

ADDENDUM #2

ISSUE DATE: **August 11, 2023**

RE: **Weeks Hall 3rd Floor Lab Renovation Project**
UNIVERSITY OF WISCONSIN - MADISON
UWSA Project No. **A-22-024**

BID OPENING: For MEP BIDDERS: 2:00 P.M., THURSDAY AUGUST 10, 2023

For GENERAL PRIME CONTRACTORS: 2:00 PM, THURSDAY, AUGUST 24, 2023

FROM: Hammel, Green and Abrahamson, Inc.
333 East Erie Street
Milwaukee, WI 53202

TO: Prospective Bidders

This addendum forms a part of the Contract Documents and modifies the original Contract Documents dated **July 13, 2023**, as noted below. Acknowledge receipt of this Addendum by inserting the number and issue date of this addendum in the blank space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

This Addendum consists of ten (10) pages, this page and the attached documents:

- Bid Form from Hooper Corporation. (3 pages)
- Bid Form from Illingworth-Kilgust Mechanical, Inc. (3 pages)
- Bid Form from Westphal & Company, Inc. (3 pages)

CHANGES TO BID FORM-GENERAL PRIME CONTRACTOR (GPC):

1. On Page C-2, Plumbing Base Bid No. 3:
 - a. Line 18, Identified Subcontractor, Insert the following information: "Hooper Corporation."
 - b. Line 20, Amount, Insert the following information: "\$78,971".
2. On Page C-2, Heating Ventilating and Air Conditioning Base Bid No. 4:
 - c. Line 23, Identified Subcontractor, Insert the following information: "Illingworth-Kilgust Mechanical, Inc."
 - d. Line 25, Amount, Insert the following information: "\$175,187".
3. On Page C-2, Electrical Base Bid No. 5:
 - e. Line 28, Identified Subcontractor, Insert the following information: "Westphal & Company, Inc."
 - f. Line 30, Amount, Insert the following information: "\$91,425".

No Changes to Technical Specifications or Drawings.

END OF ADDENDUM #2

Hammel, Green and Abrahamson, Inc. Architects and Engineers
333 East Erie Street
Milwaukee, WI 53202

For the Board of Regents of the University of Wisconsin
On Behalf of the University of Wisconsin – Madison
1860 Van Hise Hall, 1220 Linden Drive
Madison, Wisconsin 53703

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)** (Rev 11/2022)
2 THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM
3 s.16.855 Wis. Stats.

4
5 **WEEKS GEOLOGY HALL**
6 **THIRD FLOOR LAB RENOVATION**
7 **UNIVERSITY OF WISCONSIN - MADISON**
8 **MADISON, WISCONSIN**

9
10 UW-Madison Project No. 0521-2309 / UWSA Project No. A-22-024

11
12 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., August 10, 2023.**

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15 To: University of Wisconsin System Administration (UWSA)

16 ~~(a joint venture)~~

17 ~~(a corporation)~~

18 ~~(a partnership)~~

19 ~~(an individual)~~

19 We Hooper Corporation

(Cross out inapplicable)

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21
22 Of 6450 Pederson Crossing Blvd. DeForest, WI 53532-1613

23 Street

City

State

Zip

24
25 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated
26 above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified
27 no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor
28 and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict
29 accordance with the Bidding Documents prepared by HGA Inc., 333 East Erie Street, Milwaukee, Wisconsin, 53202
30 for the Owner and dated July 13, 2023.

31
32 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

33
34 Contact name: Kyle Wehrwein

35
36 Telephone Number: 608-268-2168

37
38 Email address: KWehrwein@hoopercorp.com

39
40 FAX Number: 608-249-7360

41
42 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 43 1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid within the
44 division(s) of work being bid.
- 45 2. You have entered all Bid amounts in numeric characters (Example: \$9,999);
- 46 3. You have acknowledged receipt of all addenda;
- 47 4. You have signed the Bid Form
- 48 5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:
49 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or
50 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A
51 Company or Personal Check will not be accepted.
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FIRE SUPPRESSION

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents: NA

PLUMBING

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of

(\$ 78,971)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

HEATING, VENTILATING AND AIR CONDITIONING

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ No Bid)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

ELECTRICAL

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of

(\$ No Bid)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

COMBINED BASE BIDS OPTION

BASE BID NO. No Bid for _____ (Division of Work),
BASE BID NO. No Bid for _____ (Division of Work) and
BASE BID NO. No Bid for _____ (Division of Work) and
BASE BID NO. No Bid for _____ (Division of Work) Work fully complete as per specifications and related drawings, for the sum of

(\$ No Bid)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

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COMMENCEMENT AND COMPLETION OF WORK

The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid on, to enter into a subcontract with the General Prime Contractor.

ADDENDUM RECEIPT

We acknowledge receipt of the following Addenda:

Addendum No. 01 Date 7/28/2023

Addendum No. _____ Date _____

Addendum No. _____ Date _____

Addendum No. _____ Date _____

PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:

1. Bidder is certified by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.
2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.
3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.
4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.



