

ADDENDUM NO. 004 (Rev 01/2017)
ISSUE DATE: **04/27/2023**

RE: **WARF SMPH 4th, 5th, 7th FLOOR RENOVATION
UNIVERSITY OF WISCONSIN-MADISON
610 WALNUT STREET
MADISON, WISCONSIN**

UWSA Project No. **A-21-010**
UW- Madison Project No. **0039-2115**

BID OPENING: **MEP Bidders: 2:00 P.M., April 25, 2023**
GPC Bidders: 2:00 P.M., May 09, 2023

FROM: **DESTREE DESIGN ARCHITECTS, INC.**
222 W. Washington Ave. #310
Madison, WI 53703
Phone: (608) 268.1499

TO: Prospective Bidders

This addendum forms a part of the Contract Documents and modifies the original Contract Documents dated **February 01, 2023** as noted below. Acknowledge receipt of this Addendum by inserting the number and issue date of this addendum in the blank space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

This Addendum consists of **2 pages** and the attached documents:

- MEP Bid Tabulation
- Fire Suppression Base Bid No. 2 (3 pages)
- Plumbing Base Bid No. 3 (3 pages)
- Heating, Ventilating, and Air Conditioning Base Bid No. 4 (3 pages)
- Electrical Base Bid No. 5 (3 pages)

CHANGES TO BIDDING REQUIREMENTS:

1. Bid Form – GPC Prime Contractor (GPC). GPC Bidders shall add the following information to their Bid Form:

Division of Work	Identified Subcontractor	Amount
Fire Suppression Base Bid No. 2	Hooper Corporation	\$137,485.00
Plumbing Base Bid No. 3	H.J. Pertzborn Plumbing & Fire Protection Corporation	\$89,898.00
Heating, Ventilating, and Air Conditioning Base Bid No. 4	North American Mechanical, Inc	\$1,051,000.00
Electrical Base Bid No. 5	Westphal & Company, Inc	\$888,288.00

CHANGES TO CONDITIONS OF THE CONTRACT:

1. NA

CHANGES TO SPECIFICATIONS (DIVISIONS 2 THRU 33):

1. NA

CHANGES TO DRAWINGS:

1. NA

GENERAL QUESTIONS/CLARIFICATIONS:

1. NA

END OF ADDENDUM

DESTREE DESIGN ARCHITECTS, INC.
222 W. Washington Ave. #310
Madison, WI 53703
Phone: (608) 268.1499

The University of Wisconsin - Madison
1860 Van Hise Hall, 1220 Linden Drive
Madison, Wisconsin 53706

MEP Bid Tabulation

WARF SMPH 4TH, 5TH, AND 7TH FLOOR RENOVATION

System Project A-21-010, Madison Project No. 0039-2115

April 25, 2023

Fire Suppression – Base Bid #2			
Contractor	Bib Bond or Check	Addendum	Bid Amount
Absolute Fire Protection, Inc.	Noted	Noted	\$196,500.00
Hooper Corporation	Noted	Noted	\$137,485.00

Plumbing – Base Bid #3			
Contractor	Bib Bond or Check	Addendum	Bid Amount
H.J. Pertzborn Plumbing and Fire Protection Corp	Noted	Noted	\$89,898.00
North American Mechanical, Inc.	Noted	Noted	\$127,400.00
Hooper Corporation	Noted	Noted	\$165,708.00

Heating, Ventilating & AC – Base Bid #4			
Contractor	Bib Bond or Check	Addendum	Bid Amount
1901 Inc.	Noted	Noted	\$1,118,000.00
North American Mechanical, Inc.	Noted	Noted	\$1,051,000.00

Electrical – Base Bid #5			
Contractor	Bib Bond or Check	Addendum	Bid Amount
Westphal & Company, Inc.	Noted	Noted	\$888,288.00

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)** (Rev 12/2020)
2 THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM
3 s.16.855 Wis. Stats.

