

ADDENDUM NO #2 (Rev 01/2017)

ISSUE DATE: **September 25, 2026**

RE: **Birge L&S 4th Floor Biology RISE Lab Renovation**
University of Wisconsin – Madison
Madison, Wisconsin
MSN Project No. 0054-2507 / UWSA Project No. A-25-004

BID OPENING: **MEP – 2:00 pm, September 24, 2026**
GPC – 2:00 pm, October 8, 2026

FROM: **Continuum Architects + Planners, SC**
751 North Jefferson St., Suite 200
Milwaukee, WI 53202

TO: Prospective Bidders

This addendum forms a part of the Contract Documents and modifies the original Contract Documents dated **August 27, 2026**, as noted below. Acknowledge receipt of this Addendum by inserting the number and issue date of this addendum in the blank space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

This Addendum consists of **1** page and the attached copies of the successful Bid Form (9 Pages attached):

Fire Protection Bidder – Base Bid No. 2 Not Applicable
Plumbing Bidder – Base Bid No. 3
Heating Ventilating and Air Conditioning Bidder – Base Bid No. 4
Electrical Bidder – Base Bid No. 5

CHANGES TO BIDDING REQUIREMENTS:

1. Volume 1 – GPC

- a. Revise Bid Form – General Prime Contractor (GPC); Page C-2; lines 15-33, Add the following information to the Bid Form:

DIVISION OF WORK	SUBCONTRACTOR	AMOUNT (\$)
Fire Suppression Base Bid No. 2	N/A	N/A
Plumbing – Base Bid No. 3	Hooper Corporation	\$69,821.00
Heating, Ventilating and Air Conditioning – Base Bid No. 4	Hooper Corporation	\$694,900.00
Electrical – Base Bid No. 5	Forward Electric	\$367,742.00

Note: Spaces are provided on the Bid Form for GPCs to list the successful MEP Subcontractors' bids included in the General Prime Contractor's single base bid. General Prime Contractor bids that do not include the successful MEP bids will be rejected.

END OF ADDENDUM

Continuum Architects + Planners S.C.
751 N Jefferson Ste. #200
Milwaukee WI, 53202

The Board of Regents of the
University of Wisconsin
1220 Linden Drive
Madison, WI 53703

BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP) (Rev 04/2024)
THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM
s.16.855 Wis. Stats.

**BIRGE L&S 4TH FLOOR BIOLOGY RISE LAB RENOVATION
UNIVERSITY OF WISCONSIN - MADISON
MADISON, WISCONSIN**

UW-Madison Project No. **0054-2507** / UWSA Project No. **A-25-004**

Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., September 24, 2026.

To: University of Wisconsin System Administration (UWSA)

We Hooper Corporation

(a joint venture)
(a corporation)
(a partnership)
(an individual)
(Cross out inapplicable)

of 6450 Pederson Crossing Blvd. DeForest, WI 53532-1613

Street

City

State

Zip

hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by **Continuum Architects + Planners, S.C., 751 N Jefferson St., Suite 200, Milwaukee, Wisconsin, 53202** for the Owner and dated **August 21, 2026**.

(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

Contact name: Kyle Wehrwein

Telephone Number: 608-268-2168

Email address: KWehrwein@hoopercorp.com

FAX Number: 608-249-7360

IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:

1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the division(s) of work being bid.
2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
3. You have **acknowledged receipt of all addenda**;
4. You have **signed the Bid Form**
5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
 - a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
 - b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A Company or Personal Check will not be accepted.

FIRE SUPPRESSION

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents, for the sum of

(\$ N/A)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

PLUMBING

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of

(\$ 69,821)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

HEATING, VENTILATING AND AIR CONDITIONING

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ No Bid)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

ELECTRICAL

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of

(\$ No Bid)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

COMBINED BASE BIDS OPTION

BASE BID NO. N/A for _____ (Division of Work),

BASE BID NO. _____ for _____ (Division of Work) and

BASE BID NO. _____ for _____ (Division of Work) and

BASE BID NO. _____ for _____ (Division of Work) Work fully complete as per specifications and related drawings, for the sum of

(\$ No Bid)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

1 COMMENCEMENT AND COMPLETION OF WORK

2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid
3 on, to enter into a subcontract with the General Prime Contractor.

4
5 ADDENDUM RECEIPT

6 We acknowledge receipt of the following Addenda:

7
8 Addendum No. 1 Date 9/14/2026

9
10 Addendum No. _____ Date _____

11
12 Addendum No. _____ Date _____

13
14 Addendum No. _____ Date _____

15
16 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID
17 THE POSSIBILITY OF INVALIDATING THIS BID.

18
19 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:

- 20
- | | |
|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid. |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents. |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to proceed. |

21
22
23
24
25
26
27 (Seal, if bid is by a corporation)
28
29 Date: 9/24/2026

Hooper Corporation

(Firm Name)

Brian Schultz

(Bidder's Printed Name)

By

(Signature of Bidder)

30
31
32 ☐ Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned
33 business by the Wisconsin Supplier Diversity Program.

BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP) (Rev 04/2024)
THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM
s.16.855 Wis. Stats.

