

1 **ADDENDUM NO. 2**  
2 **ISSUE DATE: July 20, 2023**

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5 **RE: LAW BUILDING**  
6 **4<sup>TH</sup> FLOOR RENOVATION**  
7 **UNIVERSITY OF WISCONSIN - MADISON**  
8 **MADISON, WISCONSIN**

9  
10 UW-Madison Project No. **0430-2209** / UWSA Project No. **A-22-003**

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12  
13 **BID OPENING for GENERAL PRIME CONTRACTOR BIDDERS: 2:00 P.M., August 1, 2023**

14  
15 **FROM: Dorschner|Associates, Inc.**  
16 **122 W Washington Avenue, Ste. 100**  
17 **Madison, WI 53703**  
18 **608.204.0777**

19  
20 **TO: Prospective General Prime Contractor Bidders**

21  
22 This addendum forms a part of the Contract Documents and modifies the original Contract Documents dated  
23 **June 9, 2023** as noted below. Acknowledge receipt of this Addendum by inserting the number and issue date  
24 of this addendum in the blank space provided on the Bid Form. Failure to do so may subject the Bidder to  
25 disqualification.

26  
27 This Addendum consists of **2 pages** and the following attached scanned documents of the successful MEP bids:

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29
  - Plumbing Base Bid #3 (3 pages)
  - Heating, Ventilation, and Air Conditioning Base Bid #4 (3 Pages)
  - Electrical Base Bid # 5 (3 pages)

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34 **CHANGES TO BIDDING REQUIREMENTS:**

- 35  
36 1. Bid Form- GPC Prime Contractor (GPC). GPC Bidder shall add the following information to their  
37 Bid Form:

38

Division of Work	Identified Subcontractor	Amount
Plumbing Base Bid No. 3	HJ Pertzborn	\$16,969.00
Heating, Ventilating, and Air Conditioning Base Bid No. 4	J. F. Ahern Co.	\$529,600.00
Electrical Base Bid No. 5	Midwest Electric LLC	\$195,135.00

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41 **CHANGES TO CONDITIONS OF THE CONTRACT:**

- 42  
43 2. N/A

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46 **CHANGES TO SPECIFICATIONS (DIVISIONS 2 THRU 33):**

- 47  
48 3. N/A

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50 **CHANGES TO DRAWINGS:**

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4. 1. N/A

GENERAL QUESTIONS/CLARIFICATIONS:

5. N/A

END OF ADDENDUM

Dorschner|Associates, Inc.  
122 W Washington Ave, Ste. 100  
Madison Wisconsin 53703

For The Board of Regents Of The  
University of Wisconsin on Behalf of  
The University of Wisconsin - Madison  
C/O UWSA - Capital Planning and  
Budget, 780 Regent Street, Suite 239  
Madison, Wisconsin 53715

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)** (Rev 11/2022)  
2 THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM  
3 s.16.855 Wis. Stats.

4  
5 **LAW BUILDING**  
6 **4<sup>TH</sup> FLOOR RENOVATION**  
7 **UNIVERSITY OF WISCONSIN - MADISON**  
8 **MADISON, WISCONSIN**

9  
10 UW-Madison Project No. **0430-2209** / UWSA Project No. **A-22-003**

11  
12 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., July 18, 2023.**

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14  
15 To: University of Wisconsin System Administration (UWSA)

16 (a joint venture)  
17 (a corporation)  
18 (a partnership)  
19 We H.J. Pertzborn Plumbing & Fire Protection Corp. (an individual)  
20 (Cross out inapplicable)

21 Of 802 John Nolen Dr., Madison WI 53713

22 Street City State Zip

23  
24  
25 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated  
26 above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified  
27 no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor  
28 and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict  
29 accordance with the Bidding Documents prepared by **DorschnerAssociates, Inc., 122 W Washington Ave, Ste 100,**  
30 **Madison, Wisconsin, 53703** for the Owner and dated **June 9, 2023.**

31  
32 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

33 Dave Griesbach  
34 Contact name: \_\_\_\_\_

35 608-256-3900  
36 Telephone Number: \_\_\_\_\_

37 dgriesbach@hjpertzborn.com  
38 Email address: \_\_\_\_\_

39 608-256-5004  
40 FAX Number: \_\_\_\_\_

41  
42 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 43 1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid within the  
44 division(s) of work being bid.
- 45 2. You have entered all Bid amounts in numeric characters (Example: \$9,999);
- 46 3. You have acknowledged receipt of all addenda;
- 47 4. You have signed the Bid Form
- 48 5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:  
49 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or  
50 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A  
51 Company or Personal Check will not be accepted.
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FIRE SUPPRESSION

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents, for the sum of

(\$ \_\_\_\_\_ )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.*

PLUMBING

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of

16,969  
(\$ \_\_\_\_\_ )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.*

HEATING, VENTILATING AND AIR CONDITIONING

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ \_\_\_\_\_ )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.*

ELECTRICAL

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of

(\$ \_\_\_\_\_ )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.*

COMBINED BASE BIDS OPTION

BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work),  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per specifications and related drawings, for the sum of

(\$ \_\_\_\_\_ )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.*

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**COMMENCEMENT AND COMPLETION OF WORK**

The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid on, to enter into a subcontract with the General Prime Contractor.