4
5 **WARF SMPH 4TH, 5TH, AND 7TH FLOOR RENOVATION**
6 **UNIVERSITY OF WISCONSIN - MADISON**
7 **MADISON, WISCONSIN**

8
9 UW-MADISON Project No. 0039-2115 / UWSA Project No. A-21-010

10
11 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., March 21, 2023.**

12
13
14 To: University of Wisconsin System Administration (UWSA)

15
16
17 We Hooper Corporation

~~(a joint venture)~~
(a corporation)
~~(a partnership)~~
~~(an individual)~~
(Cross out inapplicable)

18
19
20
21 Of 6450 Pederson Crossing Boulevard, DeForest, WI 53532
22 Street City State Zip

23
24 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated
25 above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified
26 no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor
27 and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict
28 accordance with the Bidding Documents prepared by **Destree Design Architects, 222 West Washington Ave. #310,**
29 **Madison, Wisconsin, 53703** for the Owner and dated **December 06, 2023.**

30
31 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

32
33 Contact name: Nathanel Simonson

34
35 Telephone Number: (608) 268-2158

36
37 Email address: Nathanel.Simonson@hoopercorp.com

38
39 FAX Number: (608) 249-7360

40
41 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 42 1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid within the
43 division(s) of work being bid.
44 2. You have entered all Bid amounts in numeric characters (Example: \$9,999);
45 3. You have acknowledged receipt of all addenda;
46 4. You have signed the Bid Form
47 5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:
48 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or
49 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A
50 Company or Personal Check will not be accepted.
51

1 FIRE SUPPRESSION

2
3 BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents, for the sum of

4
5 (\$ 137,485)

6 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article*
7 *16 Submission of Base Bids' for detailed instructions.*

8
9
10 PLUMBING

11
12 BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of

13
14 (\$ 165,708)

15 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article*
16 *16 Submission of Base Bids' for detailed instructions.*

17
18
19 HEATING, VENTILATING AND AIR CONDITIONING

20
21 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

22
23 (\$ N/A)

24 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article*
25 *16 Submission of Base Bids' for detailed instructions.*

26
27
28 ELECTRICAL

29
30 BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of

31
32 (\$ N/A)

33 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article*
34 *16 Submission of Base Bids' for detailed instructions.*

35
36
37 COMBINED BASE BIDS OPTION

38
39 BASE BID NO. _____ for _____ (Division of Work),
40 BASE BID NO. _____ for _____ (Division of Work) and
41 BASE BID NO. _____ for _____ (Division of Work) and
42 BASE BID NO. _____ for _____ (Division of Work) Work fully complete as per specifications and related
43 drawings, for the sum of

44
45 (\$ N/A)

46 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article*
47 *16 Submission of Base Bids' for detailed instructions.*

1 COMMENCEMENT AND COMPLETION OF WORK

2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid
3 on, to enter into a subcontract with the General Prime Contractor, and to commence the work on or before a date to be
4 specified in a written Notice to Proceed issued by UWSA to the General Prime Contractor, and to complete the work in
5 accordance with the project schedule in the Instructions to Bidders.

6
7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

9
10 Addendum No. 1 Date 02/23/2023

11
12 Addendum No. 2 Date 03/07/2023

13
14 Addendum No. 3 Date 04/06/2023

15
16 Addendum No. _____ Date _____

17
18 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID
19 THE POSSIBILITY OF INVALIDATING THIS BID.

20
21 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:

- 22
- | | |
|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid. |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents. |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed. |

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Hooper Corporation
(Firm Name)

(Seal, if bid is by a corporation)
Brian Schultz
(Bidder's Printed Name)

Date: 04/25/2023

By *Brian Schultz*
(Signature of Bidder)



34 [] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned
35 business by the Wisconsin Supplier Diversity Program.

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)** (Rev 12/2020)
2 THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM
3 s.16.855 Wis. Stats.

4
5 **WARF SMPH 4TH, 5TH, AND 7TH FLOOR RENOVATION**
6 **UNIVERSITY OF WISCONSIN - MADISON**
7 **MADISON, WISCONSIN**

8
9 UW-MADISON Project No. 0039-2115 / UWSA Project No. A-21-010

10
11 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., April 25, 2023.**

12
13
14 To: University of Wisconsin System Administration (UWSA)

15
16
17 We H.J. Pertzborn Plumbing & Fire Protection Corp

(a joint venture)
(a corporation)
(a partnership)
(an individual)
(Cross out inapplicable)

18
19
20 Of 802 John Nolen Dr., Madison WI 53713

21
22 Street City State Zip

23
24 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated
25 above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified
26 no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor
27 and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict
28 accordance with the Bidding Documents prepared by **Destree Design Architects, 222 West Washington Ave. #310,**
29 **Madison, Wisconsin, 53703** for the Owner and dated **December 06, 2023.**

