical Appliances: Listed and labeled as defined in NFPA 70, by a qualified testing agency, and marked for
9 intended location and application.

10 Accessibility: Where residential appliances are indicated to comply with accessibility requirements, comply with
11 applicable provisions in the DOJ's 2010 ADA Standards for Accessible Design and ICC A117.1.

12
13 **ICEMAKERS**

14 Manufacturers: Subject to compliance with requirements, provide products by one of the following:

- 15 General Electric Company (GE Appliances).
- 16 Jenn-Air; a division of Whirlpool Corporation.
- 17 KitchenAid; a division of Whirlpool Corporation.
- 18 Maytag; a division of Whirlpool Corporation.
- 19 Viking Range, LLC; a company of the Middleby Corporation.
- 20 Whirlpool Corporation.

21 Basis of Design Products:

22 Icemaker IC 1: Ice-O-Matic; GEM0650/0655-B55;
23 Bin Capacity: 510 lbs.
24 Width: 30 inches

25 Icemaker IC 2: Ice-O-Matic: Slope Front B55PS-KBT19;
26 Bin Capacity: 512 lbs.
27 Width: 22 inches
28 Shipping weight: 125 lbs.

29 **DISHWASHERS**

30 Manufacturers: Subject to compliance with requirements, provide products by one of the following:

- 31 General Electric Company (GE Appliances).
- 32 Jenn-Air; a division of Whirlpool Corporation.
- 33 KitchenAid; a division of Whirlpool Corporation.
- 34 Maytag; a division of Whirlpool Corporation.
- 35 Whirlpool Corporation.

36 Basis of Design:

37 Dishwasher DW 1: General Electric; GLDT690J/GLDT696J
38 Type: Built-in undercounter
39 Finish: Stainless Steel.
40 Width: 24 inches
41 Height: 32.5 to 34.5 inches
42 Power: 120 volt, 15 amp.
43 ADA compliant.

44
45 **GENERAL FINISH REQUIREMENTS**

46 Protect mechanical finishes on exposed surfaces from damage by applying a strippable, temporary protective
47 covering before shipping.

48
49 Appearance of Finished Work: Noticeable variations in same piece are not acceptable. Variations in appearance of
50 adjoining components are acceptable if they are within the range of approved Samples and are assembled or
51 installed to minimize contrast.

PART 3 – EXECUTION

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EXAMINATION

Examine substrates, areas, and conditions, with Installer present, for compliance with requirements for installation tolerances, power connections, and other conditions affecting installation and performance of residential appliances.

Examine roughing-in for piping systems to verify actual locations of piping connections before appliance installation.

Prepare written report, endorsed by Installer, listing conditions detrimental to performance of the Work.

Proceed with installation only after unsatisfactory conditions have been corrected.

INSTALLATION

Install appliances according to manufacturer's written instructions.

Built-in Equipment: Securely anchor units to supporting cabinets or countertops with concealed fasteners. Verify that clearances are adequate for proper functioning and that rough openings are completely concealed.

Freestanding Equipment: Place units in final locations after finishes have been completed in each area. Verify that clearances are adequate to properly operate equipment.

FIELD QUALITY CONTROL

Perform the following tests and inspections:

Perform visual, mechanical, and electrical inspection and testing for each appliance according to manufacturers' written recommendations. Certify compliance with each manufacturer's appliance-performance parameters.

Leak Test: After installation, test for leaks. Repair leaks and retest until no leaks exist.

Operational Test: After installation, start units to confirm proper operation.

Test and adjust controls and safeties. Replace damaged and malfunctioning controls and components.

An appliance will be considered defective if it does not pass tests and inspections.

Prepare test and inspection reports.

DEMONSTRATION

Engage a factory-authorized service representative to train Owner's maintenance personnel to adjust, operate, and maintain residential appliances.

END OF SECTION