**ADDENDUM RECEIPT**

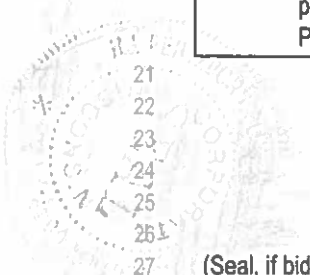
We acknowledge receipt of the following Addenda:

Addendum No. 1 Date 7/7/2023  
Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

**PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.**

**BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:**

1. Bidder is certified by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.
2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.
3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.
4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.



H.J. Pertzborn Plumbing & Fire Protection

\_\_\_\_\_  
(Firm Name)

Dave Griesbach

\_\_\_\_\_  
(Bidder's Printed Name)

(Seal, if bid is by a corporation)

Date: 7/18/2023

By [Signature]  
(Signature of Bidder)

Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)** (Rev 11/2022)  
2 THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM  
3 s.16.855 Wis. Stats.

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5 **LAW BUILDING**  
6 **4<sup>TH</sup> FLOOR RENOVATION**  
7 **UNIVERSITY OF WISCONSIN - MADISON**  
8 **MADISON, WISCONSIN**

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10 UW-Madison Project No. **0430-2209** / UWSA Project No. **A-22-003**

11  
12 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., July 18, 2023.**

13  
14  
15 To: University of Wisconsin System Administration (UWSA)

(a joint venture)

(a corporation)

(a partnership)

(an individual)

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19 We \_\_\_\_\_ J. F. Ahern Co.

(Cross out inapplicable)

20  
21  
22 Of \_\_\_\_\_ 3821 Anderson Road \_\_\_\_\_ Deforest \_\_\_\_\_ WI \_\_\_\_\_ 53532  
23 Street City State Zip

24  
25 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated  
26 above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified  
27 no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor  
28 and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict  
29 accordance with the Bidding Documents prepared by **DorschnerAssociates, Inc., 122 W Washington Ave, Ste 100,**  
30 **Madison, Wisconsin, 53703** for the Owner and dated **June 9, 2023.**

31  
32 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

33  
34 Contact name: \_\_\_\_\_ Jason Bentley

35  
36 Telephone Number: \_\_\_\_\_ 608.381.4200

37  
38 Email address: \_\_\_\_\_ jbentley@jfahern.com

39  
40 FAX Number: \_\_\_\_\_ 608.216.0284

41  
42 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 43 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the  
44 division(s) of work being bid.
- 45 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
- 46 3. You have **acknowledged receipt of all addenda**;
- 47 4. You have **signed the Bid Form**
- 48 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
- 49 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
- 50 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A  
51 Company or Personal Check will not be accepted.
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FIRE SUPPRESSION

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents, for the sum of

(\$ \_\_\_\_\_ N/A \_\_\_\_\_)

**Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

PLUMBING

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of

(\$ \_\_\_\_\_ N/A \_\_\_\_\_)

**Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

HEATING, VENTILATING AND AIR CONDITIONING

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$529,600.00 \_\_\_\_\_)

**Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

ELECTRICAL

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of

(\$ \_\_\_\_\_ N/A \_\_\_\_\_)

**Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

COMBINED BASE BIDS OPTION

BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work),  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per specifications and related drawings, for the sum of

(\$ \_\_\_\_\_ N/A \_\_\_\_\_)

**Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.





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14

15 To: University of Wisconsin System Administration (UWSA)

(a joint venture)

(a corporation)

(a partnership)

(an individual)

16  
17  
18 We Midwest Electric LLC

(Cross out inapplicable)

19  
20  
21 Of PO BOX 268, Johnson Creek, WI 53038

22 Street

City

State

Zip

23  
24  
25 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated  
26 above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified  
27 no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor  
28 and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict  
29 accordance with the Bidding Documents prepared by **Dorschner|Associates, Inc., 122 W Washington Ave, Ste 100,**  
30 **Madison, Wisconsin, 53703** for the Owner and dated **June 9, 2023.**

31  
32 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

33  
34 Contact name: Jamie Baake

35  
36 Telephone Number: 920-699-5158

37  
38 Email address: jbaake@mwelectric.net

39  
40 FAX Number: N/A

41  
42 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 43 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the  
44 division(s) of work being bid.
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50 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A  
51 Company or Personal Check will not be accepted.
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FIRE SUPPRESSION

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents, for the sum of

(\$ N/A )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.*

PLUMBING

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of

(\$ N/A )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.*

HEATING, VENTILATING AND AIR CONDITIONING

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ N/A )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.*

ELECTRICAL

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of

(\$ 195,135.00 )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.*

COMBINED BASE BIDS OPTION

BASE BID NO. N/A for N/A (Division of Work),  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per specifications and related drawings, for the sum of

(\$ N/A )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.*

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**COMMENCEMENT AND COMPLETION OF WORK**

The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid on, to enter into a subcontract with the General Prime Contractor.

**ADDENDUM RECEIPT**

We acknowledge receipt of the following Addenda:

Addendum No. 1 Date 7/7/23

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:

- |    |   |
|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.  |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.  |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.   |

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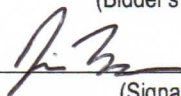
NO COMPANY SEAL

(Seal, if bid is by a corporation)

Date: 7/18/23

Midwest Electric  
(Firm Name)

Jamie Baake  
(Bidder's Printed Name)

By   
(Signature of Bidder)

Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.