30
31 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

32 Contact name: Dave Griesbach

33
34 Telephone Number: 608-256-3900

35
36 Email address: dgriesbach@hjpertzborn.com

37
38 FAX Number: 608-256-5004
39

40
41 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 42 1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid within the
43 division(s) of work being bid.
44 2. You have entered all Bid amounts in numeric characters (Example: \$9,999);
45 3. You have acknowledged receipt of all addenda;
46 4. You have signed the Bid Form
47 5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:
48 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or
49 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A
50 Company or Personal Check will not be accepted.
51

1 FIRE SUPPRESSION

2
3 BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents, for the sum of

4
5 (\$ _____)

6 **Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article**
7 **16 Submission of Base Bids' for detailed instructions.**

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9
10 PLUMBING

11
12 BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of

13
14 (\$ 89,898 _____)

15 **Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article**
16 **16 Submission of Base Bids' for detailed instructions.**

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18
19 HEATING, VENTILATING AND AIR CONDITIONING

20
21 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

22
23 (\$ _____)

24 **Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article**
25 **16 Submission of Base Bids' for detailed instructions.**

26
27
28 ELECTRICAL

29
30 BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of

31
32 (\$ _____)

33 **Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article**
34 **16 Submission of Base Bids' for detailed instructions.**

35
36
37 COMBINED BASE BIDS OPTION

38
39 BASE BID NO. _____ for _____ (Division of Work),
40 BASE BID NO. _____ for _____ (Division of Work) and
41 BASE BID NO. _____ for _____ (Division of Work) and
42 BASE BID NO. _____ for _____ (Division of Work) Work fully complete as per specifications and related
43 drawings, for the sum of

44
45 (\$ _____)

46 **Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article**
47 **16 Submission of Base Bids' for detailed instructions.**

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COMMENCEMENT AND COMPLETION OF WORK

The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the division(s) of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work on or before a date to be specified in a written Notice to Proceed issued by UWSA to the General Prime Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

ADDENDUM RECEIPT

We acknowledge receipt of the following Addenda:

Addendum No.	<u>1</u>	Date	<u>2/23/23</u>
Addendum No.	<u>2</u>	Date	<u>3/7/23</u>
Addendum No.	<u>3</u>	Date	<u>4/6/23</u>
Addendum No.	_____	Date	_____

PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:

- | | |
|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid. |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents. |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed. |

H.J. Pertzborn Plumbing & Fire Protection

(Firm Name)

Dave Griesbach

(Bidder's Printed Name)

By

(Signature of Bidder)

(Seal, if bid is by a corporation)

Date: 4/25/23

Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.

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2 THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM
3 s.16.855 Wis. Stats.

4
5 **WARF SMPH 4TH, 5TH, AND 7TH FLOOR RENOVATION**
6 **UNIVERSITY OF WISCONSIN - MADISON**
7 **MADISON, WISCONSIN**

8
9 UW-MADISON Project No. **0039-2115** / UWSA Project No. **A-21-010**

10
11 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., April 25, 2023.**

12
13
14 To: University of Wisconsin System Administration (UWSA)

15
16
17 We North American Mechanical, Inc.

(XXXXXX)
(a corporation)
(XXXXXX)
(XXXXXX)

(Cross out inapplicable)

18
19
20 of 4401 State Road 19, Windsor WI 53598

21
22 Street City State Zip

23
24 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated
25 above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified
26 no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor
27 and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict
28 accordance with the Bidding Documents prepared by **Destree Design Architects, 222 West Washington Ave. #310,**
29 **Madison, Wisconsin, 53703** for the Owner and dated **December 06, 2023.**

30
31 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

32
33 Contact name: Kurt Wellenstein

34
35 Telephone Number: 608-842-3941

36
37 Email address: kwellenstein@naminc.com

38
39 FAX Number: 608-842-3905

40
41 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 42 1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid within the
43 division(s) of work being bid.
- 44 2. You have entered all Bid amounts in numeric characters (Example: \$9,999);
- 45 3. You have acknowledged receipt of all addenda;
- 46 4. You have signed the Bid Form
- 47 5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:
48 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or
49 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A
50 Company or Personal Check will not be accepted.
- 51

1 FIRE SUPPRESSION

2
3 BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents, for the sum of

4
5 (\$ _____)

6 **Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article**
7 **16 Submission of Base Bids' for detailed instructions.**

8
9
10 PLUMBING

11
12 BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of

13
14 (\$ 127,400 _____)

15 **Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article**
16 **16 Submission of Base Bids' for detailed instructions.**

