

ADDENDUM NO. 001 (Rev 01/2017)
ISSUE DATE: 03/01/2024

**RE: GRAINGER HALL 2ND & 5TH FLOOR RENOVATION
PHASE 2 - 5TH FLOOR OFFICE RENOVATION &
PHASE 3 - 2ND FLOOR NW CORNER RENOVATION
UNIVERSITY OF WISCONSIN-MADISON
610 WALNUT STREET
MADISON, WISCONSIN**

UWSA Project No. **A-22-021**
UW Madison Project No. **0140-2303**

**BID OPENING: MEP Bidders: 2:00 P.M., March 19, 2024
GPC Bidders: 2:00 P.M., April 02, 2024**

**FROM: DESTREE DESIGN ARCHITECTS, INC.
222 W. Washington Ave. #310
Madison, WI 53703
Phone: (608) 268.1499**

TO: Prospective Bidders

This addendum forms a part of the Contract Documents and modifies the original Contract Documents dated **February 13, 2024** as noted below. Acknowledge receipt of this Addendum by inserting the number and issue date of this addendum in the blank space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

This Addendum consists of **1 page** and the attached documents: BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)

CHANGES TO BIDDING REQUIREMENTS:

1. **REPLACE:** The BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP) in the MEP Volume 1 specifications to be replaced with the attachment Bid Form to correct the second page of the form.

CHANGES TO CONDITIONS OF THE CONTRACT:

1. N/A

CHANGES TO SPECIFICATIONS (DIVISIONS 2 THRU 33):

1. N/A

CHANGES TO DRAWINGS:

1. N/A

GENERAL QUESTIONS/CLARIFICATIONS:

1. A second pre-bid tour will be conducted on March 7th, 2024 at 8:00 am. The site visit will be to view the rooms that were occupied during the first pre-bid tour and all areas below where new floor penetrations are shown in the documents.

END OF ADDENDUM

**DESTREE DESIGN ARCHITECTS, INC.
222 W. Washington Ave. #310
Madison, WI 53703
Phone: (608) 268.1499**

The University of Wisconsin - Madison
1860 Van Hise Hall, 1220 Linden Drive
Madison, Wisconsin 53706

BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP) (Rev 11/2022)
THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM
s.16.855 Wis. Stats.

**GRAINGER HALL 2ND & 5TH FLOOR RENOVATION
PHASE 2 – 5TH FLOOR OFFICE RENOVATION &
PHASE 3 – 2ND FLOOR NW CORNER RENOVATION
UNIVERSITY OF WISCONSIN - MADISON
MADISON, WISCONSIN**

UW-MADISON Project No. **0140-2303** / UWSA Project No. **A-22-021**

Mechanical, Electrical, and Fire Protection (MEP) Bid Opening: 2:00 P.M., March 19, 2024.

To: University of Wisconsin System Administration (UWSA)

(a joint venture)

(a corporation)

(a partnership)

(an individual)

We _____
(Cross out inapplicable)

Of _____
Street City State Zip

hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by **Destree Design Architects, 222 West Washington Ave. #310, Madison, Wisconsin, 53703** for the Owner and dated **February 13, 2024**

(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

Contact name: _____

Telephone Number: _____

Email address: _____

FAX Number: _____

IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:

1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the division(s) of work being bid.
2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
3. You have **acknowledged receipt of all addenda**;
4. You have **signed the Bid Form**
5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
 - a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
 - b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A Company or Personal Check will not be accepted.

1 **SINGLE BASE BID – MECHANICAL ELECTRICAL AND PLUMBING**

2
3 **ALL WORK**

4
5 BASE BID NO 1. ALL WORK required to fully complete the project in accordance with the Contract Documents,

6
7 for the sum of (\$_____)

8 ***Enter bid amount in numeric characters only*** (Example: \$9,999). See Instructions to Bidders 'Article 16 Submission
9 of Base Bids' for detailed instructions.

10
11 **Base Bid No. 1 includes the bids from the following successful MEP Subcontractors identified by UWSA for the**
12 **mechanical, electrical, plumbing, and fire protection divisions of work in this project. The General Prime**
13 **Contractor shall enter into subcontracts with these MEP Subcontractors:**

14
15 **Fire Suppression Base Bid No. 2:**

16 Identified Subcontractor: _____

17
18 Amount: _____

19
20 **Plumbing Base Bid No. 3:**

21 Identified Subcontractor: _____

22
23 Amount: _____

24
25 **Heating Ventilation and Air Conditioning Base Bid No. 4:**

26 Identified Subcontractor: _____

27
28 Amount: _____

29
30 **Electrical Base Bid No. 5:**

31 Identified Subcontractor: _____

32
33 Amount: _____

1 COMMENCEMENT AND COMPLETION OF WORK

2 The undersigned agrees, if awarded the contract, to enter into a subcontract with the MEP Bidders identified by the
3 Owner.

4
5 ADDENDUM RECEIPT

6 We acknowledge receipt of the following Addenda:

7
8 Addendum No. _____ Date _____

9
10 Addendum No. _____ Date _____

11
12 Addendum No. _____ Date _____

13
14 Addendum No. _____ Date _____

15
16 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID
17 THE POSSIBILITY OF INVALIDATING THIS BID.

18
19 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:

- 20
- | | |
|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid. |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents. |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed. |

21
22
23
24 _____
(Firm Name)

25
26
27 (Seal, if bid is by a corporation) _____
(Bidder's Printed Name)

28
29 Date: _____ By _____
(Signature of Bidder)

30
31
32 [] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned
33 business by the Wisconsin Supplier Diversity Program.