(Seal if bid is by a corporation)

Date: 8/10/2023

Hooper Corporation

(Firm Name)

Brian Schultz

(Bidder's Printed Name)

By

[Handwritten Signature]

(Signature of Bidder)

[] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.

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BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP) (Rev 11/2022)
THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM
s.16.855 Wis. Stats.

**WEEKS GEOLOGY HALL
THIRD FLOOR LAB RENOVATION
UNIVERSITY OF WISCONSIN - MADISON
MADISON, WISCONSIN**

UW-Madison Project No. 0521-2309 / UWSA Project No. A-22-024

Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., August 10, 2023.

To: University of Wisconsin System Administration (UWSA)

~~(a joint venture)~~
(a corporation)
~~(a partnership)~~
~~(an individual)~~

We Illingworth-Kilgust Mechanical, Inc

(Cross out inapplicable)

of 4701 Tradewinds Parkway Madison, WI 53718
Street City State Zip

hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by HGA Inc., 333 East Erie Street, Milwaukee, Wisconsin, 53202 for the Owner and dated July 13, 2023.

(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

Contact name: Mike Green

Telephone Number: 608-222-9196

Email address: msgreen@ikmechanical.com

FAX Number: 608-222-3339

IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:

1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the division(s) of work being bid.
2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
3. You have **acknowledged receipt of all addenda**;
4. You have **signed the Bid Form**
5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
 - a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or
 - b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A Company or Personal Check will not be accepted.

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FIRE SUPPRESSION

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents: NA

PLUMBING

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of

(\$ NA)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

HEATING, VENTILATING AND AIR CONDITIONING

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$175,187)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

ELECTRICAL

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of

(\$ NA)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

COMBINED BASE BIDS OPTION

BASE BID NO. _____ for _____ (Division of Work),
BASE BID NO. _____ for _____ (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) Work fully complete as per specifications and related drawings, for the sum of

(\$ NA)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

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COMMENCEMENT AND COMPLETION OF WORK

The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid on, to enter into a subcontract with the General Prime Contractor.

ADDENDUM RECEIPT

We acknowledge receipt of the following Addenda:

Addendum No. 1 Date July 28, 2023

Addendum No. _____ Date _____

Addendum No. _____ Date _____

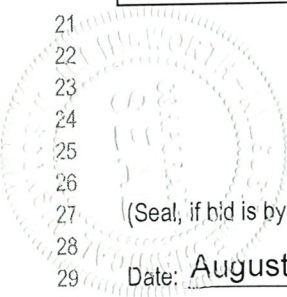
Addendum No. _____ Date _____

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4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.

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(Seal, if bid is by a corporation)

Date: August 10, 2023

Illingworth-Kilgust Mechanical, Inc
(Firm Name)

Tim Wipperfurth
(Bidder's Printed Name)

By *Tim Wipperfurth*
(Signature of Bidder)

Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)** (Rev 11/2022)
2 THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM
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5 **WEEKS GEOLOGY HALL**
6 **THIRD FLOOR LAB RENOVATION**
7 **UNIVERSITY OF WISCONSIN - MADISON**
8 **MADISON, WISCONSIN**
9

10 UW-Madison Project No. **0521-2309** / UWSA Project No. **A-22-024**

11
12 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., August 10, 2023.**
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14
15 To: University of Wisconsin System Administration (UWSA)

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18 We Westphal & Company, Inc.

(a joint venture)
(a corporation)
(a partnership)
(an individual)
(Cross out inapplicable)

19
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21 Of 14 Marsh Court Madison WI 53718
22 Street City State Zip
23
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25 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated
26 above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified
27 no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor
28 and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict
29 accordance with the Bidding Documents prepared by HGA Inc., 333 East Erie Street, Milwaukee, Wisconsin, 53202
30 for the Owner and dated **July 13, 2023**.
31

32 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

33
34 Contact name: Don Parent

35
36 Telephone Number: (608)235-6065

37
38 Email address: dparent@westphalec.com

39
40 FAX Number: (608) 222-0230
41

42 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 43 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the
44 division(s) of work being bid.
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51 Company or Personal Check will not be accepted.
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FIRE SUPPRESSION

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents: NA

PLUMBING

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of

(\$ _____)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

HEATING, VENTILATING AND AIR CONDITIONING

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(\$ _____)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

ELECTRICAL

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of

(\$ 91,425 _____)

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COMBINED BASE BIDS OPTION

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BASE BID NO. _____ for _____ (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) Work fully complete as per specifications and related drawings, for the sum of

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COMMENCEMENT AND COMPLETION OF WORK

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ADDENDUM RECEIPT

We acknowledge receipt of the following Addenda:

Addendum No. 1 Date 7-28-23

Addendum No. _____ Date _____

Addendum No. _____ Date _____

Addendum No. _____ Date _____

PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

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(Seal, if bid is by a corporation)

Date: August 10, 2023

Westphal & Company, Inc.

(Firm Name)

Dan Zurawik

(Bidder's Printed Name)

By [Signature]

(Signature of Bidder)

Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.