

1 **ADDENDUM NO. 2**

2 ISSUE DATE: April 17, 2026

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4 RE: Campus Wide Access Controls – Package 1
5 University of Wisconsin - Madison
6 Madison, Wisconsin
7 UW-Madison Project No. 0679-2419 / UWSA Project No. A-24-005

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9 BID OPENING: MEP – 2:00 pm, April 15, 2026.
10 GPC – 2:00 pm, April 29, 2026.

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12 PREPARED BY: Bloom Companies, LLC.
13 10501 West Research Drive Suite 100
14 Milwaukee, WI 53226

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17 TO: Prospective Bidders

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19 This addendum forms a part of the Contract Documents and modifies the original Contract Documents dated January 30, 2026 as
20 noted below. Acknowledge receipt of this Addendum by inserting the number and issue date of this addendum in the blank space
21 provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

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23 This Addendum consists of 1 page and the attached copies of the successful Bid Form (3 Pages attached):

- 24 Fire Protection Bidder – Base Bid No. 2: Not Applicable
- 25 Plumbing Bidder – Base Bid No. 3: Not Applicable
- 26 Heating Ventilating and Air Conditioning Bidder – Base Bid No. 4: Not Applicable
- 27 Electrical Bidder – Base Bid No. 5

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29 **CHANGES TO BIDDING REQUIREMENTS:**

- 30 1. Volume 1 – GPC
- 31 a. Revise Bid Form – General Prime Contractor (GPC); Page C-2; lines 15-33, Add the following information to the
- 32 Bid Form:

33

DIVISION OF WORK	SUBCONTRACTOR	AMOUNT (\$)
Fire Suppression Base Bid No. 2	N/A	N/A
Plumbing – Base Bid No. 3	N/A	N/A
Heating, Ventilating and Air Conditioning – Base Bid No. 4	N/A	N/A
Electrical – Base Bid No. 5	Forward Electric, Inc.	\$414,631.00

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35 No changes to the Technical Specifications or Drawings.

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37 **END OF ADDENDUM**

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39
40 Bloom Companies, LLC
41 10501 West Research Drive
42 Suite 100
43 Milwaukee, WI 53226

The Board of Regents of the
University of Wisconsin
1220 Linden Drive
Madison, WI 53703

1 BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP) (Rev 04/2024)
2 THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM
3 s.16.855 Wis. Stats.

4
5 CAMPUS WIDE ACCESS CONTROLS – PACKAGE 1
6 UNIVERSITY OF WISCONSIN - MADISON
7 MADISON, WISCONSIN
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9 UW-Madison Project No. 0679-2419 / UWSA Project No. A-24-005

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11 Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., April 15, 2026.

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14 To: University of Wisconsin System Administration (UWSA)

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16 We University of Wisconsin System Administration (UWSA)

aaaaaaaaaaaa
(a joint venture)
(a corporation)
aaaaaaaaaaaa
(a Partnership)
aaaaaaaaaaaa
(an individual)

(Cross out inapplicable)

17
18 Of 825 University Avenue
19 Madison WI 53706
20 Street City State Zip

21 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated
22 above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified
23 no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor
24 and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict
25 accordance with the Bidding Documents prepared by Bloom Companies, 10501 Research Dr, Milwaukee, Wisconsin,
26 53719 for the Owner and dated January 30, 2026.
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31 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

32 Contact name: University of Wisconsin System Administration (UWSA)

33 Telephone Number: 608/262-3800

34 Email address: uwsa@uw.edu

35 FAX Number: 608/262-3800

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37 IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:

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42 1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid within the
43 division(s) of work being bid.
44 2. You have entered all Bid amounts in numeric characters (Example: \$9,999);
45 3. You have acknowledged receipt of all addenda;
46 4. You have signed the Bid Form
47 5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:
48 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or
49 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A
50 Company or Personal Check will not be accepted.
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FIRE SUPPRESSION

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents, for the sum of

(\$ _____ N/A _____)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

PLUMBING

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of

(\$ _____ N/A _____)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

HEATING, VENTILATING AND AIR CONDITIONING

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ _____ N/A _____)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

ELECTRICAL

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of

(\$ 414,631 _____)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

COMBINED BASE BIDS OPTION

BASE BID NO. _____ for _____ (Division of Work),
BASE BID NO. _____ for _____ (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) Work fully complete as per specifications and related drawings, for the sum of

(\$ _____)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

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COMMENCEMENT AND COMPLETION OF WORK

The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid on, to enter into a subcontract with the General Prime Contractor.

ADDENDUM RECEIPT

We acknowledge receipt of the following Addenda:

Addendum No. 1 Date 4/6/26

Addendum No. _____ Date _____

Addendum No. _____ Date _____

Addendum No. _____ Date _____

PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:

- | | |
|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid. |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents. |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed. |

(Seal, if bid is by a corporation)

Date: 4/15/26

Hqty ctf 'Grgewle.'Kpe0

(Firm Name)

O ctmNqgherj qrl

(Bidder's Printed Name)

By [Signature]

(Signature of Bidder)

Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.