17
18
19 HEATING, VENTILATING AND AIR CONDITIONING

20
21 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

22
23 (\$ 1,051,000 _____)

24 **Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article**
25 **16 Submission of Base Bids' for detailed instructions.**

26
27
28 ELECTRICAL

29
30 BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of

31
32 (\$ _____)

33 **Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article**
34 **16 Submission of Base Bids' for detailed instructions.**

35
36
37 COMBINED BASE BIDS OPTION

38
39 BASE BID NO. _____ for _____ (Division of Work),
40 BASE BID NO. _____ for _____ (Division of Work) and
41 BASE BID NO. _____ for _____ (Division of Work) and
42 BASE BID NO. _____ for _____ (Division of Work) Work fully complete as per specifications and related
43 drawings, for the sum of

44
45 (\$ _____)

46 **Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article**
47 **16 Submission of Base Bids' for detailed instructions.**

1 COMMENCEMENT AND COMPLETION OF WORK
2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid
3 on, to enter into a subcontract with the General Prime Contractor, and to commence the work on or before a date to be
4 specified in a written Notice to Proceed issued by UWSA to the General Prime Contractor, and to complete the work in
5 accordance with the project schedule in the Instructions to Bidders.
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7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

9
10 Addendum No. 1 Date 02/23/23

11
12 Addendum No. 2 Date 03/07/23

13
14 Addendum No. 3 Date 04/06/23

15
16 Addendum No. _____ Date _____

17
18 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID
19 THE POSSIBILITY OF INVALIDATING THIS BID.

20
21 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:
22

- | | |
|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid. |
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North American Mechanical, Inc.
(Firm Name)

Kurt Wellenstein
(Bidder's Printed Name)

By 
(Signature of Bidder)

Date: 4/25/23

Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.

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8
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12
13
14 To: University of Wisconsin System Administration (UWSA)

15
16
17
18 We Westphal & Company Inc

(a joint venture)
(a corporation)
(a partnership)
(an individual)

(Cross out inapplicable)

19
20
21 Of 14 Marsh Ct Madison WI 53718
22 Street City State Zip

23
24 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated
25 above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified
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29 **Madison, Wisconsin, 53703** for the Owner and dated **December 06, 2023.**

30
31 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

32
33 Contact name: Megan Galston
34
35 Telephone Number: 608-206-4517
36
37 Email address: mgalston@westphalec.com
38
39 FAX Number: 608-222-0230
40

41 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 42 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the
43 division(s) of work being bid.
44 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
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49 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A
50 Company or Personal Check will not be accepted.
51

1 FIRE SUPPRESSION

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3 BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents, for the sum of

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5 (\$ _____)

6 **Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article**
7 **16 Submission of Base Bids' for detailed instructions.**

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10 PLUMBING

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12 BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of

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14 (\$ _____)

15 **Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article**
16 **16 Submission of Base Bids' for detailed instructions.**

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18
19 HEATING, VENTILATING AND AIR CONDITIONING

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21 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

22
23 (\$ _____)

24 **Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article**
25 **16 Submission of Base Bids' for detailed instructions.**

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28 ELECTRICAL

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30 BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of

31
32 (\$ 888,288 _____)

33 **Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article**
34 **16 Submission of Base Bids' for detailed instructions.**

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37 COMBINED BASE BIDS OPTION

38
39 BASE BID NO. _____ for _____ (Division of Work),
40 BASE BID NO. _____ for _____ (Division of Work) and
41 BASE BID NO. _____ for _____ (Division of Work) and
42 BASE BID NO. _____ for _____ (Division of Work) Work fully complete as per specifications and related
43 drawings, for the sum of

44
45 (\$ _____)

46 **Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article**
47 **16 Submission of Base Bids' for detailed instructions.**

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COMMENCEMENT AND COMPLETION OF WORK

The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work on or before a date to be specified in a written Notice to Proceed issued by UWSA to the General Prime Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

ADDENDUM RECEIPT

We acknowledge receipt of the following Addenda:

Addendum No. 01 Date 02/23/2023

Addendum No. 02 Date 03/07/2023

Addendum No. 03 Date 04/06/2023

Addendum No. _____ Date _____

PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:

1. Bidder is certified by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.
2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.
3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.
4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.

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(Check, if bid is by a corporation)

Date: 04/25/2023

Westphal & Company Inc
(Firm Name)

Mark McCluskey
(Bidder's Printed Name)

By [Signature]
(Signature of Bidder)

Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.