**BIRGE L&S 4TH FLOOR BIOLOGY RISE LAB RENOVATION
UNIVERSITY OF WISCONSIN - MADISON
MADISON, WISCONSIN**

UW-Madison Project No. **0054-2507** / UWSA Project No. **A-25-004**

Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., September 24, 2026.

To: University of Wisconsin System Administration (UWSA)

We Hooper Corporation ~~(a joint venture)~~
~~(a corporation)~~
~~(a partnership)~~
~~(an individual)~~
(Cross out inapplicable)

Of 6450 Pederson Crossing Blvd, Deforest, WI 53532
Street City State Zip

hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by **Continuum Architects + Planners, S.C., 751 N Jefferson St., Suite 200, Milwaukee, Wisconsin, 53202** for the Owner and dated **August 21, 2026**.

(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

Contact name: Kyle Tunak

Telephone Number: 608-206-9371

Email address: KTunak@hoopercorp.com

FAX Number: _____

IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:

1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the division(s) of work being bid.
2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
3. You have **acknowledged receipt of all addenda**;
4. You have **signed the Bid Form**
5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
 - a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
 - b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A Company or Personal Check will not be accepted.

1 FIRE SUPPRESSION

2
3 BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents, for the sum of

4
5 (\$__N/A_____)

6 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article
7 16 Submission of Base Bids' for detailed instructions.

8
9 PLUMBING

10
11 BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of

12
13 (\$_____)

14 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article
15 16 Submission of Base Bids' for detailed instructions.

16
17
18 HEATING, VENTILATING AND AIR CONDITIONING

19
20 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

21
22 (\$_____ 694,900_____)

23 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article
24 16 Submission of Base Bids' for detailed instructions.

25
26
27 ELECTRICAL

28
29 BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of

30
31 (\$_____)

32 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article
33 16 Submission of Base Bids' for detailed instructions.

34
35
36 COMBINED BASE BIDS OPTION

37
38 BASE BID NO. _____ for _____ (Division of Work),

39 BASE BID NO. _____ for _____ (Division of Work) and

40 BASE BID NO. _____ for _____ (Division of Work) and

41 BASE BID NO. _____ for _____ (Division of Work) Work fully complete as per specifications and related
42 drawings, for the sum of

43
44 (\$_____)

45 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article
46 16 Submission of Base Bids' for detailed instructions.

1 COMMENCEMENT AND COMPLETION OF WORK

2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid
3 on, to enter into a subcontract with the General Prime Contractor.

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6 We acknowledge receipt of the following Addenda:

7
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9
10 Addendum No. _____ Date _____

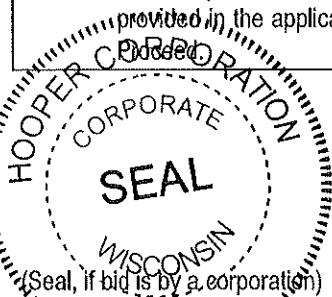
11
12 Addendum No. _____ Date _____

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14 Addendum No. _____ Date _____

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17 THE POSSIBILITY OF INVALIDATING THIS BID.

18
19 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:

- 20
1. Bidder is certified by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.
 2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.
 3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.
 4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.



Date: 9/24/26

Hooper Corporation

(Firm Name)

BRAD WERLEIN

(Bidder's Printed Name)

By [Signature]
(Signature of Bidder)

32 ☐ Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned
33 business by the Wisconsin Supplier Diversity Program.

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MADISON, WISCONSIN**

UW-Madison Project No. 0054-2507 / UWSA Project No. A-25-004

Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., September 24, 2026.

To: University of Wisconsin System Administration (UWSA)

We Forward Electric, Inc.

(a joint venture)

(a corporation)

~~(a partnership)~~

~~(an individual)~~

(Cross out inapplicable)

Of 6909 Raywood Rd. Madison, WI 53713

Street

City

State

Zip

hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by **Continuum Architects + Planners, S.C., 751 N Jefferson St., Suite 200, Milwaukee, Wisconsin, 53202** for the Owner and dated **August 21, 2026**.

(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

Contact name: Mark Loeffelholz

Telephone Number: 608-221-1945

Email address: mark@forwardelectric.com

FAX Number: _____

IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:

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4
5 (\$ N/A)

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7 16 Submission of Base Bids' for detailed instructions.

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9 PLUMBING

10
11 BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of

12
13 (\$ _____)

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22 (\$ _____)

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24 16 Submission of Base Bids' for detailed instructions.

25
26
27 ELECTRICAL

28
29 BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of

30
31 (\$ 367,742)

32 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article
33 16 Submission of Base Bids' for detailed instructions.

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40 BASE BID NO. _____ for _____ (Division of Work) and

41 BASE BID NO. _____ for _____ (Division of Work) Work fully complete as per specifications and related
42 drawings, for the sum of

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44 (\$ _____)

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21
22
23 *No Seal*

24
25
26
27 (Seal, if bid is by a corporation)

28
29 Date: 9/24/26

Forward Electric, Inc.

(Firm Name)

Mark Loeffelholz

(Bidder's Printed Name)

By

(Signature of Bidder)

30
31
32 ☐ Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned
33 business by the Wisconsin Supplier Diversity Program.